

#### AGENDA Regular Meeting of the Pierce County Library System Board of Trustees March 19, 2014 3:30 – 6:00 pm

| 3:30 pm | 02 min. | Call to Order: Linda Ishem, Chair   |
|---------|---------|---|
| 3:32 pm | 05 min. | <b>Public Comment</b> : This is time set aside for members of the public to speak to the Board of Trustees. Unless the item you wish to discuss is of an emergency nature, the Board ordinarily takes matters under advisement before taking action. Please sign up at the time of the meeting to speak during the public Comment period, and limit your comments to three minutes. |
| 3:37 pm | 03 min. | Consent Agenda Action   |
|         |         | <ol> <li>Approval of Minutes of the February 12, 2014 Regular Meeting</li> <li>Approval of February 2014 Payroll, Benefits and Vouchers</li> </ol>  |
| 3:40 pm | 10 min. | Board Members Report  |
| 3:50 pm | 20 min. | Officers Reports  |
|         |         | 1. January Dashboard, Georgia Lomax   |
|         |         | 2. February 2014 Financial Report, Dale Hough   |
|         |         | 3. Network Attack, <i>Clifford Jo</i>   |
|         |         | 4. PC Reads 2014, Linda Farmer  |
|         |         | 5. Partnership Awards, Neel Parikh  |
|         |         | 6. Para Librarian Award, Neel Parikh  |
|         |         | 7. PLA Conference Activities, <i>Georgia Lomax</i>  |
|         |         | 8. Bethel School District Community Events, Judy Nelson   |
|         |         | 9. Joint Base Lewis McChord Newcomers Orientation, Judy Nelson  |
|         |         | 10. Franklin Pierce Card Campaign Partnership, Judy Nelson  |
| 4:10 pm |         | Unfinished Business   |
|         | 15 min. | 1. Technology Plan Update, Clifford Jo and Sally Porter Smith   |
|         | 20 min. | 2. Executive Director Search Firm, <i>Rob Allen</i>   |
| 4:45 pm |         | New Business  |
|         | 10 min. | 1. Metropolitan King County Library Joint Boards Meeting, Neel Parikh   |
|         | 10 min. | 2. Board Self-Evaluation, Linda Ishem   |
|         | 10 min. | 3. 2013 Reciprocal Borrowing Report, Neel Parikh and Georgia Lomax  |
|         | 15 min. | 4. Emergency Capital Project: Diesel Generator, Clifford Jo Action  |
|         | 25 min. | 5. Facilities Master Plan Overview, <i>Neel Parikh</i>  |
| 5:55 pm | 5 min.  | <b>Executive Session:</b> At this time on the agenda, the Board of Trustees will recess to Executive Session, per RCW 42.30.110, to discuss personnel issues.   |
| 6:00 pm | 02 min. | Announcements   |
| 6:02 pm |         | Adjournment   |

Consent Agenda



### BOARD OF TRUSTEES PIERCE COUNTY LIBRARY SYSTEM REGULAR MEETING, FEBRUARY 12, 2014

#### CALL TO ORDER

Chair Linda Ishem called to order the regular meeting of the Pierce County Rural Library District Board of Trustees February 12, 2014, at 3:32 pm. Board members present were J.J. McCament, Allen Rose, Donna Albers and Robert Allen.

#### PUBLIC COMMENT

There was no public comment.

#### CONSENT AGENDA

- 1. Minutes of the January 8, 2014 Regular Meeting of the Board of Trustees
- 2. January 2014 Payroll, Benefits and Vouchers in the total amount of \$2,963,490.10
  - a. Payroll Warrants 3512-3527, dated 01/01/14 01/31/14 in the amount of \$13,964.35
  - b. Payroll Disbursement Voucher dated 01/06/14 in the amount of \$584,544.14
  - c. Payroll Disbursement Voucher dated 01/21/14 in the amount of \$622,211.00
  - d. Accounts Payable Warrants 621932 622155 dated 01/01/14 01/31/14 in the amount of \$1,742,770.61
- 3. Resolution 2014-02: To Declare Equipment Surplus to Public Service Needs

Ms. McCament moved that the wording on Resolution 2014-02 be revised to read, "Each item has an estimated value of \$2,000 or less" rather than "of less than \$500". Mr. Allen seconded the motion and it was passed.

Ms. McCament moved for approval of the consent agenda as amended. Mr. Allen seconded the motion and it was passed.

#### BOARD MEMBER REPORT

Chair Ishem announced that an item, Executive Search Firm Process, would be added to the agenda, to be held under unfinished business, noting it may or may not include action.

Chair Ishem thanked Mr. Rose for his 17 months of service as Vice Chair.

Chair Ishem reported she is working with advocates of early literacy services in an ongoing project to promote the replacement of those services no longer available in the community. She thanked Ms. Parikh, Executive Director, for providing information on early literacy to the other members of that group.

#### **OFFICERS REPORT**

Ms. Parikh commented on an upcoming event at the University Place Library on February 20, 2014, featuring author, Mike Veseth.

Ms. Parikh reported Susan Anderson-Newham's new book, *Cooking Up a Storytime: Mix-and-Match Menus for Easy Programming*, is being published and will be released to the public in two weeks.

**December 2013 Dashboard -** Ms. Albers expressed interest in the decrease in checkouts. Ms. Lomax said she and staff are looking at this issue and will be sharing their assessment soon. Ms. Albers expressed interest in seeing how the decrease compares to population trends.

**January 2014 Financial Report** - Dale Hough, Finance Manager, reported he was in the process of closing 2013. He explained that the percent of budget usage is high because Purchase Order activity is entered at the beginning of each year.

**Graham Homeless Encampment** - Sally Porter Smith, Customer Experience Manager, reported she has been working with the Pierce County Sheriff and the Pierce/Tacoma Homeless Coalition to remove an encampment on Graham property and assist those who reside on the site. She and Lorie Erickson, Facilities Director, evaluated the encampment with the Sheriff. No trespassing signs and a notice to vacate have been posted. The area will be cleaned on February 13. Teams with technical and mental health services have been deployed to the site. Ms. Porter Smith indicated staff has been instructed to refer community concerns to the Pierce/Tacoma Homeless Coalition.

Discussion ensued regarding the zoning of the property around the branch. Ms. Parikh noted that although the property is zoned as residential, it would not be feasible to rezone it as commercial.

**Re-Appointment of Chair Ishem** - The Pierce County Council confirmed the re-appointment of Chair Ishem to the Board of Trustees.

#### **UNFINISHED BUSINESS**

2014 Pierce County Library Foundation Agreement - Clifford Jo, Finance and Business Director, asked the Board to review and approve the agreement between the Foundation and Library. In 2013, the Library received \$267,000 from the Foundation and committed \$185,000. In 2014, the committed funds were increased to \$216,000 due to funding new staff and salary increases.

Ms. McCament moved to authorize Director Parikh to sign the Foundation Agreement as presented. Mr. Rose seconded the motion and it was passed.

Chair Ishem announced she would move to New Business items on the agenda and return to Unfinished Business at 5:30 pm, adding there would be no Executive Session.

#### **New Business**

**Technology Plan Update** - Mr. Jo and Ms. Porter Smith reported that the first draft is nearly finalized and that implementation will begin after the second draft. Mr. Jo reviewed the Technology Plan goals of creating a clear culture, transforming Library technology and engaging technology. He added that the new Digital Experience Director would be positioned as a strategic partner in the leadership of the Library. The second round of recruitment is underway and interviews are scheduled for the first week in March.

**Public Internet Use Policy** - Judy Nelson and Jennifer Patterson, Customer Experience Managers, shared the results of their first draft of the policy. Key points remained unchanged. The document was formatted into the standardized format, language was updated, and information about tablets, mobile devices and Wi-Fi was included. Ms. McCament recommended there be a distinction in community vs. communities in the policy statement.

Mr. Allen noted a typographical error in the Definition of the Children's Internet Protection Act and recommended removing language in the paragraph on Compliance.

Ms. McCament moved the Public Internet Use Policy be updated as amended. Mr. Rose seconded the motion and it was passed.

**Collection Budget** - Lisa Bitney, Reading and Materials Director, reviewed the outcome of decisions made in 2013 and the reasons behind the decisions made when implementing the 2014 budget. She indicated the priorities of the Library in this process were to maintain customers, offer a realistic and appropriate collection budget in light of projected revenues, minimize impact of budget reductions on customers and to maintain balance in the collection between popular and specialized materials.

In 2013, the number of eBooks, Lucky Day and DVDs were greatly reduced. When reviewing the 2014 budget, it was noted that the eBook collection is increasing due to circulation growth and increased tablet sales.

Areas in which the 2014 budget was reduced include comics, Lucky Day, CD's, international and professional collections. Branch Service Plans have been helpful in determining what communities want.

The recently implemented program, Collection HQ, has proven effective in managing the collection and makes it work harder. The transfer report shows staff how best to shop its own collections. Since August 2012, 12,000 books were transferred to branches that needed them. Books circulated an additional 67,000 times.

One chart illustrated that in 2012 the materials budget was 16% of the overall budget, in 2013 it was 13% and in 2014 it is 12.80%. In answer to the question of where the 3% reduction is now being spent, Mr. Jo noted the money is being spent on personnel. Ms. Parikh noted the Collection Budget Crew will make recommendations for future collection budgeting. Ms. Lomax noted that although the Board was committed to collections being 16% of the budget, when the Library trimmed the budget in order to maintain service, adjustments were made as to how the money is spent and the Library has been thoughtful about the choices made.

Mr. Allen asked whether the Library has the analytics in determining the cause of the decline in checkouts. Ms. Parikh said the Library is assessing these trends.

**Self Service Lobby Pilot Program** - Ms. Bitney reported that data has been collected on lobby visits showing very low usage and many visitors think PAC is a library. Signage has been added directing customers to the Summit branch for Library services. A voice activated software program is being tested to direct customer phone calls. New signs for restrooms and meeting rooms have been posted. There have been no significant problems in the four days since implementation. The pilot program will run for 3 months and will be evaluated again at that time. The lobby door access to the processing and administrative area is locked, but the reception desk will be staffed during Board meetings.

**Hoopla & Zinio -** David Durante, and Jaime Prothro, Customer Experience Managers, demonstrated how to access Zinio, an electronic magazine platform. Ms. Prothro reported the program was introduced on February 3. The magazines were selected based on market segments.

Mr. Durante, demonstrated how to access Hoopla, the system which provides movies and music downloads. It is a pay per use program, with costs to the Library ranging from 99 cents to \$1.99. Hoopla replaces Freegal, which was limited to music. Ms. Prothro reported that since February 3, 1,200 patrons have registered and 810 active users in the month of February have downloaded content. Currently the system will not work outside the US and Canada. Customers viewing Hoopla in children's areas may be able to view materials intended for adult audiences. Library staff will approach those issues the same as when someone is viewing adult content on their own devices.

**Counting Opinions Customer Surveys** - Ms. Patterson reported that the low response rate and the generic nature of the survey have proven that the survey is an ineffective tool and the Library would like to remove the survey from the website. She added the administrative/reporting functions have not been reliable. The team will be reorganized to look at other options for outcomes-based surveys.

#### **UNFINISHED BUSINESS**

**Executive Search Firm Process** - The Board conducted a conference call with William Holt, the Library's legal counsel, to review the proposals submitted in response to the Request for Qualifications (RFQ) for an Executive Search firm to facilitate the search for the new Executive Director. Discussion ensued regarding reviewing the applications, responsiveness to the RFQ and qualifications of each firm. It was determined the finalists would be June Garcia, LLC, Waters Executive Recruitment and Bradbury Associates/Gossage Sager Associates. Mr. Allen agreed to work with Mr. Holt and Mr. Jo to check references and interview candidates.

#### **EXECUTIVE SESSION**

There was no Executive Session.

#### ANNOUNCEMENTS

There were no announcements.

ADJOURNMENT

The meeting was adjourned at 6:35 pm on motion by Ms. McCament seconded by Mr. Allen.

Neel Parikh, Secretary

Linda Ishem, Chair

# February 2014 Payroll, Benefits and Vouchers

|  | Warrant Numbers            | <u>Date(s)</u>   | <u>Amount</u>   |
|--|----------------------------|--|---|
| Payroll Warrants<br>Disbursement Voucher - Payroll & Acct Payable<br>Disbursement Voucher - Payroll & Acct Payable<br>Accounts Payable Warrants<br><b>Total:</b> | 3528-3540<br>622156-622298 | 02/01/14-02/28/14<br>02/06/14<br>02/21/14<br>02/01/14-02/28/14 | \$6,799.01<br>\$586,948.98<br>\$558,578.69<br>\$980,466.12<br><b>\$2,132,792.80</b> |

Pierce County Rural Library District: Org 04

Sch: Pay Date:

<u>2/21/2014</u>

|                 | COUNTY OF PIERCE |         |        |          | Disbursement |        |         | Agency No. | D.J.V. Date                    | D.J.V. No.                 |                           |
|-----------------|------------------|---------|--------|----------|--------------|--------|---------|------------|--------------------------------|----------------------------|---------------------------|
| B               | UDGET            | 5 KS KS |        | DEPART   | MENT         | Jou    | ırnal V | oucher     |                                | revised                    |                           |
| _               |                  |         |        |          |              |        | (T/C)   | 74         | 001-116                        | 2/20/2014                  |                           |
|                 |                  |         | Acc    | ount Cod | le           |        |         | Acct.      |                                |                            | ANACHUNIT                 |
|                 | Fund             | Dept    | Prog   | BASUB    | Elem         | OB     | M/OB    | Action     | DESCRIF                        |                            | AMOUNT                    |
| 1               | 697              | 001     | 0000   | 237      | 00           |        |         |            |                                | EE and EIC- Wire to IRS    | \$58,604.24               |
| 2               | 697              | 001     | 0000   | 237      | 00           |        |         |            |                                | nd Medicare - Wire to IRS  | \$43,204.81               |
| 3               | 697              | 001     | 0000   | 237      | 00           |        |         |            |                                | d Medicare - Wire to IRS   | \$43,204.81               |
| 4               | 697              | 001     | 0000   | 237      | 00           |        |         |            | DIR D                          | DEP-file to Columbia Bank  | \$396,658.95              |
| 5               | 697              | 001     | 0000   | 237      | 00           |        |         |            |                                |                            |                           |
| 6               | 697              | 001     | 0000   | 237      | 00           |        |         |            |                                |                            | 64 200 00                 |
| 7               | 697              | 001     | 0000   | 237      | 00           |        |         |            |                                | dept of rev                | \$1,388.89                |
| 8               | 697              | 001     | 0000   | 237      | 00           |        |         |            |                                |                            |                           |
| 9               | 697              | 001     | 0000   | 237      | 00           |        |         |            |                                |                            |                           |
| 10              | 697              | 001     | 0000   | 237      | 00           |        |         |            |                                |                            |                           |
| 11              | 697              | 001     | 0000   | 237      | 00           |        |         |            |                                |                            |                           |
| 12              | 697              | 001     | 0000   | 237      | 00           |        |         |            |                                |                            | ¢12 700 12                |
| 13              | 697              | 001     | 0000   | 237      | 00           |        |         |            |                                |                            | \$13,799.12<br>\$1,399.27 |
| 14              | 697              | 001     | 0000   | 237      | 00           |        |         |            | H.S.A. Employe                 |                            | \$1,399.27                |
| 15              | 697              | 001     | 0000   | 237      | 00           |        |         |            | H.S.A. Employee                |                            | \$0.00                    |
| 16              | 697              | 001     | 0000   | 237      | 00           |        |         |            | H.S.A. Adj                     |                            | \$318.60                  |
|                 |                  |         |        |          |              |        |         |            | H.S.A.                         | liee                       | \$510.00                  |
|                 |                  |         |        |          |              |        |         |            | please put the total amt below | vinto PCLS payroll account |                           |
|                 |                  |         |        |          |              |        |         |            | please put the total and below |                            | \$558,578.69              |
|                 |                  |         |        |          |              |        |         |            |                                | TOTAL                      |                           |
| Ba              | nk No.           | Che     | ck No. | 19       | ssued To     |        | Ba      | nk No.     | Check No.                      | Issued                     | То                        |
|                 |                  |         |        | U.S. Tre | easury       |        |         |            |                                |                            |                           |
|                 |                  |         |        |          |              |        |         |            |                                |                            |                           |
| Pre             | pared E          | By:     |        |          |              |        | Date:   |            | Approved By:                   |                            |                           |
| Christy Telling |                  |         |        |          | 2/2          | 0/2014 | Christy | 2/20/2014  |                                |                            |                           |

Pierce County Rural Library District: Org 04

Pay Date:

Sch:

2/5/2014

|                 |  | COUNT | Y OF PI | ERCE     |          | Disbursement |         | ement   | Agency No.                     |                           |                          |
|-----------------|--|-------|---------|----------|----------|--------------|---------|---------|--------------------------------|---------------------------|--------------------------|
| B               | JDGFT  |       |         | DEPART   | MENT     | Jou          | irnal V | oucher  |                                | revised                   |                          |
| 0               |  |       |         |          |          |              | (T/C)   | 74      | 001-116                        | 2/5/2014                  |                          |
|                 |  |       | Acc     | ount Coc | le       |              |         | Acct.   |                                |                           |                          |
|                 | Fund   | Dept  | Prog    | BASUB    |          | OB           | M/OB    | Action  | DESCRIF                        |                           | AMOUNT                   |
| 1               | 697  | 001   | 0000    | 237      | 00       |              |         |         |                                | EE and EIC- Wire to IRS   | \$65,131.49              |
| 2               | 697  | 001   | 0000    | 237      | 00       |              |         |         |                                | nd Medicare - Wire to IRS | \$45,368.55              |
| 3               | 697  | 001   | 0000    | 237      | 00       |              |         |         |                                | d Medicare - Wire to IRS  | \$45,368.55              |
| 4               | 697  | 001   | 0000    | 237      | 00       |              |         |         | DIR                            | DEP-file to Columbia Bank | \$427,613.15             |
| 5               | 697  | 001   | 0000    | 237      | 00       |              |         |         |                                |                           |                          |
| 6               | 697  | 001   | 0000    | 237      | 00       |              |         |         |                                | dept of rev               |                          |
| 7               | 697  | 001   | 0000    | 237      | 00       |              |         |         |                                | \$0.00                    |                          |
| 8               | 697  | 001   | 0000    | 237      | 00       |              |         |         | deposit ove                    | (\$486.18)                |                          |
| 9               | 697  | 001   | 0000    | 237      | 00       |              |         |         |                                |                           |                          |
| 10              | 697  | 001   | 0000    | 237      | 00       |              |         |         |                                |                           |                          |
| 11              | 697  | 001   | 0000    | 237      | 00       |              |         |         | ER FICA/MEDI                   |                           |                          |
| 12              | 697  | 001   | 0000    | 237      | 00       |              |         |         |                                |                           | ća 222.00                |
| 13              | 697  | 001   | 0000    | 237      | 00       |              |         |         | INC                            |                           | \$2,322.00<br>\$1,398.25 |
| 14              | 697  | 001   | 0000    | 237      | 00       |              |         |         | H.S.A. Employe                 |                           | \$1,398.23               |
| 15              | 697  | 001   | 0000    | 237      | 00       |              | L       |         | H.S.A. Employee                |                           | \$15.02                  |
| 16              | 697  | 001   | 0000    | 237      | 00       | -            |         |         | H.S.A. Adj<br>H.S.A            |                           | \$15.02                  |
|                 |  |       |         |          |          |              |         |         | BC                             |                           | \$218.15                 |
|                 |  |       |         |          |          |              |         |         | please put the total amt below |                           | , 210.15                 |
|                 |  |       |         |          |          |              |         |         | please put the total and below |                           | \$586,948.98             |
|                 |  |       |         |          |          |              |         |         |                                | TOTAL                     |                          |
| Ba              | nk No.   | Che   | ck No.  | 1        | ssued To |              | Ba      | ink No. | Check No. Issued               |                           | То                       |
|                 | and a second |       |         | U.S. Tre | easury   |              |         |         |                                |                           |                          |
|                 |  |       |         |          |          |              |         |         |                                |                           |                          |
| Pre             | pared E  | By:   |         |          |          |              | Date:   |         | Approved By:                   |                           | 17                       |
| Christy Telling |  |       |         |          | 2/!      | 5/2014       | Christy | Telling | 2/5/2014                       |                           |                          |

pyCkHist 3/3/2014 9:40:39AM

# Check History Listing Pierce County Library System

| Check #   | Bank   |   | Date   | Paid to   | Status | Can/Vd Date | Pay Period Dates  | Dir Dep   | Amount   |
|---|--|---|--|---|--------|-------------|---|---|--|
| Check #<br>3528<br>3529<br>3530<br>3531<br>3532<br>3533<br>3534<br>3535<br>3536<br>3537<br>3538<br>3539<br>3540 | pr<br>pr<br>pr<br>pr<br>pr<br>pr<br>pr<br>pr<br>pr<br>pr<br>pr<br>pr | Bank of America<br>Bank of America | Date<br>02/06/2014<br>02/06/2014<br>02/06/2014<br>02/06/2014<br>02/21/2014<br>02/21/2014<br>02/21/2014<br>02/21/2014<br>02/21/2014<br>02/21/2014<br>02/21/2014<br>02/21/2014 | Paid to<br>MIX, KASSANDRA<br>LINDSTROM, KAREN<br>CAMPBELL, JARED<br>BADERTSCHER, ALLISON<br>FERNANDEZ, KAREN<br>ANDREWS, MARY<br>ENGSTROM, LESLIE<br>MILLER, MARY JO<br>JOHNSON, LAURA<br>JUDD, VICKEY<br>LEITH, ERICA<br>LOPEZ, ANTHONY<br>DABNEY, DEWAYNE | Status | Can/Vd Date | 01/16/14 - 01/31/14<br>01/16/14 - 01/31/14<br>01/16/14 - 01/31/14<br>01/16/14 - 01/31/14<br>02/01/14 - 02/15/14<br>02/01/14 - 02/15/14<br>02/01/14 - 02/15/14<br>02/01/14 - 02/15/14<br>02/01/14 - 02/15/14<br>02/01/14 - 02/15/14<br>02/01/14 - 02/15/14 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 | 368.90<br>96.00<br>539.37<br>880.29<br>283.07<br>273.06<br>369.80<br>73.55<br>103.20<br>160.80<br>105.60<br>107.99<br>3,437.38 |
|   |  |   |  |   |        |             | Total:  | 0.00  | 6,799.01   |

Checks in report: 13

6,799.01 Grand Total: 0.00

#### Check History Listing Pierce County Library System

03/03/2014 9:43AM

| ank code: boa |         |                          |  |        |             |
|---------------|---------|--------------------------|--|--------|-------------|
|               | Check # | Date                     | Vendor   | Status | Check Total |
| _             | 622156  | 02/05/2014               | 000895 COLUMBIA BANK   |        | 50.00       |
|               |         | 02/05/2014               | 004393 LEDDING LIBRARY OF MILWAUKIE  |        | 24.95       |
|               |         | 02/05/2014               | 004649 LEWIS & CLARK LIBRARY   |        | 85.00       |
|               |         | 02/05/2014               | 004919 LOYOLA MARYMOUNT UNIVERSITY   |        | 50.00       |
|               |         | 02/05/2014               | 004674 MCHUGH MANAGEMENT CONSULTING  |        | 10,440.00   |
|               |         | 02/05/2014               | 001299 MULTNOMAH CTY LIBRARY   |        | 14.95       |
|               |         | 02/05/2014               | 005837 C/O INTERLIBRARY LOAN NEWPORT BEA                                       |        | 29.95       |
|               |         | 02/05/2014               | 003833 NORTH CENTRAL REGIONAL LIBRARY  |        | 29.99       |
|               |         | 02/05/2014               | 003551 ORTING CHAMBER OF COMMERCE  |        | 200.00      |
|               |         | 02/05/2014               | 000370 PIERCE COUNTY   |        | 1,365.00    |
|               |         | 02/05/2014               | 000370 PIERCE COUNTY   |        | 500.00      |
|               |         | 02/05/2014               | 005836 REED COLLEGE LIBRARY  |        | 80.0        |
|               |         | 02/05/2014               | 005835 SEASIDE PUBLIC LIBRARY  |        | 10.9        |
|               |         | 02/05/2014               | 002282 SEATTLE PUBLIC LIBRARY  |        | 36.9        |
|               |         | 02/05/2014               | 000487 TACOMA RUBBER STAMP   |        | 12.4        |
|               |         | 02/05/2014               | 005679 CIVIC BUILDING UNIVERSITY PLACE   |        | 66,701.5    |
|               |         | 02/06/2014               | 000830 BAKER & TAYLOR  |        | 16,198.0    |
|               |         | 02/06/2014               | 000087 BLACKSTONE AUDIO BOOKS INC  |        | 282.0       |
|               |         | 02/06/2014               | 000242 BUCKLEY CITY OF   |        | 216.5       |
|               |         | 02/06/2014               | 000161 CENGAGE LEARNING  |        | 5,000.0     |
|               |         | 02/06/2014               | 005842 DREW CROOKS   |        | 82.0        |
|               |         | 02/06/2014               | 000094 ELMHURST MUTUAL POWER & LIGHT   |        | 1,406.8     |
|               |         | 02/06/2014               | 001643 IMPACT  |        | 44.7        |
|               |         |                          | 000243 INGRAM LIBRARY SERVICES   |        | 13,493.9    |
|               |         | 02/06/2014               | 000352 MIDWEST TAPE  |        | 32,936.0    |
|               | -       | 02/06/2014               | 000377 PUGET SOUND ENERGY  |        | 2,185.6     |
|               |         | 02/06/2014               | 000406 RECORDED BOOKS LLC  |        | 546.2       |
|               |         | 02/06/2014               | 000408 RECORDED BOOKS LLC  |        | 5,515.4     |
|               |         | 02/07/2014               | 000828 AFSCINE AFL-CIO<br>000175 ASSOCIATION OF WASHINGTON CITI                |        | 165,792.9   |
|               |         | 02/07/2014               | 003311 DEPARTMENT OF LABOR & INDUSTRI  |        | 11,208.7    |
|               | -       | 02/07/2014               | 000898 DEPARTMENT OF RETIREMENT SYSTE  |        | 7,385.5     |
|               |         | 02/07/2014               | 003985 PACIFICSOURCE ADMINISTRATORS  |        | 1,713.0     |
|               |         | 02/07/2014               |  |        | 407.0       |
|               |         | 02/07/2014               | 001181 PIERCE CTY LIBRARY FOUNDATION   |        | 151.6       |
|               |         | 02/07/2014               | 004276 STATE CENTRAL COLLECTION UNIT   |        | 60.0        |
|               |         | 02/07/2014               |  |        | 184.7       |
|               |         | 02/07/2014               | 004782 US DEPARTMENT OF EDUCATION  |        | 4,662.4     |
|               |         | 02/07/2014<br>02/07/2014 | 001355 VOLUNTARY EMPLOYEES' BENEFICIA<br>000827 WA STATE- DEPT OF RETIREMENT S |        | 83,559.9    |

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## Check History Listing Pierce County Library System

| ank code: boa |         |                       | Venden  | Status | Check Total         |
|---------------|---------|-----------------------|---|--------|---------------------|
| -             | Check # | Date                  | Vendor  |        | 446.38              |
|               |         | 02/07/2014            | 000881 WASHINGTON STATE SUPPORT REGIS                     |        | 100.00              |
|               |         | 02/10/2014            | 001527 CRISIS PREVENTION INSTITUTE IN                     |        | 2,400.00            |
|               |         | 02/10/2014            | 003384 MERIT EMERGENCY EDUCATION                          |        | 112.47              |
|               |         | 02/10/2014            | 001005 PETTY CASH CUSTODIAN                               |        | 51,017.74           |
|               |         | 02/11/2014            | 004022 US BANK  |        | 16.4                |
|               |         | 02/13/2014            | 000363 DBA OVERALL LAUNDRY SERV. ARAMARI                  |        | 10,507.60           |
|               |         | 02/13/2014            | 000153 ASSOCIATED PETROLEUM PRODUCTS                      |        | 25,249.18           |
|               |         | 02/13/2014            | 005326 BIBLIOTHECA ITG LLC                                |        | 40.00               |
|               |         | 02/13/2014            | 005831 IAN CHOW-MILLER                                    |        | 132.50              |
|               |         | 02/13/2014            | 001467 DATA SECURITY CORP                                 |        | 585.0               |
|               |         | 02/13/2014            | 005283 E-RATE EXPERTISE INC                               |        | 605.6               |
|               |         | 02/13/2014            | 001464 GREAT FLOORS COMMERCIAL SALES                      |        | 6,416.6             |
|               |         | 02/13/2014            | 005272 GREEN EFFECTS INC                                  |        | 19,252.3            |
|               |         | 02/13/2014            | 005428 GRITTON BUILDING CO INC                            |        | 43.7                |
|               |         | 02/13/2014            | 001941 JUDY T NELSON                                      |        | 1,430.9             |
|               |         | 02/13/2014            | 000348 PUGET SOUND BUSINESS INTERIORS                     |        | 2,094.3             |
|               |         | 02/13/2014            | 003719 UNIQUE MANAGEMENT SERVICES                         |        | 4,814.1             |
|               |         | 02/13/2014            | 004022 US BANK  |        | 794.8               |
|               |         | 02/13/2014            | 000534 WCP SOLUTIONS                                      |        | 6,339.7             |
|               |         | 02/18/2014            | 000176 ATS AUTOMATION INC                                 |        | 5,615.1             |
|               |         | 02/18/2014            | 001764 CASCADIA INTERNATIONAL LLC                         |        | 76.6                |
|               |         | 02/18/2014            | 000857 PIERCE COUNTY RECYCLING                            |        | 708.0               |
|               |         | 02/18/2014            | 001379 SENTINEL PEST CONTROL INC                          |        | 4,494.8             |
|               |         | 02/21/2014            | 004495 AUTOMOTIVE SPECIALISTS                             |        | 4,494.0             |
|               |         | 02/21/2014            | 003311 DEPARTMENT OF LABOR & INDUSTRI                     |        | 601.4               |
|               |         | 02/21/2014            | 004485 GBC  |        | 376.3               |
|               |         | 02/21/2014            | 004018 STAPLES INC  |        | 8,996.7             |
|               |         | 02/21/2014            | 005416 WILMINGTON DRIVE HOLDINGS LLC                      |        | 63,718.0            |
|               |         | 02/24/2014            | 004022 US BANK  |        | 5,550.4             |
|               |         | 02/24/2014            | 003778 AFLAC  |        | 5,326.3             |
|               |         | 02/24/2014            | 000828 AFSCME AFL-CIO                                     |        |                     |
|               |         | 02/24/2014            | 000175 ASSOCIATION OF WASHINGTON CITI                     |        | 2,337.8<br>831.2    |
|               |         | 02/24/2014            | 001578 COLONIAL SUPPLEMENTAL INSURANC                     |        |                     |
|               |         | 02/24/2014            | 003311 DEPARTMENT OF LABOR & INDUSTRI                     |        | 10,789.3<br>7,385.5 |
|               |         | 02/24/2014            | 000898 DEPARTMENT OF RETIREMENT SYSTE                     |        |                     |
|               |         | 02/24/2014            | 003985 PACIFICSOURCE ADMINISTRATORS                       |        | 1,713.0<br>412.0    |
|               |         | 02/24/2014            | 001181 PIERCE CTY LIBRARY FOUNDATION                      |        | 412.0               |
|               |         | 02/24/2014 02/24/2014 | 004276 STATE CENTRAL COLLECTION UNIT<br>000823 UNITED WAY |        | 82.0                |

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## Check History Listing Pierce County Library System

| oa |         |            |  |        |             |
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|    | Check # | Date       | Vendor                                   | Status | Check Total |
| _  | 622233  | 02/24/2014 | 004782 US DEPARTMENT OF EDUCATION        |        | 158.20      |
|    |         | 02/24/2014 | 000827 WA STATE- DEPT OF RETIREMENT S    |        | 76,596.46   |
|    | 622235  | 02/24/2014 | 000881 WASHINGTON STATE SUPPORT REGIS    |        | 446.38      |
|    |         | 02/24/2014 | 000172 AMERICAN LIBRARY ASSOC            |        | 76.50       |
|    |         | 02/24/2014 | 000830 BAKER & TAYLOR                    |        | 7,160.19    |
|    |         | 02/24/2014 | 000161 CENGAGE LEARNING                  |        | 6,504.08    |
|    | 622239  | 02/24/2014 | 000847 CENTER POINT PUBLISHING           |        | 1,416.99    |
|    | 622240  | 02/24/2014 | 000184 CITY TREASURER                    |        | 5,978.42    |
|    | 622241  | 02/24/2014 | 000184 CITY TREASURER                    |        | 1,101.59    |
|    | 622242  | 02/24/2014 | 000184 CITY TREASURER                    |        | 904.02      |
|    | 622243  | 02/24/2014 | 000184 CITY TREASURER                    |        | 462.04      |
|    | 622244  | 02/24/2014 | 000184 CITY TREASURER                    |        | 53.76       |
|    | 622245  | 02/24/2014 | 000093 EBSCO                             |        | 354.41      |
|    | 622246  | 02/24/2014 | 001894 LYNNE HOFFMAN                     |        | 65.10       |
|    | 622247  | 02/24/2014 | 000243 INGRAM LIBRARY SERVICES           |        | 7,394.94    |
|    | 622248  | 02/24/2014 | 001011 LIVE OAK MEDIA                    |        | 299.25      |
|    | 622249  | 02/24/2014 | 000352 MIDWEST TAPE                      |        | 9,649.87    |
|    | 622250  | 02/24/2014 | 003398 MULTICULTURAL BOOKS & VIDEOS      |        | 2,370.00    |
|    | 622251  | 02/24/2014 | 001060 SCHOLASTIC LIBRARY PUBLISHING     |        | 475.24      |
|    | 622252  | 02/24/2014 | 000451 SEATTLE TIMES SEATTLE PI          |        | 336.87      |
|    | 622253  | 02/24/2014 | 000541 STATE OF WASHINGTON               |        | 384.76      |
|    | 622254  | 02/25/2014 | 000100 ANDERSON ISLAND COMMUNITY CENT    |        | 1,250.00    |
|    | 622255  | 02/25/2014 | 000363 DBA OVERALL LAUNDRY SERV. ARAMARI |        | 16.41       |
|    | 622256  | 02/25/2014 | 005854 ALLISON BADERTSCHER               |        | 54.01       |
|    | 622257  | 02/25/2014 | 001764 CASCADIA INTERNATIONAL LLC        |        | 847.92      |
|    |         | 02/25/2014 | 000895 COLUMBIA BANK                     |        | 269.81      |
|    |         | 02/25/2014 | 000731 CUMMINS NORTHWEST LLC             |        | 404.88      |
|    | 622260  | 02/25/2014 | 005272 GREEN EFFECTS INC                 |        | 986.79      |
|    | 622261  | 02/25/2014 | 005338 PHOENIX MECHANICAL INC            |        | 21,186.88   |
|    | 622262  | 02/25/2014 | 003835 TACOMA NARROWS ROTARY             |        | 125.00      |
|    |         | 02/25/2014 | 001284 TRUGREEN LANDCARE                 |        | 1,722.16    |
|    |         | 02/25/2014 | 001821 TYLER TECHNOLOGIES INC            |        | 1,500.00    |
|    |         | 02/25/2014 | 000534 WCP SOLUTIONS                     |        | 318.43      |
|    |         | 02/25/2014 | 000184 CITY TREASURER                    |        | 1,194.91    |
|    |         | 02/25/2014 | 000463 SUMMIT WATER & SUPPLY CO          |        | 318.34      |
|    |         | 02/25/2014 | 001886 NEEL PARIKH                       |        | 792.49      |
|    |         | 02/26/2014 | 003530 EARLY LEARNING PUBLIC LIBRARY     |        | 6,777.00    |
|    |         | 02/26/2014 | 005853 FROULA ALARM SYSTEMS              |        | 658.98      |
|    | 622271  | 02/26/2014 | 001684 MICROWEST SOFTWARE SYSTEMS INC    |        | 4,500.00    |

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| a |         |            |                                       |        |             |
|---|---------|------------|---------------------------------------|--------|-------------|
|   | Check # | Date       | Vendor                                | Status | Check Total |
|   | 622272  | 02/26/2014 | 003985 PACIFICSOURCE ADMINISTRATORS   |        | 180.00      |
|   |         | 02/26/2014 | 005338 PHOENIX MECHANICAL INC         |        | 16,081.80   |
|   |         | 02/26/2014 | 005827 SPRAGUE PEST SOLUTIONS         |        | 157.53      |
|   | 622275  | 02/28/2014 | 000175 ASSOCIATION OF WASHINGTON CITI |        | 18,337.41   |
|   | 622276  | 02/28/2014 | 000830 BAKER & TAYLOR                 |        | 7,464.73    |
|   | 622277  | 02/28/2014 | 000087 BLACKSTONE AUDIO BOOKS INC     |        | 282.00      |
|   | 622278  | 02/28/2014 | 000161 CENGAGE LEARNING               |        | 243.83      |
|   | 622279  | 02/28/2014 | 000847 CENTER POINT PUBLISHING        |        | 1,648.86    |
|   | 622280  | 02/28/2014 | 000243 INGRAM LIBRARY SERVICES        |        | 3,613.02    |
|   | 622281  | 02/28/2014 | 000352 MIDWEST TAPE                   |        | 23,689.71   |
|   | 622282  | 02/28/2014 | 001586 NORTHWEST DOOR INC             |        | 2,121.60    |
|   | 622283  | 02/28/2014 | 001651 PARACLETE PRESS                |        | 296.76      |
|   | 622284  | 02/28/2014 | 000406 RECORDED BOOKS LLC             |        | 4,816.04    |
|   | 622285  | 02/28/2014 | 001060 SCHOLASTIC LIBRARY PUBLISHING  |        | 8,106.75    |
|   | 622286  | 02/28/2014 | 000830 BAKER & TAYLOR                 |        | 10,486.91   |
|   | 622287  | 02/28/2014 | 000025 TRIS BAZZAR                    |        | 40.35       |
|   | 622288  | 02/28/2014 | 000161 CENGAGE LEARNING               |        | 193.75      |
|   | 622289  | 02/28/2014 | 005300 DANGER ROOM COMICS LLC         |        | 897.23      |
|   | 622290  | 02/28/2014 | 000093 EBSCO                          |        | 44.52       |
|   | 622291  | 02/28/2014 | 000243 INGRAM LIBRARY SERVICES        |        | 10,923.48   |
|   | 622292  | 02/28/2014 | 000352 MIDWEST TAPE                   |        | 14,295.64   |
|   | 622293  | 02/28/2014 | 003398 MULTICULTURAL BOOKS & VIDEOS   |        | 408.00      |
|   | 622294  | 02/28/2014 | 000377 PUGET SOUND ENERGY             |        | 5,681.74    |
|   | 622295  | 02/28/2014 | 000406 RECORDED BOOKS LLC             |        | 227.60      |
|   | 622296  | 02/28/2014 | 003374 JAMI SCHWARZWALDER             |        | 564.00      |
|   | 622297  | 02/28/2014 | 003596 SENTIMENTAL PRODUCTIONS        |        | 120.00      |
|   | 622298  | 02/28/2014 | 000506 UNIVERSITY PLACE REFUSE SERVIC |        | 169.62      |
|   |         |            | h                                     |        | 090 466 12  |

boa Total: 980,466.12

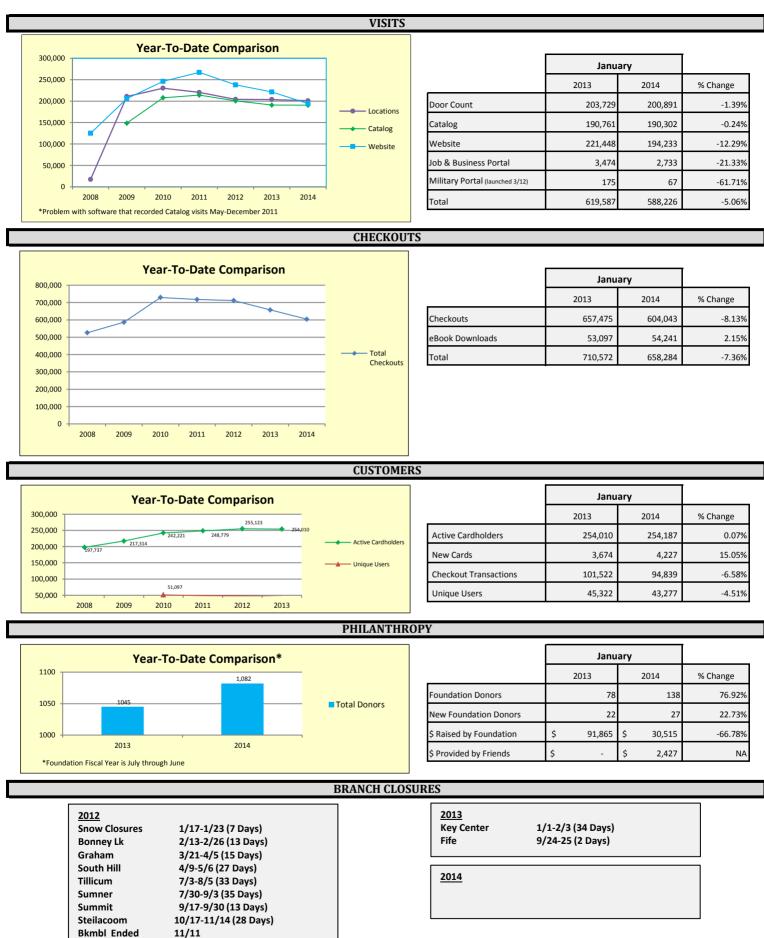
143 checks in this report

Total Checks:

980,466.12



#### CUSTOMER SERVICE/PHILANTHROPY DASHBOARD - JANUARY



**Key Center** 

11/14-12/31 (47 Days)



# Monthly Financial Reports February 28, 2014

Prepared by Dale E. Hough PFO, CFPIM Finance Manager



### Pierce County Library System Statement of Financial Position February 28, 2014 All Funds

| Assets                             |           | General Fund | D         | ebt Service Fund | Ca        | pital Improvement<br>Projects Fund |
|------------------------------------|-----------|--------------|-----------|------------------|-----------|------------------------------------|
| Current Assets - Cash              |           |              |           |                  |           |                                    |
| Cash                               |           | 1,692,434    | \$        | 8.05             | \$        | 470,795                            |
| Investments                        | <u>\$</u> | 4,410,000    | <u>\$</u> | 83,575           | <u>\$</u> | 680,000                            |
| Total Cash                         | \$        | 6,102,434    | \$        | 83,583           | \$        | 1,150,795                          |
|                                    | r         |              |           |                  |           |                                    |
| Total Current Assets               | \$        | 6,102,434    | \$        | 83,583           | \$        | 1,150,795                          |
|                                    |           |              |           |                  |           |                                    |
| Liabilities and Fund Balance       |           |              |           |                  |           |                                    |
| Current Liabilities                |           |              |           |                  |           |                                    |
| Warrants Payable                   |           | 99,270       | \$        | -                | \$        | 3,519                              |
| Sales Tax Payable                  | \$        | 4,285        | \$        | -                | \$        | -                                  |
| Payroll Taxes and Benefits Payable | \$        | 64,610       | <u>\$</u> | -                | <u>\$</u> | -                                  |
| Total Current Liabilities          | \$        | 168,165      | \$        | -                | \$        | 3,519                              |
|                                    |           |              |           |                  |           |                                    |
| Fund Balance                       |           |              |           |                  |           |                                    |
| Reserve for Encumbrances           | \$        | 463,301      | \$        | -                | \$        | 299,213                            |
| Net Excess (Deficit)               | \$        | (3,556,710)  | \$        | 16               | \$        | (396,549)                          |
| Unreserved Fund Balance            | \$        | 9,027,678    | \$        | 83,567           | \$        | 1,244,613                          |
| Total Fund Balance                 | \$        | 5,934,269    | \$        | 83,583           | \$        | 1,147,276                          |
|                                    |           |              |           |                  |           |                                    |
| Total Liabilities and Fund Balance | \$        | 6,102,434    | \$        | 83,583           | \$        | 1,150,795                          |
|                                    | <u> </u>  |              | -         | ,                |           |                                    |
| Anticipated Property Tax Revenue   | \$        | 25,112,244   | \$        | 32               | \$        | -                                  |



|   | Pierce County Library System<br>Comparative Statement of Financial Position |                |                      |   |                      |                     |                     |                  |               |                      |                     |                     |                  |
|---|---|----------------|----------------------|---|----------------------|---------------------|---------------------|------------------|---------------|----------------------|---------------------|---------------------|------------------|
|   | General Fund - Rolling Comparison   |                |                      |   |                      |                     |                     |                  |               |                      |                     |                     |                  |
| (as of the listed date of the reported month) |   |                |                      |   |                      |                     |                     |                  |               |                      |                     |                     |                  |
|   | HISTORICAL  | HISTORICAL     | HISTORICAL           | HISTORICAL                                    | HISTORICAL           | HISTORICAL          | HISTORICAL          | HISTORICAL       | HISTORICAL    | HISTORICAL           | HISTORICAL          | HISTORICAL          | CURRENT          |
|   | 2/28/2013   | 3/31/2013      | 4/30/2013            | 5/31/2013                                     | 6/30/2013            | 7/31/2013           | 8/31/2013           | 9/30/2013        | 10/31/2013    | 11/30/2013           | 12/31/2013          | 1/31/2014           | 2/28/2014        |
| Assets  |   |                |                      |   |                      |                     |                     |                  |               |                      |                     |                     |                  |
| Current Assets - Cash                         |   |                |                      |   |                      |                     |                     |                  |               |                      |                     |                     |                  |
| Cash  | \$ 1,261,690  | \$ 2,797,368   | \$ 8,648,366         | \$ 4,759,718                                  | \$ 1,697,396         | \$ 1,759,564        | \$ 1,741,018        | \$ 2,327,531     | \$ 8,989,939  | \$ 4,778,073         | \$ 10,080,265       | \$ 1,491,695        | \$ 1,692,434     |
| Investments                                   | \$ 5,300,000  | \$ 3,860,000   | \$ 3,323,000         | \$ 8,681,493                                  | \$ 9,800,000         | \$ 7,850,000        | \$ 5,900,000        | \$ 4,400,000     | \$ 2,800,000  | \$ 7,460,000         | \$ -                | \$ 6,200,000        | \$ 4,410,000     |
| Total Cash                                    | \$ 6,561,690  | \$ 6,657,368   | \$ 11,971,366        | \$ 13,441,211                                 | \$ 11,497,396        | \$ 9,609,564        | \$ 7,641,018        | \$ 6,727,531     | \$ 11,789,939 | \$ 12,238,073        | \$ 10,080,265       | \$ 7,691,695        | \$ 6,102,434     |
|   |   |                |                      |   |                      |                     |                     |                  |               |                      |                     |                     |                  |
| Total Current Assets                          | \$ 6,561,690  | \$ 6,657,368   | \$ 11,971,366        | \$ 13,441,211                                 | \$ 11,497,396        | \$ 9,609,564        | \$ 7,641,018        | \$ 6,727,531     | \$ 11,789,939 | \$ 12,238,073        | \$ 10,080,265       | \$ 7,691,695        | \$ 6,102,434     |
|   |   |                |                      |   |                      |                     |                     |                  |               |                      |                     |                     |                  |
| Liabilities and Fund Balance                  | Liabilities and Fund Balance  |                |                      |   |                      |                     |                     |                  |               |                      |                     |                     |                  |
| Current Liabilities                           |   |                |                      |   |                      |                     |                     |                  |               |                      |                     |                     |                  |
| Warrants Payable                              | \$ 309,158  | \$ 384,525     | \$ 182,186           | \$ 307,368                                    | \$ 201,001           | \$ 61,424           | \$ 255,774          | \$ 214,897       | \$ 246,940    | \$ 335,358           | \$ 940,783          | \$ 251,312          | \$ 99,270        |
| Sales Tax Payable                             | \$ 1,519  | \$ 2,496       | \$ 2,527             | \$ 2,361                                      | \$ 1,500             | \$ 1,861            | \$ 2,076            | \$ 2,024         | \$ 2,299      | \$ 1,791             | \$ 1,686            | \$ 2,976            | \$ 4,285         |
| Payroll Taxes and Benefits Payable            | \$ 98,196   | \$ 114,830     | \$ 91,874            | <u>\$                                    </u> | \$ 117,325           | \$ 118,009          | <u>\$ 95,641</u>    | \$ 115,866       | \$ 85,954     | \$ 97,624            | \$ 110,117          | \$ 63,001           | <u>\$ 64,610</u> |
| Total Current Liabilities                     | \$ 408,872  | \$ 501,851     | \$ 276,587           | \$ 409,176                                    | \$ 319,826           | \$ 181,293          | \$ 353,490          | \$ 332,788       | \$ 335,193    | \$ 434,773           | \$ 1,052,587        | \$ 317,289          | \$ 168,165       |
|   |   |                |                      |   |                      |                     | ]                   |                  |               |                      |                     |                     |                  |
| Fund Balance                                  |   |                |                      |   |                      |                     |                     |                  |               |                      |                     |                     |                  |
| Reserve for Encumbrances                      | \$ 465,957  | \$ 452,172     | \$ 474,946           | \$ 399,459                                    | \$ 483,361           | \$ 470,718          | \$ 461,818          | \$ 441,712       | \$ 378,475    | \$ 315,594           | \$-                 | \$ 479,399          | \$ 463,301       |
| Net Excess (Deficit)                          | \$ (3,492,470)  | \$ (3,461,979) | \$ 2,054,493         |   | \$ 1,292,956         | \$ (443,701)        | \$ (2,575,544)      | \$ (3,448,222)   | \$ 1,675,017  | \$ 2,086,453         | \$-                 | \$ (2,132,670)      | \$ (3,556,710)   |
| Unreserved Fund Balance                       | <u>\$ 9,179,330</u>   | \$ 9,165,324   | <u>\$ 9,165,341</u>  | \$ 9,401,254                                  | \$ 9,401,254         | <u>\$ 9,401,254</u> | \$ 9,401,254        | \$ 9,401,254     | \$ 9,401,254  | \$ 9,401,254         | <u>\$ 9,027,678</u> | <u>\$ 9,027,678</u> | \$ 9,027,678     |
| Total Fund Balance                            | <u>\$ 6,152,818</u>   | \$ 6,155,517   | <u>\$ 11,694,779</u> | <u>\$ 13,032,035</u>                          | <u>\$ 11,177,570</u> | <u>\$ 9,428,271</u> | <u>\$ 7,287,528</u> | \$ 6,394,744     | \$ 11,454,746 | <u>\$ 11,803,300</u> | <u>\$ 9,027,678</u> | \$ 7,374,406        | \$ 5,934,269     |
|   |   |                |                      |   |                      |                     |                     |                  |               |                      |                     |                     |                  |
| Total Liabilities and Fund Balance            | \$ 6,561,690  | \$ 6,657,368   | \$ 11,971,366        | \$ 13,441,211                                 | \$ 11,497,396        | \$ 9,609,564        | \$ 7,641,018        | \$ 6,727,531     | \$ 11,789,939 | \$ 12,238,073        | \$ 10,080,265       | \$ 7,691,695        | \$ 6,102,434     |
|   |   |                |                      |   |                      |                     |                     | - <del></del> -; |               |                      |                     |                     |                  |
| Anticipated Property Tax Revenue              | \$ 24,554,434   | \$ 22,817,140  | \$ 15,377,335        | \$ 15,377,335                                 | \$ 12,250,392        | \$ 25,112,244       | \$ 11,930,745       | \$ 10,921,417    | \$ 3,627,815  | \$ 1,229,998         | \$ 1,061,884        | \$ 25,516,351       | \$ 25,112,244    |



#### PIERCE COUNTY LIBRARY SYSTEM Statement of Revenue and Expenditures Year to Date through February 28, 2014 no pre-encumbrances

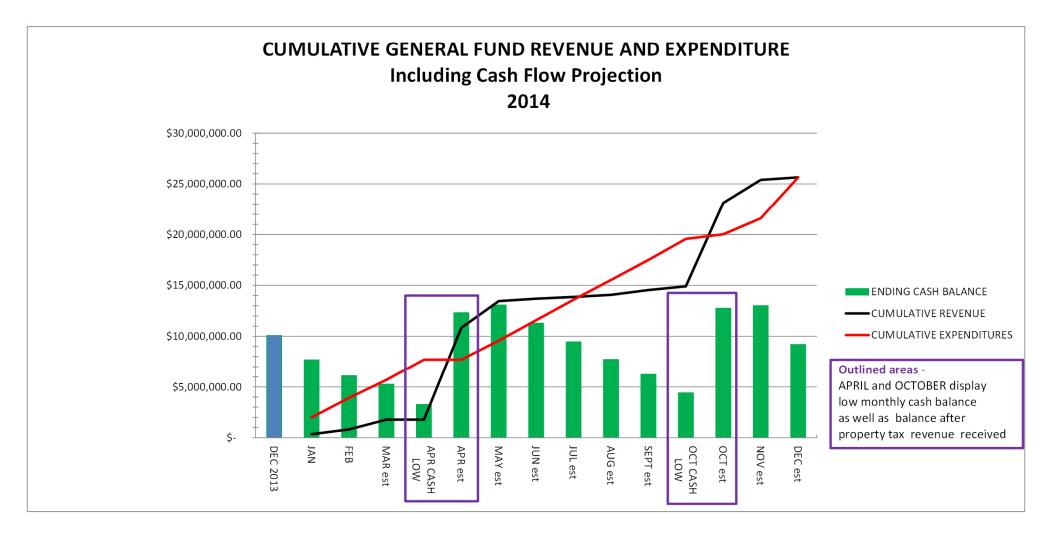
|   | n  | lo pre-encumbrai | Budget   | % of        |     |           |               |                       |
|---|----|------------------|----------|-------------|-----|-----------|---------------|-----------------------|
| General Fund                                      |    | 2014 Budget      | <u>Y</u> | ear To Date | Enc | umbrances | Balance       | <u>% of</u><br>Budget |
| Revenue   |    |                  |          |             |     |           |               |                       |
| Use of Fund Balance                               | \$ | 127,663          | \$       | -           | \$  | -         | \$ 127,663    | 0%                    |
| Property Tax/Investment Income & Other PC Revenue | \$ | 24,540,872       | \$       | 493,074     | \$  | -         | \$24,047,798  | 2%                    |
| Other Revenue                                     | \$ | 985,500          | \$       | 333,342     | \$  | -         | \$ 652,158    | <u>34%</u>            |
| Total Revenue                                     | \$ | 25,654,035       | \$       | 826,416     | \$  | -         | \$24,827,619  | 3%                    |
| Expenditures                                      |    |                  |          |             |     |           |               |                       |
| Personnel/Taxes and Benefits                      | \$ | 18,837,686.00    | \$       | 3,144,711   | \$  | -         | \$15,692,975  | 17%                   |
| Materials   | \$ | 3,277,075        | \$       | 270,894     | \$  | -         | \$ 3,006,181  | 8%                    |
| Maintenance and Operations                        | \$ | 3,284,010        | \$       | 504,219     | \$  | 463,301   | \$ 2,316,490  | 29%                   |
| Transfers Out                                     | \$ | 255,264          | \$       | -           | \$  | -         | \$ 255,264    | <u>0%</u>             |
| Total Expenditures                                | \$ | 25,654,035       | \$       | 3,919,825   | \$  | 463,301   | \$ 21,270,909 | 17%                   |
| Excess/(Deficit)                                  |    |                  | \$       | (3,093,409) |     |           |               |                       |
| (less encumbrances)                               |    |                  |          | (463,301)   |     |           |               |                       |
| Net Excess (Deficit)                              |    |                  | \$       | (3,556,710) |     |           |               |                       |
|   |    |                  |          |             |     |           |               |                       |

| Debt Service Fund                                 | 2014 Budget | Y  | ear To Date | En | cumbrances | _  | Budget<br>Balance | <u>% of</u><br>Budget |
|---|-------------|----|-------------|----|------------|----|-------------------|-----------------------|
| Revenue   |             |    |             |    |            |    |                   |                       |
| Property Tax/Investment Income & Other PC Revenue | \$<br>-     | \$ | 16          | \$ | -          | \$ | (16)              | 0%                    |
| Other Revenue                                     | \$<br>-     | \$ | -           | \$ | -          | \$ | -                 | <u>0%</u>             |
| Total Revenue                                     | \$<br>-     | \$ | 16          | \$ | -          | \$ | (16)              | 0%                    |
| Total Expenditures                                | \$<br>-     | \$ | -           | \$ | -          | \$ | -                 | <u>0%</u>             |
| Net Excess (Deficit)                              |             | \$ | 16          |    |            |    |                   |                       |

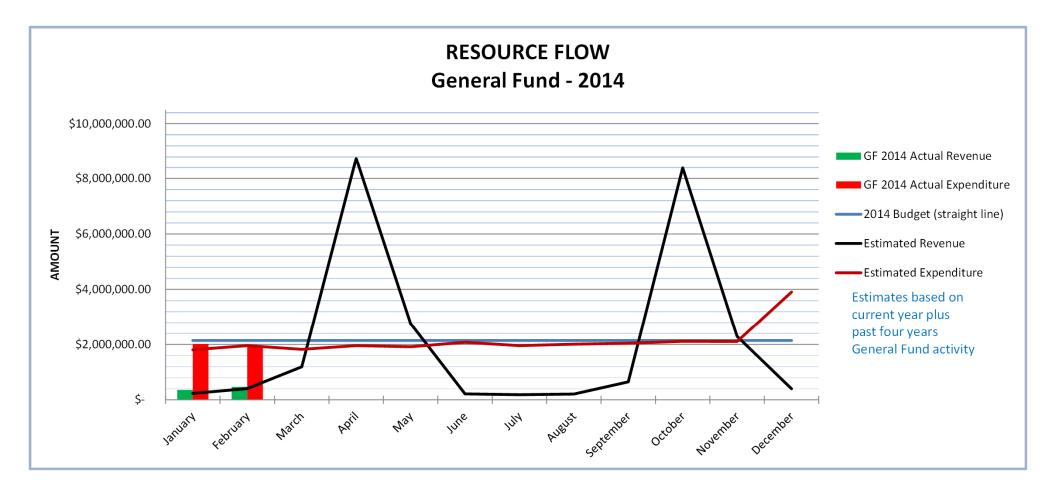
## **Capital Improvement Projects**

|                            |             |             |                  |     |            | Budget          | % of       |
|----------------------------|-------------|-------------|------------------|-----|------------|-----------------|------------|
| <u>Fund</u>                | 2014 Budget | Y           | ear To Date      | Enc | cumbrances | Balance         | Budget     |
| Revenue                    |             |             |                  |     |            |                 |            |
| Use of Fund Balance        | \$ 808,88   | 5\$         | -                | \$  | -          | \$<br>808,886   | 0%         |
| Other Revenue              | \$ 160,000  | ) \$        | 207              | \$  | -          | \$<br>159,793   | 0%         |
| Transfers In               | \$ 255,114  | <u>4</u>    | -                | \$  |            | \$<br>255,114   | <u>0%</u>  |
| Total Revenue              | \$ 1,224,00 | )\$         | 207              | \$  | -          | \$<br>1,223,793 | 0%         |
| Expenditures               |             |             |                  |     |            |                 |            |
| Maintenance and Operations | \$ 1,224,00 | <u> </u>    | 97,544           | \$  | 299,213    | \$<br>827,243   | <u>32%</u> |
| Total Expenditures         | \$ 1,224,00 | ) <u>\$</u> | 97,544           | \$  | 299,213    | \$<br>827,243   | 32%        |
| Excess/(Deficit)           |             | \$          | (97,337)         |     |            |                 |            |
| (less encumbrances)        |             |             | <u>(299,213)</u> |     |            |                 |            |
| Net Excess (Deficit)       |             | \$          | (396,549)        |     |            |                 |            |
|                            |             |             |                  |     |            |                 |            |









#### FUND: GENERAL FUND (01)

| Object                                   | 2014<br>Budget | February<br>Actual | Year-To-Date<br>Actual | Encumbrances | Balance       | Expend<br>% |
|--|----------------|--------------------|------------------------|--------------|---------------|-------------|
| REVENUE ACCOUNTS                         |                |                    |                        |              |               |             |
| 29150 USE OF FUND BALANCE-BUDGET         | 127,663.00     | 0.00               | 0.00                   | 0.00         | 127,663.00    | 0.00        |
| 31111 PROPERTY TAXES CURRENT             | 23,502,762.00  | 335,570.95         | 335,673.22             | 0.00         | 23,167,088.78 | 1.43        |
| 31112 PROPERTY TAXES DELINQUENT          | 940,110.00     | 56,582.38          | 152,281.21             | 0.00         | 787,828.79    | 16.20       |
| 31130 SALE OF TAX TITLE PROPERTY         | 3,000.00       | 368.97             | 679.09                 | 0.00         | 2,320.91      | 22.64       |
| 31210 PRIVATE HARVEST/ FOREST EXCISE TAX | 50,000.00      | 0.00               | 0.00                   | 0.00         | 50,000.00     | 0.00        |
| 31720 LEASEHOLD EXCISE TAX               | 20,000.00      | 3,267.44           | 3,267.44               | 0.00         | 16,732.56     | 16.34       |
| TAXES:                                   | 24,643,535.00  | 395,789.74         | 491,900.96             | 0.00         | 24,151,634.04 | 2.00        |
| 33872 CONTRACTS FEES - CITIES            | 0.00           | 810.00             | 810.00                 | 0.00         | (810.00)      | 0.00        |
| 33890 GOVERMENTAL GRANTS                 | 0.00           | 2,265.61           | 2,265.61               | 0.00         | (2,265.61)    | 0.00        |
| 34160 COPIER FEES                        | 25,000.00      | 2,678.92           | 5,311.44               | 0.00         | 19,688.56     | 21.25       |
| 34162 PRINTER FEES                       | 60,000.00      | 8,019.92           | 16,569.16              | 0.00         | 43,430.84     | 27.62       |
| 34730 INTERLIBRARY LOAN FEES             | 0.00           | 0.00               | 10.00                  | 0.00         | (10.00)       | 0.00        |
| 35970 LIBRARY FINES                      | 615,000.00     | 47,546.49          | 105,187.49             | 0.00         | 509,812.51    | 17.10       |
| 36110 INVESTMENT INCOME                  | 10,000.00      | 512.42             | 1,172.82               | 0.00         | 8,827.18      | 11.73       |
| 36111 INTEREST - STATE FOREST FUND       | 0.00           | 0.00               | 0.10                   | 0.00         | (0.10)        | 0.00        |
| 36190 OTHER INTEREST EARNINGS            | 0.00           | 0.43               | 1.05                   | 0.00         | (1.05)        | 0.00        |
| 36200 KEY PEN HLTH DEPT FACILITY REV     | 0.00           | 0.00               | 312.68                 | 0.00         | (312.68)      | 0.00        |
| 36700 FOUNDATION DONATIONS               | 225,500.00     | 0.00               | 185,298.48             | 0.00         | 40,201.52     | 82.17       |
| 36720 FRIENDS' REIMBURSEMENTS            | 0.00           | 385.99             | 2.812.97               | 0.00         | (2,812.97)    | 0.00        |
| 36725 DONATIONS - OTHER                  | 0.00           | 5.05               | 13.95                  | 0.00         | (13.95)       | 0.00        |
| 36910 SALE OF SCRAP AND SALVAGE          | 0.00           | 0.00               | 325.00                 | 0.00         | (325.00)      | 0.00        |
| 36920 BOOK SALE REVENUE                  | 20,000.00      | 10.00              | 18.00                  | 0.00         | 19,982.00     | 0.09        |
| 36990 MISCELLANEOUS REVENUE              | 0.00           | 1,646.90           | 3,559.55               | 0.00         | (3,559.55)    | 0.00        |
| 36991 PAYMENT FOR LOST MATERIALS         | 25,000.00      | 1,090.66           |                        | 0.00         | 22,828.16     | 8.69        |
| 36994 UNCLAIMED PROPERTY                 | 0.00           | 17.35              | 2,171.84               | 0.00         | (17.90)       | 0.00        |
| 36996 JURY DUTY REIMBURSEMENT            | 0.00           | 100.00             | 17.90                  | 0.00         | (100.00)      | 0.00        |
| 36997 PRIOR YEAR'S REFUNDS               | 0.00           | 0.00               | 100.00                 | 0.00         | (627.02)      | 0.00        |
| 36999 REBATES - PROCUREMENT CARD         | 15,000.00      | 7,930.06           | 627.02                 | 0.00         | 7,069.94      | 52.87       |
| CHARGES OTHER:                           | 995,500.00     | 73,019.80          | 7,930.06<br>334,515.12 | 0.00         | 660,984.88    | 33.60       |
|  |                |                    | 334,515.12             |              | ·             |             |
| 39510 SALE OF FIXED ASSETS/TIMBER (GOV)  | 15,000.00      | 0.00               | 0.00                   | 0.00         | 15,000.00     | 0.00        |
| TOTAL FOR REVENUE ACCOUNTS               | 25,654,035.00  | 468,809.54         | 826,416.08             | 0.00         | 24,827,618.92 | 3.22        |
| EXPENSE ACCOUNTS                         |                |                    |                        |              |               |             |
| 51100 SALARIES AND WAGES                 | 13,709,535.00  | 1,118,329.17       | 2,233,105.84           | 0.00         | 11,476,429.16 | 16.29       |
| 51105 ADDITIONAL HOURS                   | 247,100.00     | 22,059.95          | 47,894.43              | 0.00         | 199,205.57    | 19.38       |
| 51106 SHIFT DIFFERENTIAL                 | 161,206.00     | 10,701.01          | 21,578.06              | 0.00         | 139,627.94    | 13.39       |
| 51107 SUBSTITUTE HOURS                   | 284,500.00     | 21,416.58          | 47,653.70              | 0.00         | 236,846.30    | 16.75       |
| 51109 TUITION ASSISTANCE PROGRAM         | 300.00         | 0.00               | 0.00                   | 0.00         | 300.00        | 0.00        |
| 51200 OVERTIME WAGES                     | 5,800.00       | 326.24             | 1,354.64               | 0.00         | 4,445.36      | 23.36       |
| 51999 ADJ WAGE/SALARY TO MATCH PLAN      | (448,609.00)   | 0.00               | 0.00                   | 0.00         | (448,609.00)  | 0.00        |
| 52001 INDUSTRIAL INSURANCE               | 165,707.00     | 15,909.22          | 29,483.77              | 0.00         | 136,223.23    | 17.79       |
| 52002 MEDICAL INSURANCE                  | 2,268,400.00   | 147,076.73         | 346,138.50             | 0.00         | 1,922,261.50  | 15.26       |
| 52003 F.I.C.A.                           | 1,102,241.00   | 88,573.36          | 177,921.51             | 0.00         | 924,319.49    | 16.14       |
| 52004 RETIREMENT                         | 1,167,555.00   | 100,683.61         | 203,340.53             | 0.00         | 964,214.47    | 17.42       |
| 52005 DENTAL INSURANCE                   | 241,326.00     | 15,089.00          | 30,200.84              | 125.30       | 210,999.86    | 12.57       |
| 52006 OTHER BENEFIT                      | 9,580.00       | 840.00             | 1,660.00               | 0.00         | 7,920.00      | 17.33       |
| J2000 OTHER DENET                        |                |                    |                        |              |               |             |

#### FUND: GENERAL FUND (01)

| Object                              | 2014<br>Budget | February<br>Actual | Year-To-Date<br>Actual | Encumbrances | Balance       | Expend<br>% |
|-------------------------------------|----------------|--------------------|------------------------|--------------|---------------|-------------|
| EXPENSE ACCOUNTS                    |                |                    |                        |              |               |             |
| 52020 UNEMPLOYMENT COMPENSATION     | 30,500.00      | 0.00               | 0.00                   | 0.00         | 30,500.00     | 0.00        |
| 52200 UNIFORMS                      | 1,300.00       | 0.00               | 0.00                   | 0.00         | 1,300.00      | 0.00        |
| 52999 ADJ BENEFITS TO MATCH PLAN    | (134,000.00)   | 0.00               | 0.00                   | 0.00         | (134,000.00)  | 0.00        |
| <br>PERSONNEL                       | 18,837,686.00  | 1,543,249.45       | 3,144,711.32           | 125.30       | 15,692,849.38 | 16.69       |
| 53100 OFFICE/OPERATING SUPPLIES     | 155,400.00     | 7,531.64           | 15,382.07              | 30,768.32    | 109,249.61    | 29.70       |
| 53101 CUSTODIAL SUPPLIES            | 52,100.00      | 6,130.40           | 6,130.40               | 0.00         | 45,969.60     | 11.77       |
| 53102 MAINTENANCE SUPPLIES          | 60,200.00      | 4,457.09           | 4,457.09               | 0.00         | 55,742.91     | 7.40        |
| 53103 AUDIOVISUAL PROCESSING SUP    | 20,000.00      | 4,194.62           | 4,194.62               | 0.00         | 15,805.38     | 20.97       |
| 53104 BOOK PROCESSING SUPPLIES      | 20,000.00      | 3,813.19           | 3,813.19               | 0.00         | 16,186.81     | 19.07       |
| 53200 FUEL                          | 40,750.00      | 10,548.01          |                        | 34,492.34    | (4,290.35)    | 110.53      |
| 53401 ADULT MATERIALS               | 827,684.00     | 43,350.70          | 10,548.01              | 0.00         | 745,401.97    | 9.94        |
| 53403 PERIODICALS                   | 80,000.00      | 1,288.05           | 82,282.03              | 0.00         | 78,589.83     | 1.76        |
| 53405 JUVENILE BOOKS                | 496,458.00     | 28,698.06          | 1,410.17               | 0.00         | 451,140.27    | 9.13        |
| 53406 PROFESSIONAL COLLECTION       | 20,000.00      | 423.00             | 45,317.73              | 0.00         | 19,325.86     | 3.37        |
| 53407 INTERNATIONAL COLLECTION      | 76,000.00      | 2,926.92           | 674.14                 | 0.00         | 72,668.40     | 4.38        |
| 53408 AUDIOVISUAL MATERIALS - ADULT | 816,000.00     | 60,637.29          | 3,331.60               | 0.00         | 709,520.48    | 13.05       |
| 53409 AUDIOVISUAL MATERIALS - ADULT | 102,040.00     | 3,601.97           | 106,479.52             | 0.00         | 97,373.75     | 4.57        |
| 53411 ELECTRONIC INFO SOURCES       | ,              |                    | 4,666.25               |              |               |             |
|                                     | 170,355.00     | 0.00               | 4,404.49               | 0.00         | 165,950.51    | 2.59        |
| 53412 REFERENCE SERIALS             | 36,414.00      | 0.00               | 0.00                   | 0.00         | 36,414.00     | 0.00        |
| 53413 ELECTRONIC SERVICES           | 244,124.00     | 0.00               | 5,000.00               | 0.00         | 239,124.00    | 2.05        |
| 53414 ELECTRONIC COLLECTION         | 255,000.00     | 241.82             | 1,020.67               | 0.00         | 253,979.33    | 0.40        |
| 53464 VENDOR PROCESSING SERVICES    | 153,000.00     | 8,492.75           | 16,143.72              | 0.00         | 136,856.28    | 10.55       |
| 53499 GIFTS - MATERIALS             | 0.00           | 81.66              | 163.66                 | 0.00         | (163.66)      | 0.00        |
| 53500 MINOR EQUIPMENT               | 6,500.00       | 0.00               | 0.00                   | 0.00         | 6,500.00      | 0.00        |
| 53501 FURNISHINGS                   | 35,000.00      | 1,430.95           | 2,735.85               | 1,341.46     | 30,922.69     | 11.65       |
| 53502 IT HARDWARE                   | 216,300.00     | 19,188.95          | 19,353.04              | 0.00         | 196,946.96    | 8.95        |
| 53503 PRINTERS                      | 20,000.00      | 915.46             | 915.46                 | 0.00         | 19,084.54     | 4.58        |
| 53505 SOFTWARE                      | 17,000.00      | 997.55             | 997.55                 | 7,125.00     | 8,877.45      | 47.78       |
| 54100 PROFESSIONAL SERVICES         | 256,200.00     | 5,358.73           | 52,256.80              | 65,528.23    | 138,414.97    | 45.97       |
| 54101 LEGAL SERVICES                | 30,000.00      | 0.00               | 273.00                 | 0.00         | 29,727.00     | 0.91        |
| 54102 COLLECTION AGENCY             | 24,000.00      | 2,094.30           | 2,094.30               | 0.00         | 21,905.70     | 8.73        |
| 54161 RESOURCE SHARING SERVICES     | 22,000.00      | 0.00               | 0.00                   | 0.00         | 22,000.00     | 0.00        |
| 54162 BIBLIOGRAPHICS SERVICES       | 38,000.00      | 0.00               | 0.00                   | 0.00         | 38,000.00     | 0.00        |
| 54163 PRINTING AND BINDING          | 2,000.00       | 0.00               | 0.00                   | 0.00         | 2,000.00      | 0.00        |
| 54165 ILL LOST ITEM CHARGE          | 3,000.00       | (124.00)           | 238.74                 | 0.00         | 2,761.26      | 7.96        |
| 54200 POSTAGE                       | 38,000.00      | 7.57               | 13.57                  | 0.00         | 37,986.43     | 0.04        |
| 54201 TELEPHONE/DATA LINES          | 161,300.00     | 384.76             | 20,968.65              | 0.00         | 140,331.35    | 13.00       |
| 54300 TRAVEL                        | 29,200.00      | 5,190.41           | 5,010.41               | 0.00         | 24,189.59     | 17.16       |
| 54301 MILEAGE REIMBURSEMENTS        | 30,250.00      | 2,181.74           | 2,801.92               | 0.00         | 27,448.08     | 9.26        |
| 54400 ADVERTISING                   | 29,000.00      | 594.75             | 844.15                 | 0.00         | 28,155.85     | 2.91        |
| 54501 RENTALS/LEASES - BUILDINGS    | 377,700.00     | 15,400.90          | 102,129.62             | 72,742.88    | 202,827.50    | 46.30       |
| 54502 RENTAL/LEASE - EQUIPMENT      | 23,600.00      | 7,731.47           | 9,092.55               | 19,840.00    | (5,332.55)    | 122.60      |
| 54600 INSURANCE                     | 189,500.00     | 0.00               | 22,364.00              | 0.00         | 167,136.00    | 11.80       |
| 54700 ELECTRICITY                   | 220,000.00     | 21,313.97          | 32,777.52              | 0.00         | 187,222.48    | 14.90       |
| 54701 NATURAL GAS                   | 15,000.00      | 1,869.35           | 3,463.43               | 0.00         | 11,536.57     | 23.09       |
| 54702 WATER                         | 26,000.00      | 619.01             | 1,147.36               | 0.00         | 24,852.64     | 4.41        |
| 54703 SEWER                         | 21,700.00      | 417.80             | 2,449.77               | 0.00         | 19,250.23     | 11.29       |

#### FUND: GENERAL FUND (01)

| Object                            | 2014<br>Budget | February<br>Actual | Year-To-Date<br>Actual | Encumbrances | Balance       | Expend<br>% |  |
|-----------------------------------|----------------|--------------------|------------------------|--------------|---------------|-------------|--|
| EXPENSE ACCOUNTS                  |                |                    |                        |              |               |             |  |
| 54704 REFUSE                      | 22,500.00      | 295.05             | 461.92                 | 923.32       | 21,114.76     | 6.16        |  |
| 54800 GENERAL REPAIRS/MAINTENANCE | 198,300.00     | 7,760.52           | 15,369.64              | 37,022.63    | 145,907.73    | 26.42       |  |
| 54801 CONTRACTED MAINTENANCE      | 709,200.00     | 44,883.62          | 96,732.15              | 193,386.37   | 419,081.48    | 40.91       |  |
| 54803 MAINT. TELECOM EQUIPMENT    | 31,000.00      | 0.00               | 21,012.46              | 0.00         | 9,987.54      | 67.78       |  |
| 54805 VEHICLE REPAIR - MAJOR      | 0.00           | 10,110.03          | 10,110.03              | 0.00         | (10,110.03)   | 0.00        |  |
| 54900 REGISTRATIONS               | 23,250.00      | 1,975.00           | 2,032.00               | 0.00         | 21,218.00     | 8.74        |  |
| 54901 DUES AND MEMBERSHIPS        | 34,620.00      | 25,600.36          | 27,072.36              | 5.00         | 7,542.64      | 78.21       |  |
| 54902 TAXES AND ASSESSMENTS       | 30,500.00      | 51.04              | 51.04                  | 0.00         | 30,448.96     | 0.17        |  |
| 54903 LICENSES AND FEES           | 53,150.00      | 3,030.70           | 4,924.81               | 0.00         | 48,225.19     | 9.27        |  |
| 54904 MISCELLANEOUS               | 790.00         | 0.00               | 0.00                   | 0.00         | 790.00        | 0.00        |  |
| 55100 INTERGOVERMENTAL            | 1,000.00       | 0.00               | 0.00                   | 0.00         | 1,000.00      | 0.00        |  |
| 59700 TRANSFERS OUT               | 255,264.00     | 0.00               | 0.00                   | 0.00         | 255,264.00    | 0.00        |  |
| ALL OTHER EXPENSES                | 6,816,349.00   | 365,697.16         | 775,113.46             | 463,175.55   | 5,578,059.99  | 18.17       |  |
| TOTAL FOR EXPENSE ACCOUNTS        | 25,654,035.00  | 1,908,946.61       | 3,919,824.78           | 463,300.85   | 21,270,909.37 | 17.09       |  |
| NET SURPLUS / DEFICIT             | 0.00           | (1,440,137.07)     | (3,093,408.70)         | (463,300.85) | 3,556,709.55  | 0.00        |  |

#### FUND: DEBT SERVICE FUND (20)

| Object                          | 2014<br>Budget | February<br>Actual | Year-To-Date<br>Actual | Encumbrances | Balance | Expend<br>% |
|---------------------------------|----------------|--------------------|------------------------|--------------|---------|-------------|
| REVENUE ACCOUNTS                |                |                    |                        |              |         |             |
| 31112 PROPERTY TAXES DELINQUENT | 0.00           | 0.01               | 0.03                   | 0.00         | (0.03)  | 0.00        |
| TAXES:                          | 0.00           | 0.01               | 0.03                   | 0.00         | (0.03)  | 0.00        |
| 36110 INVESTMENT INCOME         | 0.00           | 7.74               | 15.81                  | 0.00         | (15.81) | 0.00        |
| CHARGES OTHER:                  | 0.00           | 7.74               | 15.81                  | 0.00         | (15.81) | 0.00        |
| TOTAL FOR REVENUE ACCOUNTS      | 0.00           | 7.75               | 15.84                  | 0.00         | (15.84) | 0.00        |
| NET SURPLUS / DEFICIT           | 0.00           | 7.75               | 15.84                  | 0.00         | (15.84) | 0.00        |

### FUND: CAPITAL IMPROVEMENT PROJECTS FUND (30)

| Object                                 | 2014<br>Budget | February<br>Actual | Year-To-Date<br>Actual | Encumbrances | Balance      | Expend<br>% |
|--|----------------|--------------------|------------------------|--------------|--------------|-------------|
| REVENUE ACCOUNTS                       |                |                    |                        |              |              |             |
| 29150 USE OF FUND BALANCE-BUDGET       | 808,886.00     | 0.00               | 0.00                   | 0.00         | 808,886.00   | 0.00        |
| 36110 INVESTMENT INCOME                | 0.00           | 90.43              | 207.43                 | 0.00         | (207.43)     | 0.00        |
| 36990 MISCELLANEOUS REVENUE            | 160,000.00     | 0.00               | 0.00                   | 0.00         | 160,000.00   | 0.00        |
| CHARGES OTHER:                         | 968,886.00     | 90.43              | 207.43                 | 0.00         | 968,678.57   | 0.02        |
| 39700 TRANSFERS IN                     | 255,114.00     | 0.00               | 0.00                   | 0.00         | 255,114.00   | 0.00        |
| TOTAL FOR REVENUE ACCOUNTS             | 1,224,000.00   | 90.43              | 207.43                 | 0.00         | 1,223,792.57 | 0.02        |
| EXPENSE ACCOUNTS                       |                |                    |                        |              |              |             |
| 53501 FURNISHINGS                      | 50,000.00      | 0.00               | 0.00                   | 8,033.24     | 41,966.76    | 16.07       |
| 54100 PROFESSIONAL SERVICES            | 250,000.00     | 0.00               | 0.00                   | 19,137.00    | 230,863.00   | 7.65        |
| 54800 GENERAL REPAIRS/MAINTENANCE      | 65,000.00      | 0.00               | 0.00                   | 0.00         | 65,000.00    | 0.00        |
| 54912 CONTINGENCY/RESERVE              | 36,000.00      | 0.00               | 0.00                   | 0.00         | 36,000.00    | 0.00        |
| 56200 BUILDINGS & BLDG IMPROVEMENTS    | 371,000.00     | 0.00               | 0.00                   | 197,182.70   | 173,817.30   | 53.15       |
| 56201 CONSTRUCTION                     | 0.00           | 19,252.32          | 19,252.32              | 31.38        | (19,283.70)  | 0.00        |
| 56202 ELECTRICAL                       | 78,000.00      | 0.00               | 0.00                   | 0.00         | 78,000.00    | 0.00        |
| 56203 FLOORING                         | 81,000.00      | 0.00               | 0.00                   | 0.00         | 81,000.00    | 0.00        |
| 56204 PAINTING AND WALL TREATMENTS     | 47,000.00      | 0.00               | 0.00                   | 0.00         | 47,000.00    | 0.00        |
| 56205 ROOFING                          | 151,000.00     | 0.00               | 0.00                   | 0.00         | 151,000.00   | 0.00        |
| 56301 PARKING LOT REPAIR & IMPROVEMENT | 50,000.00      | 0.00               | 0.00                   | 0.00         | 50,000.00    | 0.00        |
| 56401 VEHICLES                         | 0.00           | 30.00              | 30.00                  | 62,134.22    | (62,164.22)  | 0.00        |
| 56402 HVAC                             | 45,000.00      | 25,940.73          | 78,261.76              | 12,694.18    | (45,955.94)  | 202.12      |
| TOTAL FOR EXPENSE ACCOUNTS             | 1,224,000.00   | 45,223.05          | 97,544.08              | 299,212.72   | 827,243.20   | 32.41       |
| NET SURPLUS / DEFICIT                  | 0.00           | (45,132.62)        | (97,336.65)            | (299,212.72) | 396,549.37   | 0.00        |

# ΜΕΜΟ



Date: March 10, 2014

- To: Chair Linda Isham and Members of the Board of Trustees
- From: Clifford Jo, Finance & Business Director

Subject: Network Attack

On February 12, 2014 (day of last Board meeting), we experienced an external attack on our network. We were hit by what's called a Distributed Denial of Service (DDoS) attack on our network, which greatly slowed down Internet access for all library staff and directly affected services to our customers. DDoS's primary purpose is to flood Internet access from multiple points of origin. DDoS can cripple businesses in a big way and drive up their Internet connectivity costs. It is malicious and it is cybercrime.

The Technology Experience Department has been working very hard to deflect this attack. Our Network Systems Administrator, Andrew Schulz, has taken ownership to mitigate this problem for us and has done nothing short of the exemplary in restoring service for staff and customers. In essence, he's put together methods that prevent DDoS attacks from affecting us. He has also contacted the FBI. This was trial by fire—no one could predict this happening and the thinking and actions necessary are similar to those in any crisis. Andrew performed superbly. I also call recognition on Barbie, Randy, Steve, Patrick, and Sally for their great performances, too, and thank David and Georgia for their support while this was all going on. It was an amazing team effort to restore critical services.

We are still and are constantly being attacked by DDoS and it looks like it may not abate until either Comcast or the FBI get involved and stop the attack at the points of origin. The week after the attack began we contracted with a security company to help us further. The security consultant made short-term and long-term recommendations. We have implemented the short-term recommendations (to stop the attack at the point of entry), which have been effective in keeping the attack at bay. Our priority is services, and we will do everything it takes to ensure the Internet and related services are accessible for staff and customers.

Information on DDoS can be found at: <u>http://en.wikipedia.org/wiki/DDoS#Distributed\_attack</u>.

#### **Neel Parikh**

From: Sent: To: Subject: Clifford Jo Wednesday, February 19, 2014 12:11 PM \_PCLS\_Staff DDoS attack

I would like to take a moment and recognize the IT Department and Andrew Schulz in particular. Last week we were hit by what's called a Distributed Denial of Service (DDoS) attack on our network, which greatly slowed down Internet access for all library staff and directly affected services to our customers. A DDoS's primary purpose is to flood Internet access from multiple points of origin. DDoS can cripple businesses in a big way and drive up their Internet connectivity costs. It is malicious and it is cybercrime.

The IT Department has been working very hard to deflect this attack. Andrew has taken ownership to mitigate this problem for us and has done nothing short of the exemplary in restoring service for each of you and our customers. In essence, he's put together methods that prevent DDoS attacks from affecting us. (One way to think of this "shield" is the final Harry Potter book/movie and the protective veil over Hogwarts as the bad people were attacking.) He has also contacted the FBI.

This was trial by fire—no one could predict this happening and the thinking and actions necessary are similar to those in any crisis. Andrew performed superbly. I also call recognition on Barbie, Randy, Steve, Patrick, and Sally for their great performances, too, and thank David and Georgia for their support while this was all going on. It was an amazing team effort to restore critical services.

By the way, we are STILL being attacked by DDoS as I type this, and Andrew's shield is working. We are contracting with a security company to help us further, and we will do everything it takes to ensure the Internet and related services are accessible for staff and customers. We will keep you posted on the bulletin board.

More information on DDoS can be found here: <u>http://en.wikipedia.org/wiki/DDoS</u>#Distributed\_attack

Thank you and have a good day.

Clifford Jo | Finance & Business Director Pierce County Library System Direct Number: 253.548.3453 Main Number: 253.548.3300 cjo@piercecountylibrary.org www.piercecountylibrary.org

National Medal for Museum and Library Service 2013 Winner http://www.piercecountylibrary.org/about-us/national-medal-museum.htm

# ΜΕΜΟ



Date: March 10, 2014

- To: Chair Linda Ishem and members of the Board of Trustees
- From: Linda Farmer, APR, Marketing & Community Relations Director

Subject: Pierce County READS 2014

It's time to get "Wild!"

Pierce County Library and The News Tribune launched Pierce County READS 2014 on March 2 with Portland author Cheryl Strayed's memoir "Wild: From Lost to Found on the Pacific Crest Trail." The library's seventh-annual "one book" program runs through April 25. Everyone in the county is encouraged to read the same book at the same time—sharing, discussing and coming together as a community.

Strayed begins her New York Times best-selling memoir when she thought she had lost everything. With no experience or training, she decided to hike more than a thousand miles of the Pacific Crest Trail from the Mojave Desert through California and Oregon to Washington. "Wild" captures the terrors and adventures of one young woman forging ahead against all odds on a journey that maddened, strengthened and ultimately healed her.

Pierce County READS is more than a book discussion. Join us for:

- **56 hands-on events.** Pierce County Library and local organizations and businesses teamed up to offer <u>56 free events</u> tailored around the book. Learn to plan and take outdoor adventures, pick up tips for hiking and backpacking, discover birds and wildlife, hear stories from local authors, and create through book art, photography and memoir writing.
- Writing contest. New for Pierce County READS this year is the <u>Flash Fiction (Or Not)</u> <u>Writing Contest</u>, which runs now through April 2. In 750 words or less, write about travel, nature, hiking or a personal journey. The winner receives two free tickets to Pierce County Library Foundation's donor reception with the author (a \$250 value).
- Win the book. People may enter drawings to win signed copies of the book in all 18 libraries and online.
- Meet the author. Pierce County READS culminates at an author event where Cheryl Strayed will speak and sign books. The free event starts at 7 p.m. on April 25 at the McGavick Conference Center @ Clover Park Technical College in Lakewood.

# ΜΕΜΟ



Led by Reading and Materials Director Lisa Bitney, the library's Pierce County READS team is Lourie Kelly, Tami Masenhimer, Terry May, Jaime Prothro and Linda Farmer.

The News Tribune is again joining the library as a presenting sponsor. Look for Pierce County READS ads in the News Tribune's print edition, at <u>www.thenewstribune.com</u> and, new this year, in the paper's mobile app.

Major sponsors include KeyBank Foundation for the seventh year, and the McGavick Conference Center @ Clover Park Technical College. In addition, the library is working with 24 community partners, including Recreational Equipment Inc., the University of Puget Sound and others to engage people throughout the county in "Wild."

Led by an article in The News Tribune on March 2, marketing activities include: displays in libraries and at community partner locations, online and print ads, posters, flyers, bookmarks and other printed products, web, social media and other digital communications, proclamations by local governments, a food drive with Emergency Food Network, and more.

Have you gone "Wild?"





Date: March 10, 2014

- To: Chair Linda Ishem and Members of the Board
- From: Neel Parikh, Executive Director
- Subject: Partnership Awards

I am pleased to announce that Pierce County Library has recently been selected to receive two very special awards due to our ongoing partnerships.

Tacoma Community House is naming us Partner of the Year in recognition of our devoted commitment and service to their organization and program participants. Specifically, the award recognizes our recent partnership in the United States Citizenship and Immigration Services Grant Program and Pierce County Library Foundation-funded citizenship classes at Sumner Branch four years ago. The award will be given during their 104<sup>th</sup> Annual Luncheon on April 4 at the Convention Center.

The Emergency Food Network will be presenting us with the Silver Spoon Award for our support of EFN Food Drives. The awards presentation will take place at their annual breakfast on April 16 at the Star Center.





Information & Imagination

Date: March 10, 2014

To: Chair Linda Ishem and members of the Board of Trustees

From: Neel Parikh, Executive Director

Subject: Library Journal Paralibrarian of the Year Award

Behrooz Madjdi, Reference Associate at the Parkland/Spanaway branch, was recently nominated for the *Library Journal* 2014 Paralibrarian of the Year award by Jaime Prothro, Customer Experience Manager - Adult Services, Keith Knutsen, Branch Manager, Parkland and me. Behrooz has worked for Pierce County Library System for 32 years. He is highly respected throughout the system for his keen intelligence, reference skill and customer service. A partner in developing the Job & Business Center, Behrooz has become the "go-to" business reference specialist and teacher of business related courses (i.e. marketing, business plans, etc.).

It brings me great pleasure to announce that, although he did not win the award, Behrooz was given an **Outstanding Mention** for his work as a Reference Associate here at Pierce County Library System.

I have attached a copy of the nomination letter as well as his recognition from the pages of the March issue of *Library Journal*.

January 13, 2014

Library Journal 160 Varick Street, 11th Floor New York, NY 10013

via email: rmiller@mediasourceinc.com.

Attention Nominating Committee:

It is with great enthusiasm that Pierce County Library System (PCLS) nominates Behrooz Madjdi for the 2014 Paralibrarian of the Year Award. During his career at PCLS, Behrooz has gone from fulfilling a traditional reference service role to being a pivotal arm of business services for the Library – a road that has been paved by hard work, leadership, customer service, and personal curiosity.

Excellent customer service has been a constant throughout Behrooz's career. Not only does he have dedicated customers at the Parkland/Spanaway branch, but the amount of referrals from area colleges and agencies makes Behrooz a business rock-star in our eyes. His classes are routinely at maximum capacity with customers bringing their own laptops in order to participate. Countless individuals have come back later to talk about the impact his help has had. For example, Behrooz heard from two Latina sisters who were able to open their grocery after he helped them with tools and resources to be able to write their business plan. He engages with customers in ways that are meaningful and long-lasting.

A native of Iran, Behrooz joined the PCLS staff in 1982. He has held a number of positions and is currently an Adult Services Reference Associate. Like many libraries, PCLS recognized the future of adult services was to engage with customers differently and has made significant changes. Behrooz has helped PCLS reach customers in some very exciting ways.

The most significant example of Behrooz's contributions is seen in the Job & Business Center (JBC). Just as the economic downturn was impacting the nation, PCLS developed six one-stop centers to help job seekers and to support small businesses in the county. Behrooz worked alongside professional staff and provided a critical mind for planning the Job & Business Centers: his intelligence, dedication to customer service, and his creative approach to partnerships have sustained the success of the JBC. In addition to outreach and programs, his team created the framework for both the Job & Business Center's physical space as well as the website. What's most intriguing and notable about Behrooz is that before the Job & Business Center began, his acumen for business services was very general. Because this was a key priority for the Library system Behrooz quickly became our business expert to meet the need head on. As his supervisor notes, Behrooz has extraordinary curiosity and enjoys curling up with a user manual.

The JBC project allowed for the growth of partnership projects like workshops that help customers build and redefine their work skills. Behrooz has taken on a leadership role to develop and foster partnerships with Bates Technical College, the Metropolitan Development Council, and Pierce College, agencies that often refer their own clients to Behrooz for help. These partnerships are geared towards entrepreneurs and micro-businesses and Behrooz shares his knowledge with other Adult Services librarians to best assist these customers. The Job & Business Center was included in the service mix that awarded PCLS the IMLS National Medal in 2013.

Sincerely, Neel Parikh Executive Director

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# Paralibrarian of the Year 2014: Clancy Pool

By John N. Berry III on 📃 March 4, 2014 🤛 2 Comments



Photo by J. Craig Sweat

John," with a laugh, Pool quickly began the expansion of library service, taking on new duties at WCRLD and pushing for bigger space in SJB. Her constant efforts and career growth for more than two decades have led to Pool, now branch services manager at WCRLD, being recognized as *LJ*s 2014 Paralibrarian of the Year.

#### **BRINGING IN THE KIDS**

Pool worked hard for that professional and personal growth and the growth in WCRLD. When she first started, the tiny and dilapidated branch saw little use. So Pool went up and down the street, to churches and the school, looking for parents and children and, of course, other library users. She

**Hired in 1992** as manager of the tiny St. John Branch (SJB) of Washington State's Whitman County Rural Library District (WCRLD), Clancy Pool worked to perform the miracle of bringing a new spirit and library to the town's 525 residents, plus another 500 who live in the surrounding area.

When Pool took over, the St. John Branch—one of 14 libraries in the system, including 13 branches and the main library in Colfax—shared a small, rundown storefront with the town hall and government offices. It was like "a modest-sized living room filled with rows of bookshelves," according to WCRLD director Kristie Kirkpatrick. "A small corner was reserved for children's programs. On a good day, the space might hold five youngsters."

Calling herself "the Queen of St.

#### **RECENT & POPULAR**



even monitored local birth announcements and personally invited parents to bring their children to programs. Pool followed up if those who had been invited didn't appear.

"I always look forward to times when the price of wheat goes up, because I know there will be a lot of new babies who will come to our story time in a couple of years," she says. (Wheat is a major local industry.)

Working very closely with the school librarian, Pool became a part of the educational process, providing information for school assignments, books for reading lists, and online instruction to improve student research and database skills. Pool offered after-school programs to complement weekly preschool activities.

As a result of Pool's efforts, "the tiny St. John Library began to burst at the seams," says Kirkpatrick. It became impossible to squeeze in another body. Summer Reading attendance exploded, and 94 percent of the elementary school students participated. The townspeople started to take notice.

"When I began to get 60 or 70 kids for summer reading programs, I asked a local church to let me use its community space. It even let me decorate it for summer reading."



THE QUEEN OF ST. JOHN Clancy Pool worked hard for her personal and professional growth, both of which are recognized in the achievement of the Paralibrarian of the Year honor. She led the campaign for a new library (above) to replace

the original, rundown branch, overseeing each phase of the project (bottom left, checking progress with trustees). As branch services manager she finds time, with Director Kristie Kirkpatrick, for her youngest patrons (bottom right). Bottom left photo by Kristie Kirkpatrick. All other photos By J. Craig Sweat

#### **ADVOCATING FOR SPACE**

Once she had built the user base, Pool began to lobby for a new library to serve them. She issued hundreds of news releases, many with photos showing children packed into the library. Every St. John parent became an advocate for a new library. The then-mayor Larry Dickerson, whose grandchildren regularly attended library programs and told him about it, began to support the cause. Soon, people made donations and even left memorial gifts for a new library.

One individual donated an old building to provide the site for a new library. Penny-drives, a golf tournament, and other activities raised funds. Yet, there was a long way to go.

Finally, in 2005, 80 percent of the town's voters passed a bond measure for a new library/city hall. The \$500,000 it provided was a huge effort for a town of so few people. In spring 2008, Pool's vision Peer to Peer Review



SC Legislators Plan Cuts to College Budgets over Reading Assignments



#### NFODOCKET BY GARY PRICE

- <u>New Research From Verizon About Millennial</u>
   <u>Population, Entertainment, and Digital Media</u>
- Video: House Appropriators Support Boosting Library of Congress Budget
- ProQuest: Ebook Library (EBL) Releases New Version of LibCentral Product, "Substantial" Step Towards EBL and ebrary Integration
- Association of European Research Libraries

   (LIBER) Publishes Response to EC Copyright Rules Consultation
- Big News: Getty Images Now Offers Free
   Embeds of Photos From Their Massive
   Database, Available For Non-Commercial Use
- Roundup and Background: World Digital Library Holdings Hit 10,000 Item Milestone, Nearly 500,000 Images Available

ADVERTISEMENT

and hard work culminated in a human book-chain that moved the contents of the old library into its big, beautiful, new location.

#### **PROMOTED FOR SERVICE**

Ultimately, Pool was promoted to her current post as branch services manager at WCRLD. When Pool began at St. John, she worked about 12 hours each week; she now works full-time. Besides superb programs for children, Pool developed regular adult events, outreach to seniors, and a multitude of services that make St. John what Kirkpatrick calls "the jewel in the Whitman County Library crown."

In the last four years, Pool's district responsibilities have increased dramatically. "She tackles whatever task comes her way with skill and professionalism," says Kirkpatrick. Because WCRLD is small, she carries a tremendous workload, handling adult acquisitions, requests, interlibrary loans, and a variety of grant and special projects like Transforming Life over 50 and the Microsoft IT Academy. Pool also works closely with school librarian Kay Riehle and city clerk Linda Hayes.

#### OUTSTANDING MENTION

All the nominees for the 2014 Paralibrarian of the Year were awe inspiring, but the following pair were outstanding:

RACHELE DEININGER Technical Services Specialist, Kitsap Regional Library, Bremerton, WA

BEHROOZ MADJDI Reference Associate, Pierce County Library System, Tacoma

### Demco The Paralibrarian of

the Year Award is

sponsored by DEMCO, Inc., of Madison, WI, which underwrites the \$1,500 cash prize and a reception to honor the winner at the American Library Association annual conference in Las Vegas this June. The award recognizes the essential role of paralibrarians in providing excellent library service.

Most important, Pool teaches other paralibrarians to have the same kind of impact she has. While she is still managing in St. John, she also serves as the district's branch coordinator.

"Clancy coaches 12 other small-town library managers to have [a similar impact] on their communities," says Kirkpatrick.

#### **COMING IN FROM THE COLD**

Pool applied for her first job at St. John partly because she wanted a place to be warm or cool while she waited for her twins to finish sports and other activities.

"Little did I know that I was [finding] a calling, not just getting a job," she quips.

"When I applied for the job at St. John, I had very little library experience, except as a patron and in college. In the interview, I was asked, 'How would you deal with an irate library patron?'

"My answer was, 'I worked my way through college as a bartender in a cowboy bar, I'm not afraid of an irate library patron.' But later I thought that was the dumbest thing I ever said," Pool remembers.

"Much later they told me that the response was one reason I landed the job," she adds. "The library system was trying to develop a more customer service-oriented style."

#### STILL THE QUEEN

Pool credits branch assistant Kristin Bammes with helping her go above and beyond even when faced with competing responsibilities. Scheduled for one three-hour shift a week, Bammes regularly fills in for Pool on other days and for programs, often on short notice.

"I didn't get to this award by myself," Pool asserts. "Kristie hired me and supported me when I wanted to improve my skills and when I wanted to offer new services to St. John and the district. I have been mentored, encouraged, and assisted by more people than I could name from our library system, other library districts, and the Washington State Library," Pool says.

But while it's a team achievement, Kirkpatrick is not shy about giving Pool her share of the kudos. "We don't giggle any more when Clancy Pool calls herself the Queen of St. John; in fact, we take a little bow," Kirkpatrick concludes. "She has performed outstandingly. She truly deserves this recognition for her amazing efforts and achievement."



LJ FOR IPAD





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Information & Imagination

Date: March 10, 2014

- To: Chair Linda Ishem and members of the Board of Trustees
- From: Georgia Lomax, Deputy Director
- Subject: PLA Conference Activities

PCLS staff members are attending the PLA conference in Indianapolis this week. Held every two years, PLA is known for providing a wealth of information and networking opportunities specifically focused on public library topics, trends and issues. National conferences are also an opportunity for PCLS to shine and share with others in the industry. The following are among the twelve staff members attending.

#### Judy Nelson, Customer Experience Manager

Presenting - *Put it Into Practice: Implement Every Child Ready to Read @ Your Library* Summary: A full demonstration of an Every Child Ready to Read (ECRR) 2.0 workshop with handson activities. Special topics will include foundational early literacy skills; community partnerships; informal ECRR presentations; using volunteers for ECRR outreach to low-income neighborhoods; training caregivers and parents; and seizing the opportunity to be a positive partner with families around the topic of media and young children.

#### Presenting - Every Child Ready to Read - Does It Really Work?

Summary: Learn more about several research projects, including two IMLS-funded projects--"Project Views" and "Bringing Home Literacy: Determining the Impact of Library Programming on Parent Behavior"--and others evaluating ECRR2 use with in-home daycares.

#### Facilitating - Every Child Ready to Read – Using Apps and E-Books in Early Literacy

Summary - Parents and librarians want to know how to safely integrate apps and e-books into their lives without feeling guilty. Learn why apps are useful and successful and should be incorporated into early literacy programming; how to model healthy media behavior; and what is the current research on the effects of digital media on children.

#### Sally Porter Smith, Customer Experience Director

Community Connects Advisory Group Presentation - *How PCLS is using Community Connects in strategic planning* 

#### Susan Anderson-Newham, Youth Services Early Learning Supervising Librarian

Presenting - *Discover New Ideas about Early Learning Environments* (Judy Nelson is helping facilitate)

Summary: A panel of children's librarians and early literacy experts will discuss how libraries can best respond to community needs and create a space that gets children excited to come back again and

again. Specific topics will include: incorporating ECRR practices; literary whimsy; the genius of blocks; the importance of color, style, and beauty; and practical parent tips.

Susan is also teaming up with Cindy Christin from Bozeman Public library to advocate for block play in libraries.

#### Linda Farmer, Marketing and Communications Director

Attending a pre-conference - Creating Digital Content 101

Summary: Discover how small teams working with skilled mentors and simple technology tools can become content producers. This day-long pre-conference provides a showcase for our creative talent and, it provides a simple template to reproduce staff training at your library.

#### Jaime Prothro, Customer Experience Manager

Accepted an invitation to attend a leadership program: *Creating and Sustaining a Culture of Innovation*.

#### Neel Parikh, Executive Director

Facilitating: Beyond Storytime: Positioning Libraries as Statewide Players in Early Learning Public Policy Development.

Summary: Only two of the nine "Race to the Top" early learning grants include public libraries. This program will introduce successful tactics for getting libraries "at the table" in early learning public policy and planning in their state. In addition to learning specific tactics, you'll hear how Maryland libraries became a funded element of the grant and how library directors in Washington created an active advocacy organization in support of early learning.

#### Featured Speaker: A Breakfast for Champions

Library leaders will join for a lively dialogue on some of the exciting opportunities facing public libraries today, share ideas and passions, and learn how to innovate, cultivate new competencies, and create a better future for our libraries and our communities

#### Neel Parikh and Georgia Lomax

#### Mentors: PLA Speed Mentoring Event

Mentors will stay seated in one place while mentees move from one chair to the next when the alarm signals. Each conversation between mentors and mentees will be five minutes long.

#### Georgia Lomax, Deputy Director

#### 2014 PLA Conference Program Chair

After nearly two years of work developing the programs for the conference, she and her committee will be monitoring and managing the presenters, workshops, conversations and ensuring attendees have a great learning experience. She is also excited to get to introduce a number of authors who will be featured at the conference.





Date: February 25, 2014

From: Judy T Nelson

Subject: Bethel School District Community Events

Each year the Bethel School District, the second largest district served by the Pierce County Library System, hosts two major community events and invites the Pierce County Library to participate by having a resource table. The two events are the ABCD event, or All Bethel Community Day event, and the Bethel Technology and Arts Fair. Both events are held on the grounds of one of the high schools.

The first event of the school year is the ABCD event or All Bethel Community Day event. This is held in mid-September and brings together community organizations and businesses that serve the Bethel school community. Due to the timing this has been staffed by members of Community Outreach Services. The Library has participated in this event for the last five years, and each year it increases in size and scope. At this event parents, families and community members are encouraged to visit the various groups and businesses in the greater Bethel area. These include everything from sports groups, preschools and the Library to local businesses that provide school equipment, military connections, post graduate programs, online classes and much more. This past year 18 new cards were directly issued at the event and over 200 families had the opportunity to speak with staff about library services appropriate for their children and youth. This year the upcoming card drive was highlighted.

In January of 2014, the Bethel Tech and Art Fair was held. Youth Services staff has participated in this event for the previous four years. This is a technology contest for classes in the district and each class got to exhibit their projects, as well as their art work at this event. Winners were judged and announced at the event and won technology prizes for their classrooms, so there were a great many students and families present. Between presentations, families circulated among the various invited community resources. Unlike the ABCD, the resources for this event were primarily school or science related. This year, with the ongoing Science to Go grant in progress, staff from Parkland, Graham and the Science to Go librarian all attended the event. Staff anticipated interacting with teachers and parents about the various technology exhibits. That was not possible due to the popularity of the Library booth. The team worked with around 400 students, mostly from the elementary level and spoke directly with about 300 adults.

Both of these events are excellent outreach opportunities for the Library and allow us to showcase our services to an audience who may not be aware of all the free services available through their public library.

To: Linda Ishem, Chair Board of Trustees, Board members, Neel Parikh, Executive Director PCLS





Date: February 10, 2014

To: Linda Ishem, Chair of Board of Trustees, Members of Board of Trustees, Neel Parikh, Executive Director

From: Judy T Nelson

Subject: Joint Base Lewis McChord Newcomers Orientation

PCLS continues to seek opportunities to bring public library service to members of our armed forces and their families at Joint Base Lewis McChord (JBLM). JBLM has more than 25,000 soldiers and civilian workers. The post supports over 120,000 military retirees and more than 29,000 family members living both on and off post. Over 65 % of all these military families do not live on base, but are part of the greater Pierce/Thurston County community.

In 2013, the Library was invited to be part of the regularly scheduled Newcomers Orientation. Participating in this event addresses two of the PCLS strategic focus areas: adult learners and youth.

The Newcomers Orientation is a mandatory in-processing event for all soldiers assigned to JBLM. They are being welcomed to the JBLM community and introduced to various community resources. During the event soldiers and their families are required to stop at various tables to learn about health care, financial opportunities, housing and other community services. Some of these stops are required and soldiers get a passport stamped to show they made contact with these services. The Library is one of the additional community services that is not a mandatory stop but is considered of importance. Throughout the year, sixteen events were scheduled. A member of PCLS staff attended each event and not only provided basic library resource information, but also signed families up for library cards on the spot. Additional information shared with families included: information about e-sources and downloadable opportunities including on-line homework help and genealogy websites, monthly schedules of available computer classes, on-line car repair resources, job and business information, school-age booklists and branch listings, as well as a link to the Military Connections website. Staff was selected from libraries where there is a significant military family presence in order to make a personal connection to our branches.

Throughout 2013 PCLS Library staff spoke with 2,100 persons and signed up 277 new card holders. Additional applications were handed out but not turned in at these events. The 2014 schedule has been assigned and the Pierce County Library staff is looking forward to connecting with new families. For a detailed breakdown of the visits please see the attached statistical sheet.

#### 2013 JBLM Newcomers Orientation Event Schedule:

#### Diverse Communities (Jeffri Walters) oversaw the first 3 events

January 29 - 100 persons / 35 cards issued

February 26 - 75 persons / 20 cards issued

March 26 – 100 persons / 28 cards issued

#### COS (Marilynn Smoak) assumed responsibility for oversight of these events

April 30 – PKS – Corrine W. – 170 persons / 20 library cards issued

May 14 - STL - Jennifer - 150 persons / 16 cards issued

June 11 – UP – Kristine Countryman – 120 persons / 11 cards issued

June 25 - GHM - Judy L. - 192 persons / 32 cards issued

July 16 - GHM - Judy L. - 166 persons / 23 cards issued

August 13 – LWD – Sharon Nichols – 200 persons / 14 cards issued

August 27 – PKS – Naomi Smith – 100 persons / 20 cards issued

September 10 - TIL - 150 persons / 20 cards issued

September 24 - LWD - 100 persons / 2 cards issued

October 8 – Cancelled

October 29 - LWD - Yuri Button - 201 persons / 15 cards issued

November 5 – SH - Steve Lukasiak – 120 persons / 2 cards issued

December 10 – SH – Meghan Sullivan – 156 persons/19 cards issued

Totals = 2100 persons / 277 cards issued

#### Materials handout at the Orientation:

Branch schedules Welcome to Pierce County Library System brochure Get Connected @ PCL (E-sources for students) Monthly schedule of Computer Classes @PCL School-age booklists Bookmarks – Ancestry.com / online homework help / Chilton Auto repair / Job & Business Center / Downloads! Library card applications w/library cards given to applicant on-site





Date: February 27, 2014

- To: Linda Ishem, Chair Board of Trustees, Members of Board of Trustees, Neel Parikh, Executive Director PCLS
- From: Judy T Nelson, Customer Experience Manager Youth
- Subject: Franklin Pierce Card Campaign Partnership

In late 2011, Sally Porter Smith, Customer Experience Director, and I met with the Deputy Superintendent and Director of Marketing for the Franklin Pierce School District. This was the first of several meetings to discuss various strategies for partnering between the school district and the public library. The primary objective was to find ways to work together to support student success and eliminate, if appropriate, any duplication of service.

The agreed upon strategy was to get a public library card into the hand of every student, share information about resources available with every student, their families and all Franklin Pierce staff. A Card in Every Hand initiative was created. This initiative would involve staff at the Parkland/Spanaway, Summit and Community Outreach Service branches. The initiative had several objectives.

- 1. Every student in the Franklin Pierce School District will have a valid Pierce County Library card (unless parent/care givers opt out of the program) and understand the services and resources available to them.
- 2. Youth Services and Adult Services librarians will participate in Back to School Night events to share information with parents about the resources the public library has that will support student success throughout the year and assist parents in helping their youth.
- 3. School staff (teachers, librarians, counselors) will be educated about the resources that will support student success
- 4. Usage of Pierce County Library Service materials and online data bases will increase.

The initiative launched in the fall of 2012 with over 5200 cards issued to students who did not already have one. During the fall, librarians attended Back to School Nights at 7 of the 8 elementary school, three of the four high schools (75 parents) and one of the two middle schools (30 parents). (overlapping events prevented staff from participating in every school's event). Presentations were made to the district counselors meeting, faculty meetings, and special needs family events at the two high schools. Card usage for print materials was recorded throughout the year. Online data is not available by school district (see attached for online homework help data for Pierce County).

In all, during the 2012-13 year, PCLS staff attended 40 different school events and programs and presented to over 4240 students and 671 adults (parents, faculty and counselors). Circulation from these targeted cards appears to have grown, but PCLS does not yet have year over year data for comparison purposes.

The objectives for the second year of the program were a repeat of the first year. In the fall of 2013 the Bethel School District joined the Card in Every Hand initiative. The Bethel School District is also served by the Parkland/Spanaway and Community Outreach Service branches. Selected events were targeted for FPSD to

continue the momentum of 2012. Duplication of all previous events was not possible to coordinate. Events were attended at both school districts.

While the Bethel cards have not yet been issued due to a district computer issue, both school districts remain committed to this initiative. Data collection will continue to be collected, and reported monthly. Youth Services librarians and school staff continue to strengthen their relationships. At the Midland Elementary School a series of visits to the kindergarten classes were arranged to encourage the children to use their cards. The Central Avenue Elementary School asked for presentations specifically to the 3<sup>rd</sup> and 4<sup>th</sup> grade classes and invited staff to participate in the school literacy night. At the high school level connections to the school counselors continue and once again staff was asked to present to the Gates alternative high school. The revised outreach program has been able to establish regular runs to four of the Franklin Pierce Elementary schools and has also worked with one of the two middle schools.

Monthly circulation numbers and the online homework help statistics for the system are attached. The online homework help numbers are for the entire system as there is no way to break out the Franklin Pierce numbers at this time. The numbers do show an increase in usage from 2012 to 2013. We do not have any school reports of student success, but that will be measured over a longer period of time.

Questions?

|                      | 2013 ONLINE HOMEWORK HELP STATISTICS |          |       |       |       |       |       |                                       |           |         |          |            |        |
|----------------------|--------------------------------------|----------|-------|-------|-------|-------|-------|---------------------------------------|-----------|---------|----------|------------|--------|
|                      | January                              | February | March | April | Мау   | June  | July  | August                                | September | October | November | December   | Total  |
| Database Usage       | 7,106                                | 5,441    | 4,620 | 5,541 | 7,675 | 6,055 | 1,983 | 4,616                                 | 6,906     | 8,124   | 7,042    | 3,466      | 68,575 |
| Live Homework Help   | 887                                  | 774      | 637   | 631   | 546   | 507   | 146   | 256                                   | 550       | 912     | 774      | 453        | 7,073  |
| % of Hits Spanish    | 0.57                                 | 0.94     | 0.93  | 1.15  | 0.23  | 0.5   | 0     | 0                                     | 0         | 1.2     | 0.32     | 0.55       |        |
| % Math               | 60.91                                | 58.27    | 66.64 | 60.13 | 64.42 | 40.83 | 47.86 | 53.08                                 | 70.22     | 52.49   | 40.53    | 54.15      |        |
| % Science            | 20.11                                | 21.71    | 16.33 | 22.04 | 13.37 | 8.18  | 13.83 | 17.06                                 | 5.95      | 14.56   | 26.48    | 12.99      |        |
| % English (Reading)  | 8.18                                 | 8.13     | 7.98  | 5.55  | 4.54  | 12.13 | 34.04 | 28.43                                 | 8.72      | 11.48   | 12.92    | 6.92       |        |
| % Social Studies     | 5.6                                  | 1.57     | 4.09  | 5.36  | 2.26  | 10.4  | 2.12  | 0                                     | 14.68     | 14.42   | 12.91    | 12.71      |        |
| % writing lab        | 4.46                                 | 9.21     | 3.52  | 5.75  | 10.44 | 26.24 | 2.12  | 1.42                                  | 1.06      | 6       | 6.86     | 12.71      |        |
| Total Database Usage | 7,993                                | 6,215    | 5,257 | 6,172 | 8,221 | 6,562 | 2,129 | 4,872                                 | 7,456     | 9,036   | 7,816    | 3,919      | 75,648 |
|                      |                                      |          |       |       |       |       |       |                                       |           |         |          |            |        |
|                      |                                      |          |       |       |       |       |       | · · · · · · · · · · · · · · · · · · · |           |         |          | 2012 Total | 69,229 |

| 2012                    |         |          |        |        |        | ,      |        |        |           |         |          |          |        |
|-------------------------|---------|----------|--------|--------|--------|--------|--------|--------|-----------|---------|----------|----------|--------|
| Franklin Pierce Schools | January | February | March  | April  | May    | June   | July   | August | September | October | November | December | Totals |
| Circulation             | · · ·   |          |        |        |        |        |        |        |           |         |          | 1,833    | 1,83   |
| Unique Users            |         |          |        |        |        |        |        |        |           |         |          |          |        |
| Lifetime Circ           |         |          |        |        |        |        |        |        |           |         |          | 7,601    | 7,60   |
| 2013                    |         |          |        |        | •      |        |        |        |           |         |          |          |        |
| Franklin Pierce Schools | January | February | March  | April  | May    | June   | ylut   | August | September | October | November | December | Totals |
| Circulation             | 2,322   | 2,494    | 2,356  | 2,303  | 2,133  | 2,109  | 2,530  | 2,274  | 1,910     | 2,127   | 2,163    | 2,071    | 24,26  |
| Unique Users            |         |          | 213    | 237    | 242    | 267    | 265    | 233    | 215       | 235     | 222      | 207      |        |
| Lifetime Circ           | 7,601   | 7,601    | 11,530 | 14,487 | 16,638 | 18,647 | 21,133 | 23,362 | 24,877    | 27,087  | 28,956   | 30,981   |        |
| 2014                    |         |          |        |        |        |        |        |        |           |         |          |          |        |
| Franklin Pierce Schools | January | February | March  | April  | May    | June   | July   | August | September | October | November | December | Totals |
| Circulation             |         |          |        |        |        |        |        |        |           |         |          |          |        |
| Unique Users            |         |          |        |        |        |        |        |        |           |         |          |          |        |
| Lifetime Circ           |         |          |        |        |        |        |        |        |           |         |          |          |        |





Information & Imagination

| Date:    | March 6, 2014   |
|----------|---|
| To:      | Chair, Linda Ishem and members of the Board of Trustees |
| From:    | Jaime Prothro, Customer Experience Manager              |
| Subject: | Citizenship Webpage                                     |

In partnership with Tacoma Community House, Pierce County Library System is a location for free citizenship classes for permanent residents who are seeking help to prepare for the U.S. Citizenship exam. The classes are part of a two-year grant provided by the United States Citizenship and Immigration Services Grant Program and will continue through September 30, 2015. Classes are held at the University Place and Lakewood libraries, as well as at Tacoma Community House.

To support these learners, PCLS has created a new webpage that connects individuals to the library's e-sources and collections, as well as quality online resources and community organizations. The webpage can be found at: <u>http://www.piercecountylibrary.org/services/citizenship.htm</u>. Additional outreach and marketing is underway to promote the classes.





Date: March 11, 2014

- To: Chair Linda Ishem and Members of the Board
- From: Neel Parikh, Executive Director
- Subject: King County Library System Director Search Update

As you know, King County Library System is in the process of filling the vacancy of former Director, Bill Ptacek.

KCLS attorney Mark Berry, Trustees Lucy Krakowiak and Jim Wigfall, and Human Resources Director Charlene Richards reviewed responses to the Request for Proposals from four executive search firms, and interviewed the top three candidates. The team selected The Hawkins Company and June Garcia, based on their substantial collective experience with library executive searches across the country, including Seattle, Los Angeles, San Francisco and San Antonio.

Mark Berry also proposed the appointment of a Search Committee to include representatives from the KCLS Board, Foundation Board, staff, and local community leaders. The Search Committee will be chaired by KCLS Trustee Jim Wigfall and will work with the consulting firm to oversee the process, provide progress reports to the Board and ultimately recommend a candidate or candidates to the Board of Trustees for consideration. Representing KCLS staff will be Denise Bugallo, Cluster Manager at Shoreline/Richmond Beach/Lake Forest Park; Denise Siers, Public Services Director, and Interim Director, Julie Brand.

Once the contract with the executive search firm is completed, next steps include planning a series of constituent focus groups to develop a profile of ideal attributes for the new Director. The focus groups and analysis are expected to take place between March and April, after which the search for candidates will begin. Eventually the Search Committee will recommend 3-4 finalists for interviews and public forums with key constituents. Optimally, they hope to complete the process by early summer.

I will continue to update you as I receive additional information.



#### **Pierce County Library Foundation Board of Directors Annual Meeting January 28, 2014 Pierce County Library Foundation**

President Michael Gordon called to order the regular meeting of the Pierce County Library Foundation Board of Directors on Tuesday, January 28, 2014 at 7:36 a.m. at the Processing and Administration Center.

Attendance 84% Present: Jack Conway, Joan Cooley, Kathryn O. Galbraith, Caireen Gordon, Michael Gordon, Kim Heggerness, Keri Kennard, Janice Ludwig, Kathryn McCarthy, Craig Richmond, Tim Sherry, Adam Small, Stacy Topping, Karen Triplett, Doug Whitton, Shelia Winston, Mary Ann Woodruff. Absent: Cyndi Chaney. Excused: Larry Faulk, Molly Stuen.

Staff Members: Lynne Hoffman, Foundation Director; Julie Kramer, Development Associate; Neel Parikh, Executive Director; Elise Doney, Youth Services Librarian.

Approval of Minutes: Mary Ann Woodruff moved and Kathryn O. Galbraith seconded the motion to approve the minutes of the December 3, 2013 meeting. The motion passed unanimously.

Finance Report: Kathryn O. Galbraith moved and Janice Ludwig seconded the motion to approve the December 2013 financial reports. The motion passed unanimously.

Development Report: The Foundation is on track to double the grant budget projection. The Foundation was recently awarded \$2,500 from the Kilworth Foundation for Senior Outreach and an award from the Gig Harbor Garden Tour Association expected to be \$4,200 for Early Learning interactives at Gig Harbor and Key Center Libraries. Sequoia Foundation has awarded \$50,000 for vans to provide outreach to schools contingent upon raising the full amount of the project goal. There is also \$200,000 pending in grants and \$100,000 in process. Julie Kramer passed around a sheet of employer listings and asked if anyone knew someone at those businesses or how to contact them.

Library Director's Report: Neel Parikh talked about the American Library Conference. The emphasis in libraries right now is learning. There are classes online being offered including one to obtain a High School diploma. Two new services will be offered through Pierce County Library. Library cardholders now have free access to magazines through Zinio and thousands of movies, music and television titles through Hoopla.

Neel talked about the process to select a new Executive Director. Bill Holt will act as project manager to coordinate the effort. An RFP has been sent out to search firms. There are firms that specialize in libraries and others that handle a variety of organizations including libraries.

Neel introduced Susan Barbeau, Executive Director and Jessica Baumer, Program Director of First 5 Fundamentals, an organization that brings together people who provide children's services from birth through third grade, and Lelani Linder, Early Childhood Development Manager at United Way, They presented the Early Learning Champion award to Foundation board member and pediatrician, Mary Ann Woodruff. This award is given to individuals who exhibit a commitment to early learning. Dr. Woodruff cofounded Reach Out and Read in Pierce County and Washington State. The Foundation board members and staff who were assembled gave Dr. Woodruff a standing ovation.

2014 Our Own Expression: Elise Doney, Youth Services Librarian discussed Our Own Expressions. This event showcases local teen talent. This contest impresses upon teens that their creative ideas and work is valued. The program has grown in the past years; last year nearly 1,000 entries were received. Board members were encouraged to be pre-judges. The contest runs through February 23. Entries will be sent out in early March for pre-judging. The awards ceremony is scheduled for May 28 at Lagerquist Hall on the PLU campus. There will be teen volunteers videotaping the event this year.

**Annual Giving:** Co-chair Kathryn O. Galbraith asked board members to submit names of people that they know and would feel comfortable signing letters requesting a donation to the Foundation Office. The original Annual Giving list started from names provided by board members. These prospective donors provided by board members initially returned a 20% response rate compared to the 1% response rates generated through rental lists.

**Leadership Giving:** Janice Ludwig thanked everyone who made end of the year reminder calls. We saw a 56% response before December 31st. Personal contact makes a difference.

**Board Recruitment**: Michael Gordon reminded board members that one of the responsibilities of the board is to recruit new board members. Lynne Hoffman prepared a board grid showing geographic representation and professional make-up of the board. Lynne also asked board members to consider the qualities of those who make good board members and look for those people in the community who have those characteristics. Michael encouraged board members to invite prospects to a board meeting. We will have at least two open spots to fill to reach 20 active board members.

**Corporate Giving:** Kari Kennard informed the board that there is only six weeks left to secure sponsors for the Summer Reading program. The Sumer Reading funding target is \$20,000. We currently have \$12,500. Board members were asked to please talk to their contacts soon. Sponsors donating \$2,500 and above will have their logo on printed pieces. Anyone below \$2,500 will receive name recognition on printed pieces. A video was viewed that talked about the importance of summer reading. Children who read during summer (usually from middle income families) begin to surpass children who do not (usually from lower income families). The gap after 5<sup>th</sup> grade is as much as 2 ½ to 3 years and continues to grow in the following years.

The meeting adjourned at 9:05 a.m.

The next regular board meeting is scheduled for Tuesday February 25, at 7:30 a.m.

# UNFINISHED BUSINESS

# ΜΕΜΟ



Date: March 10, 2014

- To: Chair Linda Isham and Members of the Board of Trustees
- From: Clifford Jo, Finance & Business Director Sally Porter Smith, Customer Experience Director

Subject: Technology Plan Update—Objectives

Continuing from last month's presentation, we will present to you more of the technology plan. Last month we introduced you to the goals of the technology plan. They are:

# GOAL 1: Create a culture in which the Library's technology program focuses intently on customers to understand clearly and deliver what they want.

- A. The Library will re-structure to create technology resources and support that are aligned with customer and staff needs.
- B. Library employees become a network of knowledge workers to serve the wide spectrum and changing technology needs of customers.
- C. Library technologists use data-driven, analytical, processes to make excellent technology decisions and use proven methods to deliver solutions.

# **GOAL 2:** Transform library technology to support the needs of the 21st century library employee and our customers

- A. Robust, flexible infrastructures and systems support the needs of agile computing environments.
- B. Library technology services are supported by easy to use, powerful, working and up-todate technologies available today.
- C. Innovative technologies support the mobile nature of the library worker and the public.

#### GOAL 3: Engage technology in the life of our residents and the community

Goals 1 and 2 each have three sub-goals and Goal 3 stands on its own. Within these seven total goals are a series of objectives (see table below), tangible things to accomplish.

#### **# of Objectives per Goal**

|   | Goal 1   |          |          | Goal 2   |          | Goal 3 | Total # of        |
|---|----------|----------|----------|----------|----------|--------|-------------------|
| A | <u>B</u> | <u>C</u> | <u>A</u> | <u>B</u> | <u>C</u> |        | <b>Objectives</b> |
| 4 | 2        | 1        | 5        | 6        | 4        | 1      | 23                |

Below are the objectives from the draft technology plan. During the Board meeting, Sally and I will provide more narrative around these objectives, as they form the core of what we do for our customers and a high level understanding of the resources needed. Under each Objective are a series of actions, to which resources (time, labor, and costs) are allocated.

#### GOAL 1 – Create a Culture...

Goal 1A: The Library will re-structure to create technology resources and support that are aligned with customer and staff needs. Objectives:

- Fill the new position "Director of Digital Experience" by Q1 2014.
- Create and implement management transition plan for the Director of Digital Experience.
- Create and implement a transition plan for integrating IT/VS services into one department.
- Apply the Customer-Supplier partnership model to the Digital Experience Department. Refine staff duties and focus as needed.

Goal 1B: Library employees become a network of knowledge workers to serve the wide spectrum and changing technology needs of customers. Objectives:

- Offer customers access to technology savvy employees having 21st century technology skills.
- Create and maintain dynamic curriculum and resources for staff to become technology savvy.

Goal 1C: Library technologists use data-driven, analytical, processes to make excellent technology decisions and use proven methods to deliver solutions. Objectives:

• Create customer-focused decision-making processes for choosing, implementing, and maintaining technology resources, using the structural logic and roles and responsibilities criteria established in Goal 1A (CSP modeling); ensure all processes for decision-making are adaptable, changeable, and scalable according to needs.

#### GOAL 2 – Transform Library Technology...

Goal 2A: Robust, flexible infrastructures and systems support the needs of agile computing environments. Objectives:

- The library's technology infrastructure and resources must be kept current. Review core IT services (email, office, file servers, web hosting, virtualization, backups, Polaris, etc.) and determine and deploy the best method to deliver these services.
- Design and deploy an infrastructure that allows the library to measure our key metrics (business analytics system).

- Evaluate the library's current Content Management System for the public website and explore options to identify the best system to serve customer needs.
- Evaluate, determine and deploy the next infrastructures for customer computing experiences.
- Evaluate and upgrade wireless network bandwidth and speeds.

Goal 2B: Library technology services are supported by easy to use, powerful, working and up-todate technologies available today. Objectives:

- Create new approaches to designing library technology solutions based on the needs of internal and external customers.
- Provide external customers with up-to-date computing experiences, including current operating systems and software.
- Provide staff with technology that best enables them to do their work. Equipment is chosen and deployed according to documented staff needs.
- Provide staff with a seamless online collaborative space in which to do their work.
- Evaluate the meeting rooms to support collaborative learning through the use of technology and deploy as appropriate.
- Determine and deploy a strategy for dedicated use computers.

Goal 2C: Innovative technologies support the mobile nature of the library worker and the public. Objectives:

- Create a shared understanding of mobile technology among library managers and staff
- Develop and optimize the library's technology to provide mobile work environments for staff.
- Provide library services on the customer's device that has been optimized for the mobile device.
- Deploy Library-Provided Mobile Technologies for Customers.

#### GOAL 3 – Engage Technology...

Goal 3: Engage technology in the life of our residents and the community. Objective:

• The library will create a responsive process to discover and deploy the technology needs of internal and external customers.





Information & Imagination

Date: March 10, 2014

To: Chair Linda Ishem and Members of the Board

From: Neel Parikh, Executive Director

Subject: Executive Director Search Firms

During the last meeting, the Board selected three firms to be considered as the search firm for the Executive Director. Rob Allen agreed to work with Bill Holt and Cliff Jo to check references and interview candidates. It was agreed that the committee should make a final selection and recommend that selection to the Board. The committee may want to have the candidates make a presentation to the Board, however, at this point the committee is proceeding as if they will make a final recommendation. Neel Parikh assisted in these discussions. The subcommittee also briefly reviewed the Open Public Meeting Act requirements for conducting this aspect of the process.

The sub-committee has made the following progress:

- 1. Questions for the Candidates All three firms submitted responsive proposals, but there were many similarities between them. The committee developed a series of follow-up questions for the candidates to help them differentiate the three firms. Some of the questions will be submitted to the candidates in writing. The written questions will be sent to the candidates on March 7 with a deadline of March 19.
- 2. References It was decided to contact references before the oral interviews. The committee reviewed the reference suggestions from candidates and identified several references to contact, including some that were not suggested by the search firms. In one case, Cliff Jo will be contacting the firm to ensure that references are appropriate for this position. Questions to be used during the reference checks were developed. Rob Allen will conduct the reference checks. He may contact Board members to ask for assistance checking references.
- 3. Candidate Interviews Interviews will be scheduled to take place during the week of March 24. Interviews will be conducted via Skype or WebEx. Cliff Jo, Rob Allen and Bill Holt will be "in attendance". Six questions have been prepared for these interviews.
- 4. Process Comparisons Petra McBride compiled the attached charts comparing the key elements of the proposals for the three candidates. Also attached is the proposed timeline from each candidate firm.

During the Board meeting, Rob Allen will bring you up to date regarding the process.

#### EXECUTIVE SEARCH FIRM MATRIX

| MARKETING APPROACH  |   |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|
| Bradbury  | Garcia  | Waters   |  |  |  |  |  |
| <ul> <li>Visit Pierce County Library System</li> <li>Conduct focus groups w/staff and key<br/>stakeholders</li> <li>Meet w/Board</li> <li>Tour libraries and communities</li> <li>Develop advertisement</li> <li>Design detailed announcement/ad and post<br/>position electronically through library<br/>community 40+ sites</li> <li>Create unique website devoted solely to the<br/>position</li> <li>Regional and national networking</li> <li>Asking candidates who decline for names of<br/>possible candidates they know</li> <li>Anticipate 15-20 qualified candidates</li> </ul> | <ul> <li>Talk w/library professionals</li> <li>Develop attractive advertisements for prof.<br/>journals</li> <li>Develop brochure for electronic distribution</li> <li>Coordinate placement of ads and distribution of<br/>recruitment materials to make library<br/>community aware that applications are welcome</li> </ul> | <ul> <li>Develop recruitment brochure with profile of ideal candidate and profile capturing essence of Pierce County</li> <li>Onsite meeting with Board, Admin team, key community leaders and patrons</li> <li>Develop advertising and marketing strategy</li> <li>Place ads in prof. publications, websites and local print media</li> <li>Use all available resources to communicate directly w/candidates</li> <li>Ad campaign will include national, state, regional and local elements</li> <li>Promotion at conferences such as ALA and PLA</li> <li>Ongoing communication with candidates</li> </ul> |  |  |  |  |  |

| SCREENING PROCESS   |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| Bradbury  | Garcia   | Waters   |  |  |  |  |  |
| <ul> <li>Bradbury</li> <li>Candidates to complete questionnaire</li> <li>Pre-screening phone conversation w/prescribed list of questions</li> <li>Talk with those who know candidates that meet qualifications</li> <li>Deliver cover letters, resumes, comparison matrix and ranking document to Board</li> <li>Meet with Board to "present the pool" and share notes, learnings about candidates and narrow pool to 6-8 final candidates</li> <li>Reference checks conducted by phone to include 1)from colleague, 2)subordinate 3)someone they report to and written report provided to Board</li> <li>Street reconnaissance to check w/people not listed as formal references</li> <li>Electronic checks on social media sites</li> <li>Prepare brief report on reference -derived info</li> <li>Background checks - offer is contingent upon successful check conducted by 3<sup>rd</sup> party (five days to complete)</li> </ul> | <ul> <li>Garcia</li> <li>Prepare info packets for Board to review</li> <li>Facilitate phone meeting w/Board to review<br/>and rank applications</li> <li>Conduct Internet search and search library<br/>literature to gather info about applicants</li> <li>Notify applicant not selected</li> </ul> | <ul> <li>Waters</li> <li>Take steps to protect against discrimination</li> <li>Screen candidates against criteria in candidate profile to develop list of semi-finalists</li> <li>Candidates complete Career Navigator to match their profile with Exec. Director profile</li> <li>Most promising candidates complete questionnaire</li> <li>Resumes and questionnaire responses sent to Board</li> <li>List narrowed to 10-15 semifinalists</li> <li>Board has access to Master Applicant List</li> <li>Conduct reference checks, background checks and academic verifications</li> </ul> |  |  |  |  |  |

#### EXECUTIVE SEARCH FIRM MATRIX

| INTERVIEW PROCESS   |  |   |  |  |  |  |  |
|---|--|---|--|--|--|--|--|
| Bradbury  | Garcia   | Waters  |  |  |  |  |  |
| <ul> <li>2 Step process: 6-8 candidates/3-4 finalists</li> <li>Facilitate logistics of semi and final interviews</li> <li>Scheduling interviews</li> <li>Prepare draft questions and evaluation forms</li> <li>Available/present as technical search experts during interviews</li> <li>Notify candidates of status in the process</li> <li>Update designated contact person on status of the process</li> <li>Submit written progress reports at end of major stages in the search</li> <li>Coordinate/assist with job offer and compensation negotiation</li> </ul> | <ul> <li>Propose interview process based on Board suggestions</li> <li>Develop/coordinate semi-final interview</li> <li>Participate in the interview of semi-finalists</li> <li>Check references of finalists</li> <li>Notify applicants not selected</li> <li>Coordinate w/staff, prepare packet for finalists</li> <li>Coordinate travel for finalists</li> <li>Develop interview questions, scoring sheets and comment forms</li> <li>Design process for evaluating finalists &amp; develop schedule for interview events:         <ul> <li>-orientation tours</li> <li>-interview w/Board</li> <li>-open forums for presentations</li> <li>-other events requested by Board</li> </ul> </li> </ul> | <ul> <li>Send Board documentation on finalists to<br/>include career highlights, leadership/mgmt.<br/>profile and results of reference/background<br/>checks &amp; academic verifications</li> <li>Provide report with interview guidelines,<br/>questions and assessment process.</li> <li>Available to answer questions and assist w/final<br/>evaluation and selection.</li> <li>Assistance with development of compensation<br/>package, employment considerations and<br/>negotiations.</li> </ul> |  |  |  |  |  |

| TIMEFRAMES  |             |          |  |  |  |  |  |
|---|-------------|----------|--|--|--|--|--|
| Bradbury  | Garcia      | Waters   |  |  |  |  |  |
| 12-16 weeks<br>Prelim meeting w/Board in Mid-May<br>Candidate Selected by September | 15-20 weeks | 10 weeks |  |  |  |  |  |
| New Director reports 4-6 wks after hire date  |             |          |  |  |  |  |  |

#### ATTACHMENT I:

#### EXECUTIVE DIRECTOR SEARCH TIMELINE - PIERCE COUNTY LIBRARY SYSTEM (WA)

Please see below our estimated timeline for your Executive Director search process. If we are selected to help you find your next Executive Director, we will establish a firm search schedule during our first meeting with the Search Committee. It is our intent to conduct the search within an appropriate timeframe to allow us to find high-quality candidates for you. Our standard search takes approximately 120 days once we begin the process.

The following timeline represents an illustrative search schedule based on beginning the search May 2014. The actual target dates will be determined and approved by the Pierce County Library System Search Committee.

| Activity  | Target Date:                               |
|---|--|
| Consultants make first visit; meet with Board/Search<br>Committee and staff; tour libraries and communities; establish<br>definitive work schedule and marketing plan | Early May 2014<br>(dates to be determined) |
| Advertisement is approved by Search Committee   | May 18 2014                                |
| Post ads, actively recruit candidate pool   | May 19 – July 6, 2014                      |
| Applications Close  | July 7 2014                                |
| All candidate documents sent to Search Committee via<br>Dropbox   | July 12 2014                               |
| All pre-screening interviews (by consultants) completed   | July 15 2014                               |
| Meet with Search Committee and present the pool of candidates; select 6-8 semifinalists   | July 23 2014                               |
| Semi-final Interviews on Site or via Skype  | August 5 & 6, 2014                         |
| Reference Reports to Search Committee   | August 20 2014                             |
| Final Interviews on Site  | August 26 & 27, 2014                       |
| Negotiations Completed  | September 1 2014                           |
| New Executive Director Start Date   | Mid-to-late October 2014                   |

#### PIERCE COUNTY LIBRARY SYSTEM EXECUTIVE RECRUITMENT SERVICES

#### III. TIME FRAME

A search process usually requires fifteen to twenty weeks. The following table shows a time line for a typical executive search.

| Typical Time Line for Executive Search |  |  |  |  |  |
|--|--|--|--|--|--|
| Number of Weeks                        | Task   |  |  |  |  |
| One week                               | Contract execution and notice to proceed   |  |  |  |  |
| Two to three weeks                     | Determine needs of library district (two-day site visit)                                 |  |  |  |  |
| Five to seven weeks                    | Prepare brochure, circulate advertisements, and pro-<br>actively recruit candidates      |  |  |  |  |
| Two weeks                              | Screen applications (by phone)   |  |  |  |  |
| One week                               | Interview semi-finalists (Skype or onsite)   |  |  |  |  |
| Three to four weeks.                   | Select finalists, and schedule and manage final interview process (three-day site visit) |  |  |  |  |
| One to two weeks                       | Hiring authority's appointment of new director   |  |  |  |  |

During contract negotiations, a schedule will be tailored to responsibly address your needs.



#### SECTION 3 |TIMELINE

#### RECRUITMENT PROJECT TIMELINE

Below is an estimated Timeline for the executive recruitment process. You will be asked during the first on-site meeting to review and approve a Timeline for the recruitment project. It is our intent to conduct the recruitment expeditiously, but not at the expense of finding high-quality candidates for you. However, we commit to you to deliver a group of Finalists for your consideration within 50 days from the date that we commence recruitment activities.

#### PIERCE COUNTY LIBRARY SYSTEM, EXECUTIVE RECRUITMENT EXECUTIVE DIRECTOR PRELIMINARY TIMELINE

The following Timeline represents a preliminary schedule for your executive recruitment based on a commencement date of February 28, 2014. Actual target dates will be developed in consultation with and approved by the Pierce County Library System Selection Committee.

|          | Activity  | Target Date            |
|----------|---|------------------------|
|          | Waters Executive Recruitment (WER) Completes On-Site<br>Interviews to Develop Candidate Profile and Recruitment<br>Brochure; the Board of Trustees Selection Committee<br>(Committee) Approves Ad Placement Schedule and Timeline | March 3, 2014          |
| <b>*</b> | WER Sends Draft Recruitment Brochure to the Committee.  | March 7, 2014          |
|          | The Committee Returns Draft Recruitment Brochure (with edits) to WER.   | March 14, 2014         |
|          | WER Commences Executive Recruitment Advertising and Marketing.  | March 17, 2014         |
|          | WER Commences Formal Review of Applications and Sends Most<br>Promising Applicants a Candidate Questionnaire to Provide<br>Additional Information about Background and Experience.  | March 28, 2014         |
|          | WER Completes Formal Review of Applications and Sends<br>Selected Resumes and Questionnaire Responses to the<br>Committee for Review.   | April 14, 2014         |
|          | WER Meets with the Committee and Recommends Semi-Finalists;<br>Committee Selects Finalists for On-Site Interviews.  | Week of April 21, 2014 |
|          | WER Completes Reference Checks/Background Checks/Academic Verification for Finalists.   | May 5. 2014            |
|          | WER Sends Documentation for Finalists to the Committee/Board of Trustees.   | May 6, 2014            |
|          | The Board Conducts On-Site Interviews with Finalists.   | Week of May 12, 2014   |
| 鐩        | The Board Extends Employment Offer to Finalist.   | Week of May 19, 2014   |

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Date: March 11, 2014

To: Chair Linda Ishem and Members of the Board

From: Neel Parikh, Executive Director

Subject: Metropolitan King County Library Joint Boards Meeting

Marcellus Turner has shared the Seattle Public Library Board of Trustees invitation to engage with other trustees to discuss the future of libraries. He has suggested that we convene a "metropolitan" King County library trustee discussion. He has invited King County, Sno-Isle (Snohomish and Island counties) Regional, Kitsap and Pierce County Library Systems.

Marcellus is proposing gathering of our full boards; therefore, this meeting would be subject to the Open Public Meetings Act. This will be a discussion about the future of libraries. Seattle will host the meeting. He is anxious to have this event take place before I retire and is thinking of early fall and is proposing timing of 9 am - 3 pm with a light lunch included. He sees this as an opportunity for our boards to get to know each other better and connect for future joint projects. It is very interesting that two of the boards will actually be involved in a Director search at the same time.

We are currently discussing possible topics for this meeting. During the Board meeting, I would like to know if you are interested in such a meeting, if you have timing preferences and your ideas about topics related to the future that interest you. His suggestions are:

- Joe James from the University of Washington talking about a recent book he wrote entitled <u>Libraries 2020</u>.
- Engagement around challenges facing libraries specifically in our future. This might include budgets, changing work of libraries, publishing technology, partnerships, facilities, etc.
- Engagement around the role of libraries in this ever-changing environment.
- Possible city/county representative to talk about the work of libraries and their governments. (John Caulfield from Lakewood has been proposed.)

At this point, we are seeing this as a discussion about the future and issues we are facing, not a time for us to share what we are doing.





Date: March 10, 2014

- To: Chair Linda Ishem and Members of the Board
- From: Neel Parikh, Executive Director
- Subject: Board Self-Evaluation

A year ago, members of the Board of Trustees embarked on a Board self-evaluation process based on the 23 bullet points listed on the *Library Trustee Roles and Responsibilities* document. This process resulted in rich conversation amongst Board members regarding your role but also identifying areas needing development and development agreements regarding expectations. At the end of the process, you agreed to evaluate yourselves on an annual basis.

Attached for your information is the evaluation form used in 2013 as well as a summary of last year's results. During the Board meeting, Linda will lead the discussion regarding the next evaluation process.



Total

#### LIBRARY TRUSTEE - SELF EVALUATION FORM

This form directly relates to duties vested in the Board by Washington State law (RCW, Title 27.12) and discussed with Trustees prior to their commitment to serve on the Board. It is anticipated that members will complete this survey once a year. Survey results will be reviewed by the Board and used as a basis for Board assessment, agenda setting, and targeted continuing education to enhance individual and collective effectiveness.

## Ratings are as follows: 1 = Needs Improvement 2 = Doing a Fair Job 3 = This is a Strength Board Responsibilities: We

- Adopt written policies to govern the operation and services of the Library.
- Approve and monitor the Library's annual budget, ongoing fiscal health and necessary contracts.
- Plan for the future of the Library and set long-term strategic direction and goals.
- Advocate for the Library and act as liaisons to the public, organizations, and public officials.
- Hire and annually evaluate performance of Executive Director.
- Obtain land and buildings for library purposes, and ensure they are maintained.
- Ensure Library policy and practices are legal and maintain ethical integrity and public accountability.
- Ensure the Library and Board operate in accordance with state and local laws, including open meeting laws.
- Determine the need and authorize the library district to place levy or bond measures before the voter.

#### Individual Responsibilities and Activities: I

- Study community needs and interests, and insure they are addressed when considering library services and policies.
- Am familiar with library issues, trends, principles, standards and laws.
- Lend expertise to and share personal and professional networks with the Library.
- Attend when possible, American Library Association, Washington Library Association, or other appropriate conferences or learning opportunities related to effective library decision-making.
- Encourage and support Pierce County Library Foundation work and activities.
- Foster cooperation with other area libraries, agencies, governments, and organizations to maximize use of available resources.

#### Individual Expectations: I

- Am committed to freedom of expression and inquiry for all people.
- Am dedicated to the provision of high quality, contemporary library services.
- Prepare for, attend, and actively participate in scheduled board meetings, study sessions, and major library events.
- Have an open mind, curiosity, respect for the opinions of others and the ability to work cooperatively.
- Support Board decisions made in the interest of library service to the community.
- Maintain healthy communication between Executive Director and the Board; between the Chair and Trustees; between the Board and related public groups; and among Trustees.

#### Other: I

- Am familiar with the Library Overview including its Mission, Vision and Values, number of locations and service area.
- Visit a different library location each quarter, with a goal of visiting all 18 locations during my term as Trustee.

#### PCLS Board Self-Evaluation 2013 Results

The inaugural self-evaluation was comprised of 23 duties organized in four categories of individual and group responsibilities. Each duty was individually ranked 1 through 3 by each trustee; resulting in total scores ranging from 5-15 (five trustee votes of 1 for a 5 point minimum, and five votes of 3 for a 15 point maximum) as follows:

| Inc | dividual Duty Score   | Combir | ned Score per Duty    | Combined Total Score |
|-----|-----------------------|--------|-----------------------|----------------------|
| 1   | Needs Improvement     | 5-9    | Needs Improvement     | 115 - 229            |
| 2   | Fair Job              | 10-12  | Fair Job              | 230 - 299            |
| 3   | Demonstrated Strength | 13-15  | Demonstrated Strength | 300 - 345            |

In 2013 our overall combined score was 274 points, indicating that we are doing an admirable job and there's plenty of room for improvement. We ranked ourselves as having demonstrated strengths on 13 or the 23 (57%) duties and responsibilities. Another five duties received rankings of Fair Job. And finally we identified five critical development areas.

| Demonstrated Strengths<br>(13-15) |    | Fair Job (10-12)        |        | 12) | Development Areas              | (5-9) |
|-----------------------------------|----|-------------------------|--------|-----|--------------------------------|-------|
| Adopt policies                    | 13 | Advocacy and liaison 10 |        | 10  | Levies and bonds               | 9     |
| Approve budget                    | 15 | Obtain land             |        | 12  | Share expertise/networks       | 9     |
| Plan for future                   | 13 | Study needs             |        | 10  | Conference attendance          | 8     |
| Hire/evaluate director            | 14 | Library trends          |        | 10  | Cooperation/linkages to others | 8     |
| Public                            |    |                         |        |     |                                |       |
| accountability/stewardship        | 15 | Support Found           | dation | 10  | Visit library locations        | 9     |
| Legal compliance                  | 14 |                         |        |     |                                |       |
| Freedom of expression             | 13 |                         |        |     |                                |       |
| Quality service commitment        | 13 |                         |        |     |                                |       |
| Meeting preparation               |    |                         |        |     |                                |       |
| /participation                    | 13 |                         |        |     |                                |       |
| Cooperative, open-minded,         |    |                         |        |     |                                |       |
| curious                           | 15 |                         |        |     |                                |       |
| Decisions in interest of          |    |                         |        |     |                                |       |
| community                         | 14 |                         |        |     |                                |       |
| Healthy communication             | 14 |                         |        |     |                                |       |
| Know – mission, vision,           |    |                         |        |     |                                |       |
| values, facts                     | 13 |                         |        |     |                                |       |





Date: March 11, 2014

To: Chair Linda Ishem and Members of the Board

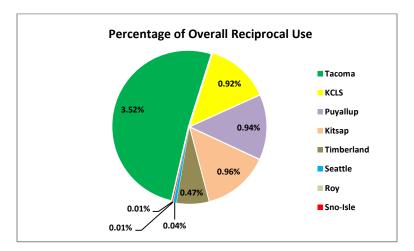
From: Neel Parikh, Executive Director

Subject: 2013 Reciprocal Borrowing Report

Since 1971, Pierce County Library System has developed and maintained agreements with regional library systems allowing Pierce County Library System residents to use libraries in other jurisdictions. These agreements offer greater convenience and expand access to library services for our residents, intending to facilitate checkout and use of resources when Pierce County residents are visiting a reciprocal borrowing library. We offer the same service to residents visiting Pierce County from these other jurisdictions.

Starting in 2008, we developed formal agreements with three cities in Pierce County and two libraries in King County (King County Library System and Seattle Public Library). Since that time, we have been tracking reciprocal use. In 2013 Pierce County Library System had 17,987 cardholders who are residents of 11 service areas outside of Pierce County. These customers checked out 475,590 items representing 6.9% of our checkouts.

The chart below shows the percentage of overall reciprocal use represented by the different library service areas.



As you can see, our highest use is by Tacoma Public Library (TPL) service area customers followed residents of three counties and the city of Puyallup. The chart below shows cardholders and checkouts by customers from the service areas of our top five users and the cities of Roy and Seattle (for whom we have a formal agreement).

|            | 201         | 3         | 2012               |           |  |
|------------|-------------|-----------|--------------------|-----------|--|
| Library    | Cardholders | Checkouts | <b>Cardholders</b> | Checkouts |  |
| Tacoma     | 5,084       | 243,966   | 7,564              | 250,745   |  |
| Kitsap     | 990         | 66,328    | 989                | 65,878    |  |
| Puyallup   | 1,258       | 65,040    | 1,873              | 69,012    |  |
| KCLS       | 1,445       | 63,703    | 1,405              | 68,866    |  |
| Timberland | 695         | 32,388    | 676                | 39,575    |  |
| Seattle    | 38          | 2,751     | 144                | 3,073     |  |
| Roy        | 25          | 443       | 65                 | 911       |  |

Attached for your information is a more detailed chart from the 11 cities and counties with whom we have reciprocal borrowing agreements. We have shared this data with Puyallup, Tacoma, Seattle and Roy. The attached information also shows Pierce County Library System customers' use of Seattle, Tacoma and Puyallup public libraries.

As in the past year, Tacoma Public Library customers use all of Pierce County Library System branches, three times as much as our next largest users. Tacoma customers represent 21.89% of University Place branch circulation and over 5% of Lakewood library circulation. Tacoma cardholders represent 3.5% of Pierce County Library System overall cardholders and 2.2% of Pierce County Library System circulation. Although the number of cardholders declined significantly, the use declined a smaller amount.

Pierce County Library System cardholders represent 13.1% of overall TPL cardholders and checkout 9.2 % of TPL circulation.

Pierce County Library System residents use the Fern Hill branch more than any other branch in TPL, closely followed by the Main library. Pierce County Library System cardholders represent 2.7% of Fern Hill cardholders and 29% of the Fern Hill circulation. When reciprocal borrowing began, there was some concern that Pierce County residents would heavily use the Kobetich branch. However, the data shows this branch is used the least by Pierce County residents.

Since the 2007 pilot agreement with Puyallup Public Library (PPL), Pierce County residents' use of Puyallup Public Library has steadily increased. Circulation has fluctuated over the years but remained quite high. In 2013, Pierce County Library System residents represented 33.43% of the PPL circulation. Meanwhile, Puyallup cardholders of Pierce County Library System have declined, however, use of the collection has remained relatively steady. PPL citizens checked out .94% of the Pierce County Library System's overall circulation.

| ]                | Total     | Reciprocal | % Reciprocal |                   | In-Service Cardholders |          | Reciprocal Cardholders |       |          | % Reciprocal |             |
|------------------|-----------|------------|--------------|-------------------|------------------------|----------|------------------------|-------|----------|--------------|-------------|
|                  | Checkouts | Checkouts  | Checkouts    |                   | Adult                  | Juvenile | Total                  | Adult | Juvenile | Total        | Cardholders |
| Bonney Lake      | 374710    | 3109       | 0.8%         | Bonney Lake       | 10402                  | 3486     | 13888                  | 206   | 24       | 230          | 0.02        |
| Buckley          | 175056    | 4878       | 2.8%         | Buckley           | 3729                   | 1230     | 4959                   | 186   | 17       | 203          | 0.04        |
| DuPont           | 190621    | 21851      | 11.5%        | DuPont            | 4089                   | 1574     | 5663                   | 579   | 47       | 626          | 0.11        |
| Eatonville       | 179367    | 4144       | 2.3%         | Eatonville        | 3139                   | 1124     | 4263                   | 130   | 12       | 142          | 0.03        |
| Fife             | 144027    | 10042      | 7.0%         | Fife              | 3622                   | 1400     | 5022                   | 365   | 29       | 394          | 0.08        |
| Gig Harbor       | 913581    | 71501      | 7.8%         | Gig Harbor        | 18703                  | 4961     | 23664                  | 1758  | 221      | 1979         | 0.08        |
| Graham           | 369192    | 1808       | 0.5%         | Graham            | 9653                   | 3500     | 13153                  | 125   | 8        | 133          | 0.01        |
| Interlibrary Loa | 2223      | 7          | 0.3%         | Interlibrary Loan | 1016                   | 243      | 1259                   | 0     | 0        | 0            | 0.00        |
| Key Center       | 218681    | 2898       | 1.3%         | Key Center        | 4239                   | 1470     | 5709                   | 127   | 24       | 151          | 0.03        |
| Lakewood         | 565155    | 35115      | 6.2%         | Lakewood          | 20354                  | 5491     | 25845                  | 1755  | 230      | 1985         | 0.08        |
| Milton/Edgewo    | 238558    | 41535      | 17.4%        | Milton/Edgewood   | 5596                   | 1500     | 7096                   | 1437  | 294      | 1731         | 0.24        |
| Orting           | 163794    | 1168       | 0.7%         | Orting            | 3478                   | 1395     | 4873                   | 45    | 8        | 53           | 0.01        |
| Outreach         | 98764     | 1821       | 1.8%         | Outreach          | 2764                   | 8740     | 11504                  | 242   | 37       | 279          | 0.02        |
| Parkland/Span    | 599755    | 20025      | 3.3%         | Parkland/Span     | 20145                  | 5404     | 25549                  | 1049  | 98       | 1147         | 0.04        |
| PAC              | 23017     | 827        | 3.6%         | PAC               | 1029                   | 60       | 1089                   | 23    | 1        | 24           | 0.02        |
| South Hill       | 891570    | 28276      | 3.2%         | South Hill        | 21827                  | 7337     | 29164                  | 1076  | 138      | 1214         | 0.04        |
| Steilacoom       | 187687    | 3710       | 2.0%         | Steilacoom        | 4487                   | 1104     | 5591                   | 142   | 6        | 148          | 0.03        |
| Summit           | 415727    | 19845      | 4.8%         | Summit            | 9821                   | 2674     | 12495                  | 622   | 96       | 718          | 0.06        |
| Sumner           | 375773    | 35195      | 9.4%         | Sumner            | 9294                   | 2380     | 11674                  | 1046  | 125      | 1171         | 0.10        |
| Tillicum         | 80902     | 2358       | 2.9%         | Tillicum          | 1521                   | 574      | 2095                   | 73    | 8        | 81           | 0.04        |
| University Place | 729183    | 165477     | 22.7%        | University Place  | 14034                  | 4233     | 18267                  | 4797  | 781      | 5578         | 0.31        |
| Total            | 6937343   | 475590     | 6.9%         | Total             | 172942                 | 59880    | 232822                 | 15783 | 2204     | 17987        | 0.08        |

#### Summary of How All Reciprocal Cardholders Use PCLS

# How PCLS Customers Use Other Libraries 2011 - 2013

| Librory  | Circulation |         |         | %     | of Circulati | on     | Cardholders |        |        |
|----------|-------------|---------|---------|-------|--------------|--------|-------------|--------|--------|
| Library  | 2011        | 2012    | 2013    | 2011  | 2012         | 2013   | 2011        | 2012   | 2013   |
| Puyallup | 156,867     | 119,243 | 151,463 | 34.5% | 27.61%       | 33.43% | 12,914      | 19,769 | 21,962 |
| Tacoma   | 121,775     | NA      | 145,622 | 7.29% | NA           | 7.27%  | 12,113      | NA     | 18,786 |

#### Usage of PCLS by Reciprocal Cardholders from PPL

|      |            | With  | % of Puyallup | Total     |          |           |
|------|------------|-------|---------------|-----------|----------|-----------|
|      | Puyallup   | PCLS  | Population    | PCLS      | PPL Circ | % of      |
| Year | Population | Cards | w/PCLS Cards  | Circ      | in PCLS  | PCLS Circ |
| 2007 | 36,790     | 1,014 | 2.76%         | 5,846,741 | 27,794   | 0.48%     |
| 2008 | 36,930     | 1,923 | 5.21%         | 6,585,864 | 40,848   | 0.62%     |
| 2009 | 38,690     | 2,206 | 5.70%         | 7,785,608 | 62,794   | 0.81%     |
| 2010 | 38,900     | 2,068 | 5.32%         | 8,631,862 | 73,259   | 0.85%     |
| 2011 | 34,240     | 2,231 | 6.52%         | 8,230,093 | 77,103   | 0.94%     |
| 2012 | 37,620     | 1,873 | 4.98%         | 7,594,876 | 69,012   | 0.91%     |
| 2013 | 37,980     | 1,258 | 3.31%         | 6,937,343 | 65,040   | 0.94%     |

#### Usage of PPL by Reciprocal Cardholders from PCLS

|      |            | With   | % of PCLS   | Total   |           |          |
|------|------------|--------|-------------|---------|-----------|----------|
|      | PCLS       | PPL    | Population  | PPL     | PCLS Circ | % of     |
| Year | Population | Cards  | w/PPL Cards | Circ    | in PPL    | PPL Circ |
| 2007 | 530,830    | 4,293  | 0.81%       | 458,563 | 95,327    | 20.79%   |
| 2008 | 543,760    | 8,207  | 1.51%       | 462,048 | 117,073   | 25.34%   |
| 2009 | 556,975    | 9,063  | 1.63%       | 490,828 | 137,227   | 27.96%   |
| 2010 | 556,520    | 9,896  | 1.78%       | 477,563 | 163,891   | 34.32%   |
| 2011 | 550,450    | 12,914 | 2.35%       | 454,571 | 156,867   | 34.51%   |
| 2012 | 555,285    | 19,769 | 3.56%       | 431,841 | 119,243   | 27.61%   |
| 2013 | 558,455    | 21,962 | 3.93%       | 453,053 | 151,463   | 33.43%   |

|                     | Circulation | Reciprocal<br>Use | % of<br>Circ | Cardholders | Reciprocal<br>Cardholders | % of Total<br>Cardholders |
|---------------------|-------------|-------------------|--------------|-------------|---------------------------|---------------------------|
| TPL<br>System Total | 1611233     | 148653            | 9.2%         | 143613      | 18786                     | 13.1%                     |
| Fern Hill           | 142855      | 41422             | 29.0%        |             | 3924                      | 2.7%                      |
| Kobetich            | 106431      | 6441              | 6.1%         |             | 450                       | 0.3%                      |
| Main                | 320017      | 35408             | 11.1%        |             | 6544                      | 4.6%                      |
| Moore               | 229666      | 20720             | 9.0%         |             | 2479                      | 1.7%                      |
| Mottet              | 84968       | 4636              | 5.5%         |             | 545                       | 0.4%                      |
| S Tacoma            | 111065      | 15865             | 14.3%        |             | 2090                      | 1.5%                      |
| Swasey              | 188835      | 15943             | 8.4%         |             | 1611                      | 1.1%                      |
| Wheelock            | 427396      | 8218              | 1.9%         |             | 1143                      | 0.8%                      |

#### How PCLS Uses Tacoma Public Library

| How PCLS Uses Puyallup Public Library |              |                         |                             |               |                         |  |
|---------------------------------------|--------------|-------------------------|-----------------------------|---------------|-------------------------|--|
|                                       |              |                         |                             |               |                         |  |
| Borrowers<br>Total PPL Borrowers      | 54,654       | <mark>% of Total</mark> | Circulati<br>Total PPL Circ | on<br>453,053 | <mark>% of Total</mark> |  |
|                                       |              | 40.100/                 |                             |               | 22.420/                 |  |
| Total PCLS Borrowers                  | 21,962       | 40.18%                  | Total PCLS Circ             | 151,463       | 33.43%                  |  |
| Adults                                | 16,922       | 30.96%                  | Adults                      | 122,440       | 27.03%                  |  |
| ΥΑ                                    | 1,690        | 3.09%                   | YA                          | 6,828         | 1.51%                   |  |
| Juv.                                  | 3,280        | 6.00%                   | Juv.                        | 22,195        | 4.90%                   |  |
| Breakdown by city*                    |              |                         |                             |               |                         |  |
| Anderson Island                       | 3            |                         |                             |               |                         |  |
| Ashford                               | 11           |                         |                             |               |                         |  |
| Bonney Lake                           | 1,164        |                         |                             |               |                         |  |
| Buckley                               | 308          |                         |                             |               |                         |  |
| DuPont                                | 19           |                         |                             |               |                         |  |
| Eatonville                            | 175          |                         |                             |               |                         |  |
| Edgewood                              | 1,381        |                         |                             |               |                         |  |
| Elbe                                  | 3            |                         |                             |               |                         |  |
| Fife                                  | 863          |                         |                             |               |                         |  |
| Fox Island                            | 5            |                         |                             |               |                         |  |
| Gig Harbor                            | 62           |                         |                             |               |                         |  |
| Graham                                | 845          |                         |                             |               |                         |  |
| JBLM                                  | 29           |                         |                             |               |                         |  |
| Lake Tapps                            | 229          |                         |                             |               |                         |  |
| Lakebay                               | 8            |                         |                             |               |                         |  |
| Lakewood                              | 235          |                         |                             |               |                         |  |
| Longbranch                            | 2            |                         |                             |               |                         |  |
| Longmire                              | 1            |                         |                             |               |                         |  |
| Milton                                | 428          |                         |                             |               |                         |  |
| Orting                                | 682          |                         |                             |               |                         |  |
| Paradise Inn                          | 4            |                         |                             |               |                         |  |
| Roy                                   | 60           |                         |                             |               |                         |  |
| South Prairie                         | 26           |                         |                             |               |                         |  |
| Spanaway                              | 795          |                         |                             |               |                         |  |
| Steilacoom                            | 25           |                         |                             |               |                         |  |
| Sumner                                | 907          |                         |                             |               |                         |  |
| UP                                    | 64           |                         |                             |               |                         |  |
| Wauna                                 | 1            |                         |                             |               |                         |  |
| Wilkeson                              | 6            |                         |                             |               |                         |  |
|                                       |              |                         |                             |               |                         |  |
| * due to current reportir             |              |                         |                             |               |                         |  |
| PCLS residents of Puyallu             | up and Tacon | na                      |                             |               |                         |  |
| could not be calculated               |              |                         |                             |               |                         |  |

## How PCLS Uses Seattle Public Library

|   |                 |            | Pierce County    |             |       |
|---|-----------------|------------|------------------|-------------|-------|
| Location                                      | Total Borrowers | Total Circ | <b>Borrowers</b> | <u>Circ</u> | %Circ |
| Ballard Branch (bal)                          | 30,505          | 858,576    | 13               | 101         | 0.01% |
| Beacon Hill Branch (bea)                      | 13,887          | 378,671    | 15               | 103         | 0.03% |
| Broadview Branch (bro)                        | 16,460          | 484,406    | 2                |             | 0.00% |
| Capitol Hill Branch (cap)                     | 19,367          | 455,233    | 17               | 37          | 0.01% |
| Central Library (cen)                         | 126,573         | 1,419,531  | 497              | 3,879       | 0.27% |
| Columbia Branch (col)                         | 13,328          | 310,402    | 14               | 260         | 0.08% |
| Delridge Branch (dlr)                         | 5,934           | 96,669     | 6                | 156         | 0.16% |
| Douglass-Truth Branch (dth)                   | 14,583          | 279,764    | 9                | 226         | 0.08% |
| Fremont Branch (fre)                          | 6,333           | 159,587    | 6                | 51          | 0.03% |
| Green Lake Branch (glk)                       | 10,229          | 275,773    | 3                | 49          | 0.02% |
| Greenwood Branch (gwd)                        | 19,239          | 714,884    | 18               | 188         | 0.03% |
| High Point Branch (hip)                       | 8,804           | 165,903    | 12               | 52          | 0.03% |
| International District/Chinatown Branch (idc) | 2,465           | 75,018     | 3                | 26          | 0.03% |
| Lake City Branch (Icy)                        | 18,219          | 492,436    | 8                | 73          | 0.01% |
| Madrona-Sally Goldmark Branch (mgm)           | 3,794           | 120,583    | 1                | 1           | 0.00% |
| Magnolia Branch (mag)                         | 9,543           | 292,207    | 2                | 120         | 0.04% |
| Montlake Branch (mon)                         | 6,417           | 199,251    | 5                | 44          | 0.02% |
| NewHolly Branch (nhy)                         | 5,061           | 68,409     | 4                |             | 0.00% |
| Northeast Branch (net)                        | 24,543          | 963,916    | 10               | 59          | 0.01% |
| Northgate Branch (nga)                        | 15,054          | 366,817    | 14               | 121         | 0.03% |
| Queen Anne Branch (qna)                       | 11,092          | 340,621    | 4                | 211         | 0.06% |
| Rainier Beach Branch (rbe)                    | 17,996          | 225,190    | 51               | 139         | 0.06% |
| South Park Branch (spa)                       | 4,624           | 70,820     | 18               | 174         | 0.25% |
| Southwest Branch (swt)                        | 15,120          | 515,403    | 22               | 121         | 0.02% |
| University Branch (uni)                       | 10,581          | 245,247    | 11               | 14          | 0.01% |
| Wallingford Branch (wal)                      | 7,035           | 209,995    | 4                |             | 0.00% |
| West Seattle Branch (wts)                     | 14,625          | 444,097    | 12               | 182         | 0.04% |
| TOTAL   | 451,411         | 10,229,409 | 781              | 6,387       | 0.06% |

#### How Reciprocal Cardholders Use PCLS

| PCLS              |                   | Puyallup |        |       | ٦       | Tacoma  |        |         | Roy  |       |         | Seattle |       |  |
|-------------------|-------------------|----------|--------|-------|---------|---------|--------|---------|------|-------|---------|---------|-------|--|
| Branch            | <b>Total Circ</b> | # Users  | Circ   | %     | # Users | Circ    | %      | # Users | Circ | %     | # Users | Circ    | %     |  |
| Bonney Lake       | 374,710           | 28       | 509    | 0.14% | 17      | 201     | 0.05%  | 0       | 0    | 0.00% | 2       | 30      | 0.01% |  |
| Buckley           | 175,056           | 4        | 42     | 0.02% | 3       | 24      | 0.01%  | 0       | 0    | 0.00% | 0       | 0       | 0.00% |  |
| DuPont            | 190,621           | 5        | 192    | 0.10% | 45      | 2,073   | 1.09%  | 0       | 0    | 0.00% | 3       | 229     | 0.12% |  |
| Eatonville        | 179,367           | 2        | 10     | 0.01% | 4       | 596     | 0.33%  | 0       | 0    | 0.00% | 1       | 15      | 0.01% |  |
| Fife              | 144,027           | 23       | 923    | 0.64% | 157     | 3,809   | 2.64%  | 0       | 0    | 0.00% | 5       | 196     | 0.14% |  |
| Gig Harbor        | 913,581           | 9        | 127    | 0.01% | 190     | 7,723   | 0.85%  | 0       | 0    | 0.00% | 3       | 344     | 0.04% |  |
| Graham            | 369,192           | 22       | 324    | 0.09% | 34      | 773     | 0.21%  | 5       | 60   | 0.02% | 0       | 0       | 0.00% |  |
| Interlibrary Loan | 2,223             | 1        | 1      | 0.04% | 2       | 3       | 0.13%  | 0       | 0    | 0.00% | 0       | 0       | 0.00% |  |
| Key Center        | 218,681           | 2        | 27     | 0.01% | 9       | 207     | 0.09%  | 0       | 0    | 0.00% | 0       | 0       | 0.00% |  |
| Lakewood          | 565,155           | 39       | 1,774  | 0.31% | 745     | 28,999  | 5.13%  | 1       | 3    | 0.00% | 8       | 228     | 0.04% |  |
| Milton/Edgewood   | 238,558           | 51       | 2,217  | 0.93% | 63      | 1,988   | 0.83%  | 0       | 0    | 0.00% | 2       | 27      | 0.01% |  |
| Orting            | 163,794           | 17       | 838    | 0.51% | 12      | 139     | 0.08%  | 0       | 0    | 0.00% | 0       | 0       | 0.00% |  |
| Outreach          | 98,764            | 2        | 13     | 0.01% | 89      | 1,705   | 1.73%  | 1       | 1    | 0.00% | 1       | 1       | 0.00% |  |
| Parkland/Span     | 599,755           | 44       | 699    | 0.12% | 451     | 16,911  | 2.82%  | 8       | 284  | 0.05% | 1       | 129     | 0.02% |  |
| PAC               | 23,017            | 7        | 9      | 0.04% | 11      | 783     | 3.40%  | 0       | 0    | 0.00% | 0       | 0       | 0.00% |  |
| South Hill        | 891,570           | 414      | 21,497 | 2.41% | 123     | 2,661   | 0.30%  | 5       | 23   | 0.00% | 1       | 1,402   | 0.16% |  |
| Steilacoom        | 187,687           | 2        | 2      | 0.00% | 66      | 2,774   | 1.48%  | 1       | 10   | 0.01% | 0       | 0       | 0.00% |  |
| Summit            | 415,727           | 150      | 9,548  | 2.30% | 259     | 9,275   | 2.23%  | 4       | 14   | 0.00% | 3       | 19      | 0.00% |  |
| Sumner            | 375,773           | 402      | 25,433 | 6.77% | 78      | 2,166   | 0.58%  | 1       | 48   | 0.01% | 2       | 71      | 0.02% |  |
| Tillicum          | 80,902            | 4        | 100    | 0.12% | 32      | 1,516   | 1.87%  | 0       | 0    | 0.00% | 0       | 0       | 0.00% |  |
| University Place  | 729,183           | 30       | 755    | 0.10% | 2,694   | 159,640 | 21.89% | 0       | 0    | 0.00% | 6       | 60      | 0.01% |  |
| System Totals:    | 6,937,343         | 1,258    | 65,040 | 0.94% | 5,084   | 243,966 | 3.52%  | 26      | 443  | 0.01% | 38      | 2,751   | 0.04% |  |

## Agreement Dates:

Puyallup - February 2008 Tacoma - December 2009 Roy - June 2010 Seattle - October 2010

#### How Reciprocal Cardholders Use PCLS

| PCLS              |                   | Tir     | Timberland Kitsap |       |         | Ki     | ng Count | у       | Ft. Vancouver |        |         |      |       |
|-------------------|-------------------|---------|-------------------|-------|---------|--------|----------|---------|---------------|--------|---------|------|-------|
| Branch            | <b>Total Circ</b> | # Users | Circ              | %     | # Users | Circ   | %        | # Users | Circ          | %      | # Users | Circ | %     |
| Bonney Lake       | 374,710           | 8       | 164               | 0.04% | 5       | 172    | 0.05%    | 67      | 2,031         | 0.54%  | 1       | 2    | 0.00% |
| Buckley           | 175,056           | 4       | 58                | 0.03% | 5       | 40     | 0.02%    | 78      | 4,713         | 2.69%  | 0       | 0    | 0.00% |
| DuPont            | 190,621           | 256     | 18,847            | 9.89% | 3       | 47     | 0.02%    | 17      | 462           | 0.24%  | 0       | 0    | 0.00% |
| Eatonville        | 179,367           | 57      | 3,322             | 1.85% | 2       | 45     | 0.03%    | 6       | 154           | 0.09%  | 0       | 0    | 0.00% |
| Fife              | 144,027           | 13      | 424               | 0.29% | 8       | 87     | 0.06%    | 140     | 4,414         | 3.06%  | 0       | 0    | 0.00% |
| Gig Harbor        | 913,581           | 29      | 873               | 0.10% | 784     | 61,058 | 6.68%    | 27      | 1,309         | 0.14%  | 0       | 0    | 0.00% |
| Graham            | 369,192           | 8       | 189               | 0.05% | 3       | 18     | 0.00%    | 11      | 402           | 0.11%  | 1       | 41   | 0.01% |
| Interlibrary Loan | 2,223             | 0       | 0                 | 0.00% | 1       | 1      | 0.04%    | 1       | 2             | 0.09%  | 0       | 0    | 0.00% |
| Key Center        | 218,681           | 7       | 229               | 0.10% | 61      | 2,259  | 1.03%    | 9       | 65            | 0.03%  | 0       | 0    | 0.00% |
| Lakewood          | 565,155           | 88      | 2,308             | 0.41% | 17      | 367    | 0.06%    | 59      | 1,429         | 0.25%  | 0       | 0    | 0.00% |
| Milton/Edgewood   | 238,558           | 8       | 80                | 0.03% | 1       | 4      | 0.00%    | 695     | 37,199        | 15.59% | 1       | 2    | 0.00% |
| Orting            | 163,794           | 5       | 161               | 0.10% | 3       | 16     | 0.01%    | 3       | 14            | 0.01%  | 0       | 0    | 0.00% |
| Outreach          | 98,764            | 2       | 5                 | 0.01% | 0       | 0      | 0.00%    | 1       | 3             | 0.00%  | 0       | 0    | 0.00% |
| Parkland/Span     | 599,755           | 56      | 883               | 0.15% | 14      | 76     | 0.01%    | 33      | 942           | 0.16%  | 1       | 25   | 0.00% |
| PAC               | 23,017            | 1       | 3                 | 0.01% | 3       | 24     | 0.10%    | 3       | 8             | 0.03%  | 0       | 0    | 0.00% |
| South Hill        | 891,570           | 21      | 456               | 0.05% | 11      | 76     | 0.01%    | 52      | 2,050         | 0.23%  | 0       | 0    | 0.00% |
| Steilacoom        | 187,687           | 24      | 825               | 0.44% | 5       | 32     | 0.02%    | 13      | 65            | 0.03%  | 0       | 0    | 0.00% |
| Summit            | 415,727           | 16      | 513               | 0.12% | 6       | 159    | 0.04%    | 20      | 317           | 0.08%  | 0       | 0    | 0.00% |
| Sumner            | 375,773           | 21      | 768               | 0.20% | 8       | 167    | 0.04%    | 149     | 6,514         | 1.73%  | 1       | 2    | 0.00% |
| Tillicum          | 80,902            | 15      | 308               | 0.38% | 1       | 3      | 0.00%    | 5       | 431           | 0.53%  | 0       | 0    | 0.00% |
| University Place  | 729,183           | 56      | 1,972             | 0.27% | 49      | 1,677  | 0.23%    | 56      | 1,179         | 0.16%  | 0       | 0    | 0.00% |
| System Totals:    | 6,937,343         | 695     | 32,388            | 0.47% | 990     | 66,328 | 0.96%    | 1,445   | 63,703        | 0.92%  | 5       | 72   | 0.00% |

## Agreement Dates:

Timberland - November 1971 Kitsap - November 1971 King County - January 2009 Ft. Vancouver - October 1991 How Reciprocal Cardholders Use PCLS

| PCLS              |            | N       | . Centra |       |         | N. Olymp | ic    |         | Sno-Isle |       |
|-------------------|------------|---------|----------|-------|---------|----------|-------|---------|----------|-------|
| Branch            | Total Circ | # Users | Circ     | %     | # Users | Circ     | %     | # Users | Circ     | %     |
| Bonney Lake       | 374,710    | 0       | 0        | 0.00% | 0       | 0        | 0.00% | 0       | 0        | 0.00% |
| Buckley           | 175,056    | 1       | 1        | 0.00% | 0       | 0        | 0.00% | 0       | 0        | 0.00% |
| DuPont            | 190,621    | 0       | 0        | 0.00% | 0       | 0        | 0.00% | 1       | 1        | 0.00% |
| Eatonville        | 179,367    | 0       | 0        | 0.00% | 0       | 0        | 0.00% | 1       | 2        | 0.00% |
| Fife              | 144,027    | 0       | 0        | 0.00% | 0       | 0        | 0.00% | 5       | 189      | 0.13% |
| Gig Harbor        | 913,581    | 0       | 0        | 0.00% | 0       | 0        | 0.00% | 3       | 67       | 0.01% |
| Graham            | 369,192    | 0       | 0        | 0.00% | 0       | 0        | 0.00% | 1       | 1        | 0.00% |
| Interlibrary Loan | 2,223      | 0       | 0        | 0.00% | 0       | 0        | 0.00% | 0       | 0        | 0.00% |
| Key Center        | 218,681    | 0       | 0        | 0.00% | 0       | 0        | 0.00% | 1       | 111      | 0.05% |
| Lakewood          | 565,155    | 0       | 0        | 0.00% | 0       | 0        | 0.00% | 3       | 7        | 0.00% |
| Milton/Edgewood   | 238,558    | 0       | 0        | 0.00% | 0       | 0        | 0.00% | 3       | 18       | 0.01% |
| Orting            | 163,794    | 0       | 0        | 0.00% | 0       | 0        | 0.00% | 0       | 0        | 0.00% |
| Outreach          | 98,764     | 0       | 0        | 0.00% | 0       | 0        | 0.00% | 3       | 93       | 0.09% |
| Parkland/Span     | 599,755    | 0       | 0        | 0.00% | 0       | 0        | 0.00% | 5       | 76       | 0.01% |
| PAC               | 23,017     | 0       | 0        | 0.00% | 0       | 0        | 0.00% | 0       | 0        | 0.00% |
| South Hill        | 891,570    | 0       | 0        | 0.00% | 1       | 16       | 0.00% | 4       | 95       | 0.01% |
| Steilacoom        | 187,687    | 0       | 0        | 0.00% | 0       | 0        | 0.00% | 1       | 2        | 0.00% |
| Summit            | 415,727    | 0       | 0        | 0.00% | 0       | 0        | 0.00% | 0       | 0        | 0.00% |
| Sumner            | 375,773    | 0       | 0        | 0.00% | 0       | 0        | 0.00% | 3       | 26       | 0.01% |
| Tillicum          | 80,902     | 0       | 0        | 0.00% | 0       | 0        | 0.00% | 0       | 0        | 0.00% |
| University Place  | 729,183    | 0       | 0        | 0.00% | 1       | 10       | 0.00% | 4       | 184      | 0.03% |
| System Totals:    | 6,937,343  | 1       | 1        | 0.00% | 2       | 26       | 0.00% | 38      | 872      | 0.01% |

## Agreement Dates:

North Central - June 1978 North Olympic - May 1976 Sno-Isle - November 1971

# ΜΕΜΟ



Date: March 10, 2014

To: Chair Linda Ishem and Members of the Board of Trustees

From: Clifford Jo, Director of Finance & IT Lorie Erickson, Facilities Director

Subject: Emergency Capital Project-Diesel Generator

Our current diesel generator (in place since 2003) that provides power to IT equipment and various offices (for example, Payroll) is no longer able to serve as our power backup system. Intermittent failure to provide the correct load had begun last summer. We worked with the manufacturers and electricians to try to resolve the problem and have had some success. However, during the routine weekly/monthly tests it became clear that calibrating the power backup system to make things work *after* there's a power failure was a serious breech in confidence.

To provide time for us to investigate the full nature and extent of the problem thoroughly, we rented a larger diesel generator beginning in January. Rental costs are about \$4,000 per month, which is very expensive but necessary. For example, during a power failure in late February, the rental diesel generator kicked in and worked fine, keeping the server room and certain offices running, while the rest of the building went dark.

The power backup system is a complicated mix of equipment that must work all together. When utility power shuts down, the Uninterrupted Power Supply (UPS) batteries must switch into the line through a transfer switch. The diesel generator is signaled to start up and *must* supply power within a few minutes to the UPS, or else the UPS will shut down. The quality of the electrical power between the diesel generator and UPS must match within tolerance. This is no longer happening.

A second problem is that the diesel generator is unable to supply enough power to serve the cooling systems in the server room. When a power failure occurs, when the computer equipment keeps running, the server room goes from around 60 degrees to over 90 degrees within minutes, necessitating manual intervention of cooling by opening doors and starting a portable air conditioner. Given the extent of services we provide using the computer equipment, this is no longer an effective strategy.

We have been working with both manufacturers of diesel generators and UPS, and an electrician. They have formed an effective team to thoroughly study our needs and thoroughly vet an appropriate design for the power backup system we need now and for years to come. (We are also investigating what use the current generator may have for us, because the turn in value appears to be very low.) I want the vendors to be crystal clear on the design and the costs, so we are working on that and will have that for you next month. Included will be an impact to the capital fund. During April's Board meeting, we will ask you to approve this project.





Date: March 11, 2014

- To: Chair Linda Ishem and Members of the Board
- From: Neel Parikh, Executive Director
- Subject: Facilities Master Plan Overview

Over the next few Board meetings, I plan to bring you up to date regarding Pierce County Library System facility needs and the 2009 Facilities Master Plan.

Although we have made many improvements since 2010, we still have major challenges with our current facilities and many of the branches are significantly undersized, limiting our ability to provide basic services and the level of service our communities desire. Over the next few months, I plan to bring you up to date regarding these matters.

Over a two-year period, we engaged in significant outreach to our many communities and stakeholders, building much interest and support for new facilities. The only way to fund facility expansions is through a voter approved (60% majority required) general obligation bond. However, at the end of 2009 as the economy declined, it was determined that the timing was not right for going to the voter for library facilities. During this Board meeting, I will present an overview of the 2008-2009 Facilities Master Planning process. This process represented a major effort at examining our facilities, our future directions and the needs of our community.

Attached for your information is the Executive Summary of the plan and a timeline of the process, specifically describing our engagement with the community. During the Board meeting, I will ask for your advice regarding future presentations about the FMP. Topics we might consider are:

- What has changed since 2009? Changes in population growth and population projections and changes in the industry that would impact the plan.
- Funding Approaches An overview of bonding and levy approaches.
- Evaluation of How Branches are Used Today Consideration of how our buildings are being used today and projections for how they will be used in the future.
- Election Basics Basic information regarding the process involved in going to the ballot.

During the Board meeting, I would like to know other topics you would like covered regarding the Facilities Master Plan.

I have also attached the report *Building Value in our Communities* which is a report of the community visioning session held in February 2009. Rob and J.J. attended this meeting. This report gives an excellent view of how the community envisioned the library in the future.

# PIERCE COUNTY LIBRARY 2030: FACILITIES MASTER PLAN REPORT EXECUTIVE SUMMARY









## OVERVIEW

What do you want from your local library in 2030? That is the question Pierce County Library System asked and thousands of people answered in late 2008 and throughout 2009.

For a year, the Library worked collaboratively with more than 5,000 individuals to shape Pierce County Library 2030, a facilities master plan. The plan outlines library services and buildings to meet community needs during the next 20 plus years. Pierce County Library 2030 is a combination of discussions with the public, an assessment of current library services and buildings, information about future population trends, and best practices from libraries nationwide.

The plan is a guide to create buildings that are convenient for customers and offer up-to-date services. Pierce County Library 2030 charts a course for future buildings, expansions, or replacements of library buildings, and alternative ways to access services.

The plan calls for locating buildings in high-traffic, high-population regions of the Library's service area and in appropriate sizes to meet the needs of growing and changing communities. It also supports building flexible spaces to provide up-to-date library services for today and tomorrow.

## Pierce County Library 2030 gives communities:

- A vision for growing and meeting the challenge to create community centers that connect people.
- An outline to explore community partnerships and shared facilities which provide added value and benefits to the public.
- The Library's commitment to chart new territory of quality service and efficiency.
- A reflection of how the Library can help meet communities' needs today and tomorrow.

## BASIS FOR FACILITY MASTER PLAN

**Population Grew and Changed:** Since 1980, the population in the Library's service area has grown by more than 87% and has become increasingly diverse (1980 population: 294,000; 2010 projected population: 551,000). Regional planners project an additional 171,000 people will be living in the Library's service area by 2030, for a total of 717,800<sup>1</sup>. Voters approved the last major building project for the Library in 1986, with a bond that built nine new buildings to replace existing libraries, expanded three buildings, and built two new library locations. Library administrators planned that buildings built with the bond would serve a population of 431,000. The current population of the service area is 551,000, which is 28% greater than the population planned for the current facilities.

**Holistic Look at System Needed:** The Library needed a close examination to determine how best to serve the growing and changing population and position it to better serve communities in the future.

**Customer Expectations Changing:** What the public wants today is different from yesterday and it will be different from what they want and need tomorrow. Computers and express checkout are examples of new services that were not planned in the current buildings. Customers expect to access the Internet on computers, download books, have spaces for teenagers, and gather in places with others in their community.

## KEY FINDINGS AND RECOMMENDATIONS

### **Key Findings:**

- Buildings are too small: noisy, uncomfortable, and over-crowded.
- Too few seats.
- Not enough books and materials or accessible shelving.
- Too few computers/limited technology.
- Limited meeting rooms.
- Services need to be convenient and accessible.



## **Key Recommendations**

More space to read, learn, and gather. Current: 200,053 square feet combined from all library buildings; 0.36 square feet per capita. **Recommended:** 490,000-561,000 square feet; 0.61-0.71 square feet per capita. In 2008, the Western United States' best practice for library space was 0.62 square feet per capita.

**More seats. Current:** 716 seats combined at 17 libraries, for an average 1.32 seats per 1,000 residents. **Recommended:** 2,400-3,000 seats combined, for an average 3.77 seats per 1,000 residents. The best practice for library seating is 3 seats per 1,000 people.

#### More books and materials. Current:

1.2 million books and materials; 2.15 items/capita. **Recommended:** 1.6-1.9 million items; 2.5 items per capita.Currently, 2% of the Library's materials are digital online formats; in 2030 it is anticipated that 20% of the materials will be digital online formats. Best practice for materials in libraries is 2.5-3 items per capita.

**Technology–computers: Current:** 310 computers; 0.56 per 1,000 people. **Recommended:** 1,240-1,525 computers; 1.93 computers per 1,000 people. Best practice for computers in libraries is between 1.5-2.5 computers per 1,000 people.

### Meeting rooms and event/workshop space:

**Current:** 11 of 17 locations offer meeting room space. **Recommended:** all locations offer meeting rooms to accommodate 75 to 150 people. Best practice for meeting rooms is between 75 and 200 seats in a location.

**Partnerships:** The Library will seek partnerships with other organizations to ensure that efforts are not redundant and that resources and skills are fully maximized to best serve communities.

## Economic and environmental sustainability:

The public expects cost-efficient operations that are sustained both in terms of the economy and green building practices, such as automated systems to checkin library materials.

**Convenient/accessible services:** The Library will bring services to people in places outside of library buildings, such as high traffic or remote areas including grocery stores, transit centers, and places in partnership with other organizations:

- Lockers and other methods to return and pick up books and materials.
- Vending machines/ATM types of machines that dispense books, movies, and other items.
- Computers to download movies and music to mobile devices.
- Technology access, such as computers and/or Wi-Fi.

## DEVELOPING THE PLAN

## **Review of the Current Buildings**

In 2009, Pierce County Library operated with 17 locations with direct service to the public and one main processing and administrative center, serving 551,000 people over 1,600 square miles in all of unincorporated Pierce County and 15 annexed cities and towns.

Pierce County Library staff and Group 4 Architecture Research + Planning, Inc., an architecture research and planning firm, assessed the current buildings. The average age of a Pierce County Library building is more than 20 years old. The staff and consultants concluded that Pierce County Library facilities are in good physical condition, and they are well maintained. The most glaring deficiency in all of the buildings is the communities have outgrown the spaces; the libraries are too small.

## Examining Comparable Libraries and Future Trends

People are using libraries in new and evolving ways, from spaces to collaborate to working independently on laptops. Families visit libraries as a destination outing to attend classes and find books and movies. Also, during difficult economic times people turn to libraries more for help preparing resumes, finding jobs, and improving computer skills. Libraries continue to be significant third place spaces.

Compared with best practices from up-to-date libraries, Pierce County Library is nearly half the size of the trends for libraries nationwide, with the current space of 0.36 square feet per capita, compared to the current trend of 0.62 square feet per capita.

## **Community Collaborations**

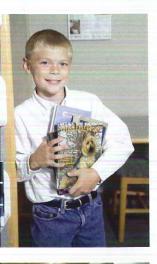
The Library conducted numerous collaborative communications activities to develop an achievable, future-looking facilities master plan, which represents the needs of local residents. In all, the Library collaborated with more than 5,000 people using a variety of interactive strategies including print and online surveys; direct mail survey of people living in remote areas; strategic vision workshop with community leaders; community leaders advisory group meetings with city and school officials, business people, and other local leaders; community meetings in every library; presentations with community organizations; blog postings; and other activities.

## NEXT STEPS

Implementing the Facilities Master Plan is estimated to cost \$310 million (2010 dollars) for facilities and new service delivery methods.

The Library will continue to work with communities to determine when the timing is best to begin plans to fund the facilities master plan.









#### PER LOCATION RECOMMENDATIONS

**Facility Options** 

proposed proposed current preferred facility square feet square feet Library improvements square feet high low 38,200 sf 44,400 sf Bonney Lake 6,480 sf relocate and expand 14,700 sf 17,100 sf 4,100 sf expand Buckley 11,800 sf 13,700 sf 3,610 sf relocate and expand DuPont 9,300 sf 10,800 sf Eatonville 4,000 sf expand expand and 11,800 sf 10,200 sf potentially relocate Fife 19,700 sf 22,900 sf new library Frederickson\* Gig Harbor/Peninsula 35,800 sf 41,600 sf 15,214 sf expand 35,700 sf 7,152 sf expand 30,700 sf Graham 14,500 sf 16,900 sf Key Center 4,066 sf expand 49,400 sf relocate and expand 42,500 sf 32,592 sf Lakewood 18,300 sf 21,300 sf 3,300 sf relocate and expand Milton/Edgewood 2,700 sf relocate and expand 10,400 sf 12,100 sf Orting Parkland/Spanaway 15,576 sf expand 44,300 sf 51,500 sf 44,900 sf 52,100 sf South Hill 20,100 sf expand . 11,700 sf 4,039 sf 10,100 sf expand Steilacoom 26,100 sf 30,300 sf 7,424 sf expand Summit 10,600 sf relocate and expand 27,200 sf 31,700 sf Sumner 7,500 sf 8,700 sf Tillicum 2,100 sf relocate and expand 23,700 sf 27,500 sf 7,000 sf University Place expand 511,200 sf System wide all locations, excluding PAC 150,053 sf 439,900 sf

2030 Facility Recommendations

\* Frederickson population includes population from Summit, Parkland/Spanaway, South Hill, and Graham.

| Processing and Administration Center (PAC) | 50,000 sf  | no structural changes | 50,000 sf  | 50,000 sf  |
|--|------------|-----------------------|------------|------------|
| Systemwide, including PAC                  | 200,053 sf |                       | 489,900 sf | 561,200 sf |



## Pierce County Library System

Information & Imagination

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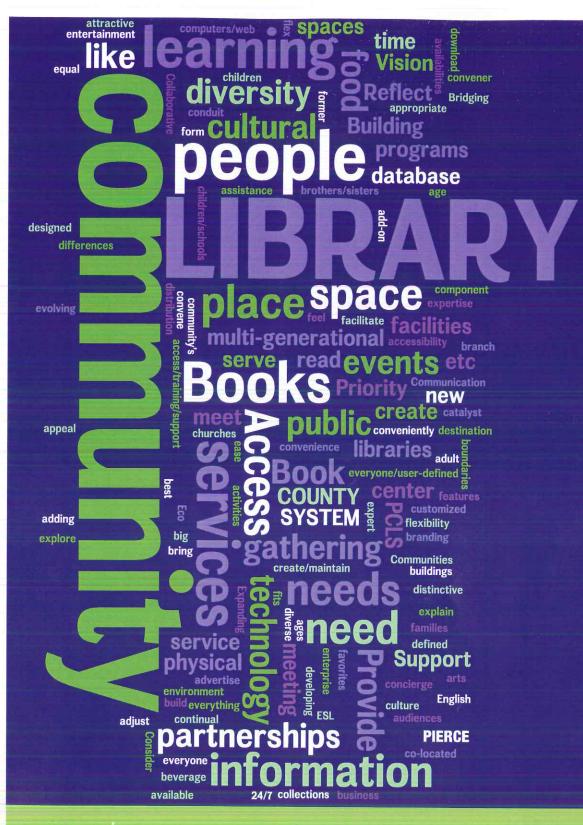
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Photos by Chris Tumbusch

## **Facilities Master Plan Timeline**

| Date                              | Αсτινιτγ   |
|-----------------------------------|--|
| Spring 2008                       | Facilities Master Plan Concept: Neel began to work on defining the scope for a   |
|                                   | facilities master plan and identifying potential consultants   |
| July 14, 2008                     | Joan Frye Williams and George Needham were engaged to work with the library  |
|                                   | to vision services for the future.   |
| October 15, 2008                  | Board of Trustees approved final contract with Group 4   |
| October 30 and 31,                | Visioning Workshop by Joan Frye Williams and George Needham, presenting  |
| 2008                              | vision work of executive team  |
| November 14 –                     | The <b>public was surveyed</b> in branches at community locations, the bookmobile  |
| December 15, 2008                 | and via the website. Report completed December 2008  |
| January 20 – 22, 2009             | Community Leader Advisory Group meetings were held at five regional  |
|                                   | locations throughout the service area.   |
| January 26 – February<br>11, 2009 | <b>18 community meetings</b> were hosted at each branch and community location.  |
| February 12, 2009                 | Strategic Vision Workshop  |
| April 2009                        | The <b>public was surveyed</b> in branches, at community locations, and online. Staff  |
|                                   | was also surveyed.   |
| April 8, 2009                     | Study Session of the Board: Discussion on "PCLS 2030 – Future Thinking", led by  |
|                                   | Joan Frye Williams and George Needed   |
| May 13, 2009                      | Group 4 Presentation to Board: Process to develop service level and facility   |
|                                   | recommendations, "Site Selection Criteria" policy, "Criteria for New Service   |
|                                   | Locations" policy, "Partnership" policy  |
| May 26 – 28, 2009                 | Community Leader Advisory Group meetings held sharing draft  |
|                                   | recommendations and seeking advice.  |
| Late May, 2009                    | Community meetings held to share draft recommendations and seek advice   |
| June 10, 2009                     | Preliminary recommendations to the Board of Trustees. Request Board approval<br>for a detailed implementation report. Approve contract with Group 4 for<br>Implementation Plan and Final Report. |
| October 2009                      |  |
| OCIODEI 2009                      | Final plan completed, including revised recommendations and implementation cost models.  |
| July – August 2009                | Director meets with Key Stakeholders to keep them informed: City of Sumner,  |
| July August 2005                  | Pacific Lutheran University, DuPont City Council, Tacoma-Pierce Chamber of   |
|                                   | Commerce, Puyallup Rotary, Lakewood Rotary, South Tacoma Rotary, Tacoma  |
|                                   | Narrows Rotary, administrators of the cities of Gig Harbor, Bonney Lake and  |
|                                   | Buckley.   |
|                                   |  |
| August 12, 2009                   | Group 4 Presentation to Board of Trustees on implementation phase of FMP   |
| January 12, 2010                  | Group 4 Presentation to Board: Facilities Master Plan: Final Report  |
| March - April 2010                | FMP Presentations: Fife/Milton rotary, Lakewood City Manager, Orting City  |
|                                   | Council, Superintendent of Franklin Pierce School District   |
| May 2010                          | FMP Presentations: Lakewood City Council, Superintendent of Bethel School  |
| , -                               | District, Pierce County Planning Director, Edgewood City Manager, Mayor and  |
|                                   | City Administrator of City of Sumner, Joyce McDonald, Pierce County Council  |
|                                   | Member, Mid-County Tacoma/Pierce County Chamber of Commerce, Sumner  |
|                                   |  |

| June 2010                   | FMP Presentations: Bonney Lake City Council, Superintendent of Clover Park<br>School District, Gig Harbor City Council, Tillicum-Woodbrook Neighborhood<br>Association   |
|-----------------------------|--|
| July 2010                   | FMP Presentation: Steilacoom Town Council, Eatonville Town Council, Dick Muri,<br>Pierce County Council Member, Roger Bush, Pierce County Council Member,<br>Sean Murphy from Sen. Patty Murray's Office   |
| August 2010                 | FMP Presentation: Tim Farrell, Pierce County Council Member, Executive Director of Sound Transit, Superintendent of Fife School District, Moire Duggan, Aide to Sen. Patty Murray  |
| September – October<br>2011 | FMP Presentation: Buckley City Council, Frederickson Community Council,<br>Director of Pierce County Parks and Recreation, Director of Boys and Girls Club,<br>University Place Joint Agencies, representatives of "Friends of Stan and Joan<br>Cross Park", BCRA, DuPont City Council |
| January 2011                | FMP Presentation: City Administrator of City of Lakewood, Frederickson Land<br>Use Advisory Board, Fife Chamber of Commerce  |
| April 2011                  | FMP Presentation: Key Peninsula Business Association   |



Pierce County Library System

## **Building Value in Our Communities**

Pierce County Library System Facilities Master Plan: Pierce County Library 2030 Strategic Vision Workshop Summary Pierce County Environmental Services Building, University Place, Washington February 12, 2009



"The best way to predict the future is to create it."

> — Alan Kay, Computer Scientist, Visionary

## THE CHALLENGE

magine Pierce County in 2030. Where do people live? How do they interact with one another? How do they learn? Where do they go for recreation, for inspiration? How do they successfully navigate everyday life?

This was the challenge set to the participants at the Pierce County Library System's Strategic Vision Workshop: Building Value in our Communities. On February 12, 2009, 55 community leaders gathered at the Pierce County Environmental Services Building to discuss these issues and to speculate on how the Pierce County Library could align its services and facilities with the community's vision of life in 2030.

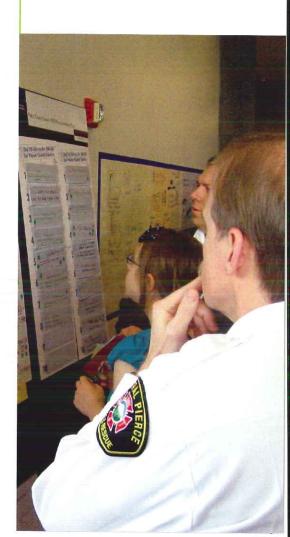
The Strategic Vision Workshop was part of an ongoing collaboration with community leaders to develop a vision for the Pierce County Library rooted firmly in community needs and priorities. It was one of several public involvement activities to prepare a 20+ year facilities master plan. The people involved in the workshop are listed at the end of this summary.



## THE PROCESS

Group 4 Architecture, Research + Planning, Inc., a full-service architecture and planning firm, dedicated to creating vibrant public places that cultivate dynamic communities, facilitated the workshop. David Schnee, Principal in Group 4 Architecture, led the group through a series of focused design activities that would develop ideas about the future, using futuring techniques such as backcastings, role-playing, and metaphor to encourage visionary thinking and discussion. Participants compared the Library to other community symbols and icons, and used the attributes of other well-regarded destinations, brands, and services to identify what residents want from their Library.

Library consultants Joan Frye Williams and George Needham synthesized the comments throughout the program, linking the participants' ideas to examples of successes in other communities. Ms. Williams and Mr. Needham, Dawn Merkes, Principal in Group 4 Architecture, and Ron Sher, the Chief Executive Officer of the Third Place Company, challenged the group to incorporate emerging trends in technology, communications, public spaces, and library facilities into their discussions.





## PIERCE COUNTY 2030: THE VISION

Participants envisioned a Pierce County that will be more populous, older, more culturally diverse, and with an expanded middle class. They identified the need for continued person-to-person contact as a vital component of civic engagement.

The participants identified these positive features in Pierce County 2030:

- · Broadly distributed economic development
- Progress with public transportation
- Safe neighborhoods
- Better health
- Flourishing small towns

They also suggested important challenges to be met:

- More traffic and population, resulting in further environmental degradation
- More chronic diseases
- Need for affordable housing
- · Less money available to serve communities
- · Difficulties in retaining open space and diverse communities
- Potential social isolation caused by increased telecommuting and other technological change

The participants acknowledged the current economic downturn and recognized the need for economic and environmental sustainability in public services.

## By 2030 in Pierce County...

"The public (will have) demanded that organizations remove barriers – government, societal, turf wars – and share resources."

"Small computers are a part of everything."

"The jobs of 2009 are gone; however, they've been replaced with new opportunities."

"Communities support and nurture families and children. However, adults still need to invest in children's lives."



## PIERCE COUNTY LIBRARY 2030: THE VISION

Given these insights, how will the Library effectively serve this evolving community? Many themes recurred throughout the day. In general, the participants were excited by the prospect of a Library System that is:

- Attractive
- Compelling
- Convenient
- Efficient
- Engaging
- Flexible

- Inclusive
- Influential
- Innovative
- Interactive
- Sustainable

Participants did not predict the end of books or reading. However, they did visualize Pierce County Library System in 2030 as being more concerned about being a connection/connector for people than about warehousing books and other materials

The top ranked suggestions for the Library revolved around creating an institution that's fun, that's deeply engaged in the community, and that's a valued partner with other organizations.

Transportation issues were also on participants' minds. Participants expressed interest in colocating library services with other popular destinations such as schools, retail areas, and community centers.

The participants used the metaphor of the Library as the "community's living room," a vibrant, beautiful, comfortable gathering place.

## By 2030, the Pierce County Library System...

"... is the focus of the community, the village square."

"...is a community partner: museums, schools, colleges, nonprofit organizations, cities, to leverage resources and maximize services to support communities."

"...creates a more educated community."

"...is FUN! Way fun!"

"...comes to the people, instead of expecting the people to come to it."





## **REIMAGINING PIERCE COUNTY LIBRARY 2030**

orking in groups, the participants wove tapestries of metaphor to create five new possible perspectives on how the Library could engage the community:

**THE BRIDGE LIBRARY** combines the best attributes of a place such as Facebook, a service such as a farmers market, and the values of the public schools.

This library has the ability to connect everyone. It embraces technology, but at the same time it recognizes the value of people as individuals with a need to stay connected both in person and online. This library supports the community. It's a comprehensive, affordable, and happening place. It emphasizes retaining history while offering something for everyone at every stage of life.

**THE UNLIMITED POSSIBILITIES LIBRARY** combines the best attributes of a place such as Puget Sound, services such as YouTube, and the values of early learning.

The library is beautiful and intertwined with its community. The library's services are friendly, interactive, and free. Part of the interactivity is capturing and sharing what people are reading via the 2030-equivalent of YouTube. The library is a learning place, with expertise in early learning. The library levels the playing field for all, working in partnership with many organizations to expand its resources.

**HOME WITH A VIEW LIBRARY** combines the best attributes of a place such as Mt. Rainier, services such as Google, and the values of the Forza Coffee Company.

In this perspective, the library is beautiful and strong. It is a destination structure and an icon, a treasure of the community. This library is both historically significant and sustainable to last the test of generations. Services include leading technology, with customized databases. The library is a gathering place where people enjoy their coffee in a comfortable, welcoming atmosphere.

## "I" Learning Library

"Catalyst for educational opportunities"

"Not tied to place anymore"

"Open to all"

## The Electronic Garden of Knowledge Library:

"Sprouting new ideas"

"Easy access"

"Inclusive institution – an American innovation"

"Grows and nurtures ideas and learning"



"I" LEARNING LIBRARY combines the best attributes of a place such as Pierce College, services such as the iPhone, and the values of public schools.

The library is a learning place where individuals come together. It complements offerings from schools and fills in educational voids. It ties people together globally. The library is the place where people gather to work, study, meet, and create together, as a complement to the solitary thrust of 24/7 technology. The library contracts with other agencies and employers to assist in creating new and needed educational opportunities.

#### THE ELECTRONIC GARDEN OF

**KNOWLEDGE LIBRARY** combines the best attributes of a place such as public schools, a service such as Wi-Fi, and the values of sustainable farmland.

This library is sustainable and accessible. It has a role in eradicating illiteracy; like food, literacy is a basic human need. The atmosphere in this library is engaging, preserving culture and history. This library provides fertile ground in which to plant and grow the knowledge of tomorrow.



## NEXT STEPS

#### Spring 2009

Additional community meetings to share draft recommendations for Pierce County Library 2030 and seek comments Preliminary recommendation to the Library Board; Board asked to approve preparation of a detailed implementation report

#### Summer 2009

Review comments and prepare plan

Fall 2009

Communicate Pierce County Library 2030



Pierce County Library System thanks all of the workshop participants for their contributions to this important project. A total of 55 people, in addition to seven Library staff and managers participated in the workshop.

#### Participants

- Rob Allen, Pierce County Office of the Executive, Economic Development Division
- Dick Ammerman, Intel Corporation, Retired
- Tanya Andrews, Executive Director, Children's Museum of Tacoma
- Katrina Asay, Mayor, City of Milton
- Judy Ball, Friends of the University Place Library
- Lisa Bitney, Collection Management Librarian, Pierce County Library System
- Kristen Corning Bedford, Director of Community Programs, The Greater Tacoma Community Foundation
- Bonnie Boyle, Lakewood Fire Commissioner
- · Jay Brower, Community Connections Director, Bethel School District
- Jeff Brown, President, BCRA Architects
- · David Bugher, Assistant City Manager, City of Lakewood
- Anthony Chen, Director of Health, Tacoma-Pierce County Health Department
- Brad Cheney, Executive Director, Ben B. Cheney Foundation
- Mariza Craig, Deputy City Manager, City of University Place
- John Doan, City Administrator, City of Sumner
- · Tom Dolan, Planning Director, City of Gig Harbor
- Liz Dunbar, Executive Director, Tacoma Community House
- Bonnie Egbert, President, Friends of Sumner Library
- Lorie Erickson, Facilities Director, Pierce County Library System
- Brian Forth, President, SiteCrafting
- Sean Gaffney, Division Manager, Advance Planning Division, Pierce County Planning and Land Services
- Mary Getchell, Communications Director, Pierce County Library System
- Charlie Gray, Deputy Executive Director, Pierce County Housing Authority
- Rick Guild, President/CEO, Boys and Girls Club of South Puget Sound
- Matt Holm, Assistant Fire Chief, Central Pierce Fire & Rescue
- Cliff Jo, Finance and IT Director, Pierce County Library System
- · Grover Johnson, President, A. Philip Randolph Institute, Tacoma Chapter
- Grover Johnson III
- Michele Johnson, Chancellor, Pierce College
- Christine Kelly, Supervisor of Curriculum and Instruction, Clover Park School District
- Lisa Korsmo, Pierce County Library Foundation
- Kathryn Kravit-Smith, Director, Pierce County Parks & Recreation
- Chelsea Levy, Metropolitan Development Manager, Tacoma-Pierce County Chamber of Commerce
- Georgia Lomax, Deputy Director, Pierce County Library System
- Stacey McCaw, Area Director, Young Life Greater Puyallup Valley
- Bill McDonald, City Administrator, City of DuPont
- Helen McGovern, Managing Director, Colliers International
- Debbie Mortell, Mortell Insurance
- JJ Nazarro, Student, Rogers High School
- Julia Park, Senior Planner, Advance Planning Division, Pierce County Planning and Land Services
- Vince Pecchia, Director of Literacy, Puyallup School District
- · Eric Phillips, Community Development Director, City of Edgewood
- · Suraiya Rashid, Associate Planner, City of Buckley
- · Barbara Reed, Marketing and HR Manager, Safe Streets

- Bob Riler, Program Specialist, Pierce County Aging and Long Term Care
- Melody Rodriguez, Northwest Leadership Foundation
- Keri Rooney, Executive Director, External Affairs, Pierce County Executive's Office
- Dena Sczenski, Student, Ballou Junior High School
- Kyler Shula, Student, Rogers High School
- Steve Smith, Director of Community Relations, University of Washington Tacoma
- Marnie Taylor, Senior Library Technician, Pierce County Library System
- Teri Tranholt Hochstein, Global Corporate Citizenship, Boeing
- Jan Walsh, State Librarian, Washington State Library
- John Walstrum, President, Clover Park Technical College
- Rev. Larry Warren, Summit United Methodist Church
- Chuck West, Division Chief, Key Peninsula Fire
- Chris Wilde, Council Member, City of Wilkeson
- Kim Wilde, City Administrator, City of Edgewood
- Richard Woo, Chief Executive Officer, The Russell Family Foundation
- · Steve Worthington, City Manager, City of Fife
- Jackie Zils, Advisor, JayRay Ads & PR and President, Pierce County Library Foundation

#### **Board of Trustees**

- Eugene Matsusaka, Board Chair, Retired
- J.J. McCament, Board Vice Chair, Principal, McCament & Rogers
- Allen P. Rose, Executive Director, Justice Services, Pierce County
- Budd Wagner, Vice President, Marketing and Communications, Franciscan Health System
- Neel Parikh, Executive Director, Pierce County Library System

#### **Facilitation Team**

- Dawn Merkes, Principal, Group 4 Architecture, Research + Planning, Inc.
- George Needham, Library Strategist/Consultant, OCLC Online Computer Library Center, Inc.
- David Schnee, Principal, Group 4 Architecture, Research + Planning, Inc.
- Kari Svanstrom, Associate, Group 4 Architecture, Research + Planning, Inc.
- Joan Frye Williams, Information Technology Consultant
- Carolyn Wong, Intern, Group 4 Architecture, Research + Planning, Inc.



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